

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- 2. APPROVAL OF AGENDA**
- 3. PRESENTATIONS, PROCLAMATIONS AND ACKNOWLEDGMENTS**

- a. Public Service Week Proclamation
- b. Presentation from the Rosemount Area Arts Council (RAAC)
- c. 2025 National Police Week Proclamation

**4. RESPONSE TO PUBLIC COMMENT**

**5. PUBLIC COMMENT**

Individuals will be allowed to address the Council on subjects that are not a part of the meeting agenda. Typically, replies to the concerns expressed will be made via letter or phone call within a week or at the following council meeting.

**6. CONSENT AGENDA**

- a. Bill Listings
- b. Minutes of the April 15, 2025 Regular Meeting Minutes
- c. Renewal of Consumption and Display (Set Up) Permit
- d. Donation Acceptance from Donna and Dale Quamme
- e. Service Agreement – Rosemount Area Arts Council (R
- f. Limited Use Permit from MN DOT - Dunmore Greenway
- g. Approve a Subdivision Agreement for Amber Fields 22nd

**7. PUBLIC HEARINGS**

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

- a. Youth Commission Appointments

**10. ANNOUNCEMENTS**

- a. City Staff Updates
- b. Upcoming Community Calendar

## **11. ADJOURNMENT**

City Council Regular Meeting: May 6, 2025

|                                                      |                                                                                  |
|------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> Public Service Week Proclamation | <b>AGENDA SECTION:</b><br>PRESENTATIONS,<br>PROCLAMATIONS AND<br>ACKNOWLEDGMENTS |
| <b>PREPARED BY:</b> Logan Martin, City Administrator | <b>AGENDA NO.</b> 3.a.                                                           |
| <b>ATTACHMENTS:</b> Proclamation                     | <b>APPROVED BY:</b> LJM                                                          |
| <b>RECOMMENDED ACTION:</b> Information only.         |                                                                                  |

**BACKGROUND**

Public Service Recognition Week is May 4-10, 2025 and this week, as designated by Congress, we proudly recognize the invaluable contributions of public servants across all levels of government—federal, state, county, and local. The dedication and excellence demonstrated by our City employees are deeply appreciated, and we are honored to work in partnership with such committed professionals.

**RECOMMENDATION**

Recognition and reading of attached proclamation

# PROCLAMATION

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*Whereas,* Americans are served every single day by public servants at the federal, state, county and city levels. These unsung heroes do the work that keeps our nation working; and

*Whereas,* public employees serve to keep our city working by ensuring clean water, reliable power, public infrastructure, health and recreation, public safety, and proper management of public funds and resources, and more;

*Whereas,* the efficiency of government relies on public employees, who provide services in the quality and quantity required and expected by the public; and

*Whereas,* the public employees of the City of Rosemount are committed to exhibiting the highest standards of professional excellence, creativity, skill, and customer service;

*Now, Therefore,* I, Jeffery D. Weisensel Mayor of Rosemount Minnesota, do hereby proclaim May 4 through 10, 2025 as Public Service Recognition Week, in the City of Rosemount. All citizens are encouraged to recognize the accomplishments and contributions of government employees at all levels — federal, state, county and city.

*Dated this* 6<sup>th</sup> day of May, 2025.

Mayor \_\_\_\_\_

City Council Regular Meeting: May 6, 2025

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|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> Presentation from the Rosemount Area Arts Council (RAAC) | <b>AGENDA SECTION:</b><br>PRESENTATIONS,<br>PROCLAMATIONS AND<br>ACKNOWLEDGMENTS |
| <b>PREPARED BY:</b> Dan Schultz, Parks & Recreation Director                 | <b>AGENDA NO.</b> 3.b.                                                           |
| <b>ATTACHMENTS:</b>                                                          | <b>APPROVED BY:</b> LJM                                                          |
| <b>RECOMMENDED ACTION:</b> No action is being requested for this item.       |                                                                                  |

**BACKGROUND**

The Rosemount Area Arts Council has requested an opportunity to provide the City Council an update on the past year's activities and what will be coming up in the future for Arts Council. The City of Rosemount continues to have a service agreement with the Arts Council which outlines the work that RAAC performs.

**RECOMMENDATION**

No action is being requested for this item.

City Council Regular Meeting: May 6, 2025

|                                                            |                                                                                  |
|------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>AGENDA ITEM:</b> 2025 National Police Week Proclamation | <b>AGENDA SECTION:</b><br>PRESENTATIONS,<br>PROCLAMATIONS AND<br>ACKNOWLEDGMENTS |
| <b>PREPARED BY:</b> Mikael Dahlstrom, Police Chief         | <b>AGENDA NO.</b> 3.c.                                                           |
| <b>ATTACHMENTS:</b> Proclamation PD                        | <b>APPROVED BY:</b> LJM                                                          |
| <b>RECOMMENDED ACTION:</b> None.                           |                                                                                  |

**BACKGROUND**

In 1962, President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls, as National Police Week. Established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others. National Police Week is a collaborative effort of many organizations dedicated to honoring America's law enforcement community.

Attached is a proclamation by the City of Rosemount identifying May 11th to 17th, 2025, as National Police Week. The proclamation will recognize the public service work performed by the dedicated members of the Rosemount Police Department.

**RECOMMENDATION**

Proclamation

# PROCLAMATION

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*Whereas,* in 1962, President Kennedy proclaimed May 15 as National Peace Officers Day and the calendar week in which May 15 falls, as National Police Week. Established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcements officers who have lost their lives in the line of duty for the safety and protection of others; and

*Whereas,* the members of the Rosemount Police Department play an essential role in safeguarding the rights and freedoms of the citizens of the City of Rosemount; and

*Whereas,* It is important that all citizens know and understand the duties, responsibilities, hazards and sacrifices of their law enforcement agency and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property and by protecting all citizens against violence and disorder; and

*Whereas,* The men and women of the Rosemount Police Department unceasingly provide a vital public service.

*Now, Therefore,* I, Jeffery D. Weisensel, Mayor of Rosemount Minnesota, do hereby proclaim May 11 through 17, 2025 as “National Police Week” within the City of Rosemount and herby publicly salute the services of law enforcement officers in our community and in communities across the nation. Throughout the City of Rosemount, we urge and encourage all citizens to take time to appreciate our public safety officers and honor all peace officers who have made the ultimate sacrifice in the line of duty.

*Dated this* 6<sup>th</sup> day of May, 2025.

Mayor \_\_\_\_\_

Council Check Register by GL  
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4/11/2025 -- 5/2/2025

| Check #       | Date             | Amount    | Supplier / Explanation                     | PO # | Doc No | Inv No         | Account No   | Subledger | Account Description            | Business Unit                  |
|---------------|------------------|-----------|--------------------------------------------|------|--------|----------------|--------------|-----------|--------------------------------|--------------------------------|
| <b>10034</b>  | <b>4/22/2025</b> |           | <b>103502 AFSCME COUNCIL 5</b>             |      |        |                |              |           |                                |                                |
|               | 4/3/2025         | 339.27    |                                            |      | 4393   | 0402251621409  | 7020.2135.01 |           | UNION DUES - AFSCME            | PAYROLL FUND                   |
|               | 4/17/2025        | 339.16    |                                            |      | 4719   | 0417251032569  | 7020.2135.01 |           | UNION DUES - AFSCME            | PAYROLL FUND                   |
|               |                  | 678.43    |                                            |      |        |                |              |           |                                |                                |
| <b>10035</b>  | <b>4/22/2025</b> |           | <b>103061 ICMA RETIREMENT CORP</b>         |      |        |                |              |           |                                |                                |
|               | 4/17/2025        | 3,072.98  |                                            |      | 4718   | 0417251032568  | 7020.2134.01 |           | DEFERRED COMPENSATION - MISSIO | PAYROLL FUND                   |
|               |                  | 3,072.98  |                                            |      |        |                |              |           |                                |                                |
| <b>10036</b>  | <b>4/22/2025</b> |           | <b>103679 LAW ENFORCEMENT LABOR</b>        |      |        |                |              |           |                                |                                |
|               | 4/3/2025         | 1,040.71  |                                            |      | 4375   | 04022516214010 | 7020.2135.02 |           | UNION DUES - LELS              | PAYROLL FUND                   |
|               | 4/17/2025        | 1,040.71  |                                            |      | 4701   | 04172510325610 | 7020.2135.02 |           | UNION DUES - LELS              | PAYROLL FUND                   |
|               |                  | 2,081.42  |                                            |      |        |                |              |           |                                |                                |
| <b>10037</b>  | <b>4/22/2025</b> |           | <b>103730 MN TEAMSTERS-LOCAL 320</b>       |      |        |                |              |           |                                |                                |
|               | 4/3/2025         | 940.00    |                                            |      | 4377   | 04022516214012 | 7020.2135.03 |           | UNION DUES - TEAMSTERS         | PAYROLL FUND                   |
|               | 4/17/2025        | 1,022.00  |                                            |      | 4703   | 04172510325612 | 7020.2135.03 |           | UNION DUES - TEAMSTERS         | PAYROLL FUND                   |
|               |                  | 1,962.00  |                                            |      |        |                |              |           |                                |                                |
| <b>10038</b>  | <b>4/22/2025</b> |           | <b>103743 NCPERS GROUP LIFE INS.</b>       |      |        |                |              |           |                                |                                |
|               | 4/3/2025         | 380.50    |                                            |      | 4379   | 04022516214014 | 7020.2133.04 |           | PERA LIFE INSURANCE            | PAYROLL FUND                   |
|               | 4/17/2025        | 396.50    |                                            |      | 4705   | 04172510325614 | 7020.2133.04 |           | PERA LIFE INSURANCE            | PAYROLL FUND                   |
|               |                  | 777.00    |                                            |      |        |                |              |           |                                |                                |
| <b>162041</b> | <b>4/14/2025</b> |           | <b>100082 E.H. RENNER &amp; SONS INC</b>   |      |        |                |              |           |                                |                                |
|               | 2/27/2025        | 1,280.28  | RURAL WELL WATER LINE FIX                  |      | 3174   | 8782           | 6100.6384    | W114      | MACHINERY & EQUIPMENT REPAIRS  | WATER UTILITY                  |
|               | 2/27/2025        | 22,857.89 | RURAL WELL NORTH, REHAB                    |      | 3175   | 8707           | 6100.6384    |           | MACHINERY & EQUIPMENT REPAIRS  | WATER UTILITY                  |
|               |                  | 24,138.17 |                                            |      |        |                |              |           |                                |                                |
| <b>162042</b> | <b>4/14/2025</b> |           | <b>105574 ZEISZLER CHIROPRACTIC CLINIC</b> |      |        |                |              |           |                                |                                |
|               | 12/12/2024       | 300.00    | WELLNESS CHAIR MASSAGES                    |      | 1174   | 11.14.24       | 2350.6310    |           | PROFESSIONAL SERVICES          | WELLNESS                       |
|               |                  |           |                                            |      |        | WELLNESS       |              |           |                                |                                |
|               |                  | 300.00    |                                            |      |        |                |              |           |                                |                                |
| <b>162043</b> | <b>4/24/2025</b> |           | <b>105656 ART PARTNERS GROUP</b>           |      |        |                |              |           |                                |                                |
|               | 4/24/2025        | 558.05    | GARAGE WALL PATCH DISPLAY                  |      | 4736   | 20707          | 4316.6560    |           | FURNITURE AND FIXTURES         | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 558.05    |                                            |      |        |                |              |           |                                |                                |
| <b>162045</b> | <b>4/24/2025</b> |           | <b>102886 AT&amp;T MOBILITY</b>            |      |        |                |              |           |                                |                                |
|               | 4/24/2025        | 44.88     | APR'25 CELLULAR SERVICE                    |      | 5071   | X04032025      | 1110.6321    |           | TELEPHONE                      | LEGISLATIVE CONTROL            |
|               |                  |           |                                            |      |        | CH/PW1         |              |           |                                |                                |

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4/11/2025 -- 5/2/2025

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|---------------|------------------|--------|---------------------------------|------|--------|----------------------|------------|-----------|---------------------|-------------------------|
| <b>162045</b> | <b>4/24/2025</b> |        | <b>102886 AT&amp;T MOBILITY</b> |      |        |                      |            |           | <b>Continued...</b> |                         |
|               | 4/24/2025        | 109.56 | APR'25 CELLULAR SERVICE         |      | 5072   | X04032025<br>CH/PW2  | 1140.6321  |           | TELEPHONE           | COMMUNICATIONS          |
|               | 4/24/2025        | 358.32 | APR'25 CELLULAR SERVICE         |      | 5073   | X04032025<br>CH/PW3  | 1240.6321  |           | TELEPHONE           | BUILDING INSPECTIONS    |
|               | 4/24/2025        | 65.93  | APR'25 CELLULAR SERVICE         |      | 5074   | X04032025<br>CH/PW4  | 1340.6321  |           | TELEPHONE           | GOVERNMENT BUILDINGS    |
|               | 4/24/2025        | 58.04  | APR'25 CELLULAR SERVICE         |      | 5075   | X04032025<br>CH/PW5  | 1310.6321  |           | TELEPHONE           | ENGINEERING             |
|               | 4/24/2025        | 43.68  | APR'25 CELLULAR SERVICE         |      | 5076   | X04032025<br>CH/PW6  | 1320.6321  |           | TELEPHONE           | STREET MAINTENANCE      |
|               | 4/24/2025        | 472.13 | APR'25 CELLULAR SERVICE         |      | 5077   | X04032025<br>CH/PW7  | 1510.6321  |           | TELEPHONE           | PARK & RECREATION       |
|               | 4/24/2025        | 43.68  | APR'25 CELLULAR SERVICE         |      | 5078   | X04032025<br>CH/PW8  | 1510.6321  | 00016100  | TELEPHONE           | PARK & RECREATION       |
|               | 4/24/2025        | 319.84 | APR'25 CELLULAR SERVICE         |      | 5079   | X04032025<br>CH/PW9  | 1520.6321  |           | TELEPHONE           | PARKS MAINTENANCE       |
|               | 4/24/2025        | 179.36 | APR'25 CELLULAR SERVICE         |      | 5080   | X04032025<br>CH/PW10 | 6100.6321  |           | TELEPHONE           | WATER UTILITY           |
|               | 4/24/2025        | 179.36 | APR'25 CELLULAR SERVICE         |      | 5081   | X04032025<br>CH/PW11 | 6200.6321  |           | TELEPHONE           | SEWER UTILITY           |
|               | 4/24/2025        | 289.53 | APR'25 CELLULAR SERVICE         |      | 5082   | X04032025<br>CH/PW12 | 6300.6321  |           | TELEPHONE           | STORM WATER UTILITY     |
|               | 4/24/2025        | 115.63 | APR'25 CELLULAR SERVICE         |      | 5083   | X04032025<br>CH/PW13 | 1130.6321  |           | TELEPHONE           | ADMINISTRATIVE SERVICES |
|               | 4/24/2025        | 44.88  | APR'25 CELLULAR SERVICE         |      | 5084   | X04032025<br>CH/PW14 | 1330.6321  |           | TELEPHONE           | FLEET MAINTENANCE       |
|               | 4/24/2025        | 49.93  | APR'25 CELLULAR SERVICE         |      | 5085   | X04032025<br>CH/PW15 | 1210.6321  |           | TELEPHONE           | POLICE                  |
|               | 4/24/2025        | 44.88  | MAR'25 CELLULAR SERVICE         |      | 5086   | X03032025<br>CH/PW1  | 1110.6321  |           | TELEPHONE           | LEGISLATIVE CONTROL     |
|               | 4/24/2025        | 89.76  | MAR'25 CELLULAR SERVICE         |      | 5087   | X03032025<br>CH/PW2  | 1140.6321  |           | TELEPHONE           | COMMUNICATIONS          |
|               | 4/24/2025        | 358.32 | MAR'25 CELLULAR SERVICE         |      | 5088   | X03032025<br>CH/PW3  | 1240.6321  |           | TELEPHONE           | BUILDING INSPECTIONS    |
|               | 4/24/2025        | 65.93  | MAR'25 CELLULAR SERVICE         |      | 5089   | X03032025<br>CH/PW4  | 1340.6321  |           | TELEPHONE           | GOVERNMENT BUILDINGS    |
|               | 4/24/2025        | 58.04  | MAR'25 CELLULAR SERVICE         |      | 5090   | X03032025<br>CH/PW5  | 1310.6321  |           | TELEPHONE           | ENGINEERING             |
|               | 4/24/2025        | 26.08  | MAR'25 CELLULAR SERVICE         |      | 5091   | X03032025            | 1320.6321  |           | TELEPHONE           | STREET MAINTENANCE      |

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4/11/2025 -- 5/2/2025

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| <b>162045</b> | <b>4/24/2025</b> |          | <b>102886 AT&amp;T MOBILITY</b>         |      |        |                 |            |           | <b>Continued...</b>         |                                |
|               |                  |          |                                         |      |        | CH/PW6          |            |           |                             |                                |
|               | 4/24/2025        | 472.13   | MAR'25 CELLULAR SERVICE                 |      | 5092   | X03032025       | 1510.6321  |           | TELEPHONE                   | PARK & RECREATION              |
|               |                  |          |                                         |      |        | CH/PW7          |            |           |                             |                                |
|               | 4/24/2025        | 13.98    | MAR'25 CELLULAR SERVICE                 |      | 5093   | X03032025       | 1510.6321  | 00016100  | TELEPHONE                   | PARK & RECREATION              |
|               |                  |          |                                         |      |        | CH/PW8          |            |           |                             |                                |
|               | 4/24/2025        | 309.34   | MAR'25 CELLULAR SERVICE                 |      | 5094   | X03032025       | 1520.6321  |           | TELEPHONE                   | PARKS MAINTENANCE              |
|               |                  |          |                                         |      |        | CH/PW9          |            |           |                             |                                |
|               | 4/24/2025        | 179.36   | MAR'25 CELLULAR SERVICE                 |      | 5095   | X03032025       | 6100.6321  |           | TELEPHONE                   | WATER UTILITY                  |
|               |                  |          |                                         |      |        | CH/PW10         |            |           |                             |                                |
|               | 4/24/2025        | 179.36   | MAR'25 CELLULAR SERVICE                 |      | 5096   | X03032025       | 6200.6321  |           | TELEPHONE                   | SEWER UTILITY                  |
|               |                  |          |                                         |      |        | CH/PW11         |            |           |                             |                                |
|               | 4/24/2025        | 289.53   | MAR'25 CELLULAR SERVICE                 |      | 5097   | X03032025       | 6300.6321  |           | TELEPHONE                   | STORM WATER UTILITY            |
|               |                  |          |                                         |      |        | CH/PW12         |            |           |                             |                                |
|               | 4/24/2025        | 49.93    | MAR'25 CELLULAR SERVICE                 |      | 5098   | X03032025       | 1130.6321  |           | TELEPHONE                   | ADMINISTRATIVE SERVICES        |
|               |                  |          |                                         |      |        | CH/PW13         |            |           |                             |                                |
|               | 4/24/2025        | 44.88    | MAR'25 CELLULAR SERVICE                 |      | 5099   | X03032025       | 1330.6321  |           | TELEPHONE                   | FLEET MAINTENANCE              |
|               |                  |          |                                         |      |        | CH/PW14         |            |           |                             |                                |
|               | 4/24/2025        | 49.93    | MAR'25 CELLULAR SERVICE                 |      | 5100   | X03032025       | 1210.6321  |           | TELEPHONE                   | POLICE                         |
|               |                  |          |                                         |      |        | CH/PW15         |            |           |                             |                                |
|               |                  | 4,606.20 |                                         |      |        |                 |            |           |                             |                                |
| <b>162046</b> | <b>4/24/2025</b> |          | <b>101644 AXON ENTERPRISE INC</b>       |      |        |                 |            |           |                             |                                |
|               | 4/24/2025        | 227.46   | SIX 25 FT TASER CARTRIDGES              |      | 4739   | INUS333627      | 1210.6242  |           | MINOR EQUIPMENT             | POLICE                         |
|               |                  | 227.46   |                                         |      |        |                 |            |           |                             |                                |
| <b>162047</b> | <b>4/24/2025</b> |          | <b>103344 BEAUDRY OIL &amp; PROPANE</b> |      |        |                 |            |           |                             |                                |
|               | 4/24/2025        | 919.80   | DIESEL CONTRACT SHORTAGE JAN.           |      | 4741   | 2931080         | 1330.6222  |           | FUELS                       | FLEET MAINTENANCE              |
|               |                  | 919.80   |                                         |      |        |                 |            |           |                             |                                |
| <b>162048</b> | <b>4/24/2025</b> |          | <b>106122 CARDIO PARTNERS INC.</b>      |      |        |                 |            |           |                             |                                |
|               | 4/24/2025        | 1,642.95 | AED - PW/PD CAMPUS ATRIUM               |      | 4752   | 600019295       | 4316.6580  |           | OTHER EQUIPMENT             | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 1,642.95 |                                         |      |        |                 |            |           |                             |                                |
| <b>162049</b> | <b>4/24/2025</b> |          | <b>100162 CEMSTONE PRODUCTS CO</b>      |      |        |                 |            |           |                             |                                |
|               | 4/24/2025        | 1,077.17 | CONCRETE SUPPLIES                       |      | 4754   | 7687000         | 1320.6234  |           | STREET MAINTENANCE SUPPLIES | STREET MAINTENANCE             |
|               |                  | 1,077.17 |                                         |      |        |                 |            |           |                             |                                |
| <b>162050</b> | <b>4/24/2025</b> |          | <b>102772 CHARTER COMMUNICATIONS</b>    |      |        |                 |            |           |                             |                                |
|               | 4/24/2025        | 16.77    | SPECTRUM MONTHLY DUES 03/25             |      | 4756   | 175314201032125 | 1220.6310  |           | PROFESSIONAL SERVICES       | FIRE                           |
|               | 4/24/2025        | 152.86   | MONTHLY DUES 03/25                      |      | 4757   | 113140301031425 | 1220.6322  |           | INTERNET                    | FIRE                           |

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4/11/2025 -- 5/2/2025

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|---------------|------------------|-----------|-----------------------------------------------|------|--------|---------------|--------------|-----------|--------------------------------|--------------------------------|
| <b>162050</b> | <b>4/24/2025</b> |           | <b>102772 CHARTER COMMUNICATIONS</b>          |      |        |               |              |           | <b>Continued...</b>            |                                |
|               |                  | 169.63    |                                               |      |        |               |              |           |                                |                                |
| <b>162051</b> | <b>4/24/2025</b> |           | <b>102985 CINTAS CORP</b>                     |      |        |               |              |           |                                |                                |
|               | 4/24/2025        | 956.55    | FIRST AID                                     |      | 4758   | 5260832308    | 1340.6381    |           | BUILDING REPAIRS AND MAINTENAN | GOVERNMENT BUILDINGS           |
|               |                  | 956.55    |                                               |      |        |               |              |           |                                |                                |
| <b>162052</b> | <b>4/24/2025</b> |           | <b>100185 CITY OF SHAKOPEE PARK &amp; REC</b> |      |        |               |              |           |                                |                                |
|               | 4/24/2025        | 725.03    | WATERPARK CAMP DEPOSIT X 3                    |      | 4998   | 82334377      | 1510.6226    | 00040202  | OTHER OPERATING SUPPLIES       | PARK & RECREATION              |
|               |                  | 725.03    |                                               |      |        |               |              |           |                                |                                |
| <b>162053</b> | <b>4/24/2025</b> |           | <b>100612 DAKOTA UNLIMITED</b>                |      |        |               |              |           |                                |                                |
|               | 4/24/2025        | 25.54     | FENCING                                       |      | 4818   | 161838        | 1210.6233    |           | BUILDING REPAIRS SUPPLIES      | POLICE                         |
|               |                  | 25.54     |                                               |      |        |               |              |           |                                |                                |
| <b>162054</b> | <b>4/24/2025</b> |           | <b>100525 FERGUSON ENTERPRISES LLC #3326</b>  |      |        |               |              |           |                                |                                |
|               | 4/24/2025        | 142.85    | 2-1/2 IN GATE VALVE                           |      | 4830   | 283619        | 6100.6237    |           | UTILITY SYSTEM MAINTENANCE SUP | WATER UTILITY                  |
|               |                  | 142.85    |                                               |      |        |               |              |           |                                |                                |
| <b>162055</b> | <b>4/24/2025</b> |           | <b>102555 FLEET SERVICES</b>                  |      |        |               |              |           |                                |                                |
|               | 4/24/2025        | 2,368.22  | FEB'25 PD/PW LEASE VECHILES                   |      | 4838   | 2025080019A   | 4050.6550    |           | MOTOR VEHICLES                 | EQUIPMENT IMPROVEMENT          |
|               | 4/24/2025        | 9,806.09  | FEB'25 PD/PW LEASE VECHILES                   |      | 4839   | 2025080019B   | 4050.6550.31 |           | MOTOR VEHICLES-PW              | EQUIPMENT IMPROVEMENT          |
|               | 4/24/2025        | 4,209.89  | FEB'25 PD/PW LEASE VECHILES                   |      | 4840   | 2025080019C   | 4050.6550.21 |           | MOTOR VEHICLES-POLICE          | EQUIPMENT IMPROVEMENT          |
|               | 4/24/2025        | 758.22    | FEB'25 PD/PW LEASE VECHILES                   |      | 4841   | 2025080019D   | 6100.6550.31 |           | MOTOR VEHICLES-PW              | WATER UTILITY                  |
|               | 4/24/2025        | 758.22    | FEB'25 PD/PW LEASE VECHILES                   |      | 4842   | 2025080019E   | 6200.6550.31 |           | MOTOR VEHICLES-PW              | SEWER UTILITY                  |
|               | 4/24/2025        | 758.21    | FEB'25 PD/PW LEASE VECHILES                   |      | 4843   | 2025080019F   | 6300.6550.31 |           | MOTOR VEHICLES-PW              | STORM WATER UTILITY            |
|               |                  | 18,658.85 |                                               |      |        |               |              |           |                                |                                |
| <b>162056</b> | <b>4/24/2025</b> |           | <b>103651 HOME DEPOT CREDIT SERVICE</b>       |      |        |               |              |           |                                |                                |
|               | 4/24/2025        | 1,852.80  | HARDWARE                                      |      | 4855   | H2833-294949A | 4100.6530    |           | IMPROVEMENTS OTHER THAN BUILDI | PARK IMPROVEMENT               |
|               | 4/24/2025        | .72-      | HARDWARE                                      |      | 4856   | H2833-294949B | 4100.6530    |           | IMPROVEMENTS OTHER THAN BUILDI | PARK IMPROVEMENT               |
|               | 4/24/2025        | 2.02-     | HARDWARE                                      |      | 4857   | H2833-294949C | 4100.6530    |           | IMPROVEMENTS OTHER THAN BUILDI | PARK IMPROVEMENT               |
|               | 4/24/2025        | 89.94-    | CREDIT FOR DUPLICATE PAYMENT                  |      | 4858   | CM-WG81080776 | 1520.6241    |           | SMALL TOOLS                    | PARKS MAINTENANCE              |
|               | 4/24/2025        | 119.00-   | CREDIT FOR DUPLICATE PAYMENT                  |      | 4859   | CM-WM96866461 | 1120.6241    |           | SMALL TOOLS                    | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 53.50-    | CREDIT FOR DUPLICATE PAYMENT                  |      | 4860   | CM-4011904    | 1330.6231    |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               | 4/24/2025        | 89.91-    | CREDIT FOR DUPLICATE PAYMENT                  |      | 4861   | CM-WM97118212 | 1520.6226    |           | OTHER OPERATING SUPPLIES       | PARKS MAINTENANCE              |
|               | 4/24/2025        | 3,143.00  | WORK BENCH, TOOLS, VACUUM                     |      | 4862   | #WJ79008392   | 4316.6560    |           | FURNITURE AND FIXTURES         | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 4,640.71  |                                               |      |        |               |              |           |                                |                                |
| <b>162057</b> | <b>4/24/2025</b> |           | <b>103483 HORWITZ LLC</b>                     |      |        |               |              |           |                                |                                |
|               | 4/24/2025        | 1,389.78  | GARBAGE DISPOSAL - PD                         |      | 4863   | S500021548    | 4316.6530    |           | IMPROVEMENTS OTHER THAN BUILDI | 2023-08 - PD & PW BUILDING (20 |

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| <b>162057</b> | <b>4/24/2025</b> |           | <b>103483 HORWITZ LLC</b>                      |      |        |            |            |           | <b>Continued...</b>             |                                |
|               | 4/24/2025        | 2,002.57  | GARBAGE DISPOSALS - PW                         |      | 4864   | S500021549 | 4316.6530  |           | IMPROVEMENTS OTHER THAN BUILDI  | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 3,392.35  |                                                |      |        |            |            |           |                                 |                                |
| <b>162058</b> | <b>4/24/2025</b> |           | <b>103670 KIMBALL MIDWEST</b>                  |      |        |            |            |           |                                 |                                |
|               | 4/24/2025        | 331.65    | SHOP SUPPLIES                                  |      | 4892   | 103117771  | 1330.6224  |           | SHOP SUPPLIES                   | FLEET MAINTENANCE              |
|               |                  | 331.65    |                                                |      |        |            |            |           |                                 |                                |
| <b>162059</b> | <b>4/24/2025</b> |           | <b>102013 KIMLEY-HORN &amp; ASSOCIATES INC</b> |      |        |            |            |           |                                 |                                |
|               | 4/24/2025        | 44,624.57 | CONNEMARA/AKRON ROUNDABOUT                     |      | 4893   | 30814025   | 4320.6313  |           | ENGINEERING SERVICES            | 2024-20 - CONNEMARA & AKRON RO |
|               |                  | 44,624.57 |                                                |      |        |            |            |           |                                 |                                |
| <b>162060</b> | <b>4/24/2025</b> |           | <b>103686 LOGIS-LOCAL GOVERNMENT</b>           |      |        |            |            |           |                                 |                                |
|               | 4/24/2025        | 36.25     | NETWORK SVCS THRU 12/31/24                     |      | 4927   | 114016A    | 1120.6310  |           | PROFESSIONAL SERVICES           | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 10,508.75 | NETWORK SVCS THRU 12/31/24                     |      | 4928   | 114016B    | 4316.6310  |           | PROFESSIONAL SERVICES           | 2023-08 - PD & PW BUILDING (20 |
|               | 4/24/2025        | 631.08    | ADOBE, LOCATES                                 |      | 4929   | 115022A    | 1320.6310  |           | PROFESSIONAL SERVICES           | STREET MAINTENANCE             |
|               | 4/24/2025        | 80.91     | ADOBE, LOCATES                                 |      | 4930   | 115022B    | 6500.6318  |           | SOFTWARE FEES                   | ICE ARENA                      |
|               |                  | 11,256.99 |                                                |      |        |            |            |           |                                 |                                |
| <b>162061</b> | <b>4/24/2025</b> |           | <b>102326 MARCO TECHNOLOGIES LLC</b>           |      |        |            |            |           |                                 |                                |
|               | 4/24/2025        | 178.30    | CITY HALL COPIER                               |      | 5103   | 551043052  | 1120.6392  |           | OFFICE EQUIPMENT RENTALS        | GENERAL GOVERNMENT             |
|               |                  | 178.30    |                                                |      |        |            |            |           |                                 |                                |
| <b>162062</b> | <b>4/24/2025</b> |           | <b>102680 MARIE RIDGEWAY LICSW, LLC</b>        |      |        |            |            |           |                                 |                                |
|               | 4/24/2025        | 1,010.00  | RETAINER FEE & THERAPY SESSION                 |      | 4936   | 3137       | 1210.6310  |           | PROFESSIONAL SERVICES           | POLICE                         |
|               | 4/24/2025        | 780.00    | RETAINER & TWO CHECK INS                       |      | 4937   | 3103       | 1210.6310  |           | PROFESSIONAL SERVICES           | POLICE                         |
|               | 4/24/2025        | 290.00    | THERAPY SESSION                                |      | 4938   | 3062       | 1210.6310  |           | PROFESSIONAL SERVICES           | POLICE                         |
|               |                  | 2,080.00  |                                                |      |        |            |            |           |                                 |                                |
| <b>162063</b> | <b>4/24/2025</b> |           | <b>100638 MATHESON TRI-GAS INC</b>             |      |        |            |            |           |                                 |                                |
|               | 4/24/2025        | 124.20    | O2 GAS FOR MEDICAL RESPONSE                    |      | 4940   | 31186093   | 1220.6238  |           | OTHER MAINTENANCE SUPPLIES      | FIRE                           |
|               |                  | 124.20    |                                                |      |        |            |            |           |                                 |                                |
| <b>162064</b> | <b>4/24/2025</b> |           | <b>101430 NORTHWESTERN UNIVERSITY</b>          |      |        |            |            |           |                                 |                                |
|               | 4/24/2025        | 4,750.00  | SIMONSON - NORTHWESTERN                        |      | 4978   | 24194      | 1210.6453  |           | TRAINING COSTS                  | POLICE                         |
|               |                  | 4,750.00  |                                                |      |        |            |            |           |                                 |                                |
| <b>162065</b> | <b>4/24/2025</b> |           | <b>103795 STREICHER'S</b>                      |      |        |            |            |           |                                 |                                |
|               | 4/24/2025        | 1,892.87  | LUCK'S VEST AND CARRIER                        |      | 5016   | 11753017   | 2210.1210  | 00020106  | ALLOWANCE FOR DOUBTFUL ACCOUNTS | POLICE DONATIONS & FORFEITURES |
|               | 4/24/2025        | 265.60    | 12GA PROJECTILE: DRAG STABILIZ                 |      | 5018   | 11753248   | 1210.6242  |           | MINOR EQUIPMENT                 | POLICE                         |
|               |                  | 2,158.47  |                                                |      |        |            |            |           |                                 |                                |

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| <b>162065</b> | <b>4/24/2025</b> |           | <b>103795 STREICHER'S</b>            |      |        |                 |            |           | <b>Continued...</b>           |                                |
| <b>162066</b> | <b>4/24/2025</b> |           | <b>103460 SUREFITTERS</b>            |      |        |                 |            |           |                               |                                |
|               | 4/24/2025        | 1,270.00  | PARTS                                |      | 5019   | 78512           | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES     | FLEET MAINTENANCE              |
|               | 4/24/2025        | 4,120.00  | PARTS                                |      | 5020   | 78513           | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES     | FLEET MAINTENANCE              |
|               |                  | 5,390.00  |                                      |      |        |                 |            |           |                               |                                |
| <b>162067</b> | <b>4/24/2025</b> |           | <b>103805 TOTAL SOURCE INC</b>       |      |        |                 |            |           |                               |                                |
|               | 4/24/2025        | 261.12    | 1200 DEPOSIT TICKETS                 |      | 5026   | 21292           | 1120.6350  |           | PRINTING COSTS                | GENERAL GOVERNMENT             |
|               |                  | 261.12    |                                      |      |        |                 |            |           |                               |                                |
| <b>162068</b> | <b>4/24/2025</b> |           | <b>100626 TRANE U.S. INC</b>         |      |        |                 |            |           |                               |                                |
|               | 4/24/2025        | 7,297.00  | ARENA CHILLER                        |      | 5027   | 315151644       | 6500.6384  |           | MACHINERY & EQUIPMENT REPAIRS | ICE ARENA                      |
|               |                  | 7,297.00  |                                      |      |        |                 |            |           |                               |                                |
| <b>162070</b> | <b>4/24/2025</b> |           | <b>103832 WSB AND ASSOCIATES INC</b> |      |        |                 |            |           |                               |                                |
|               | 4/24/2025        | 32,437.50 | AS BUILT CERTIFICATES OF SURVE       |      | 5035   | R-027266-000-1  | 4604.6313  |           | ENGINEERING SERVICES          | 2018-12 - HARMONY VILLAS 2ND   |
|               | 4/24/2025        | 4,444.25  | DAKOTA EAST AUAR                     |      | 5036   | R-027532-000-4  | 1190.6310  |           | PROFESSIONAL SERVICES         | PLANNING & ZONING              |
|               | 4/24/2025        | 2,608.00  | OMNI - PHASE 2                       |      | 5037   | R-028071-000-1  | 4637.6313  |           | ENGINEERING SERVICES          | 2022-12 - OMNI BREWING         |
|               | 4/24/2025        | 1,733.50  | KENSINGER SITE PLAN                  |      | 5038   | R-028072-000-1  | 1310.6313  |           | ENGINEERING SERVICES          | ENGINEERING                    |
|               | 4/24/2025        | 376.50    | ISD 196 RSMT HIGH SCHOOL             |      | 5039   | R-028387-000-1  | 4675.6313  |           | ENGINEERING SERVICES          | 2025-03 - ROSEMOUNT HIGH SCHOO |
|               | 4/24/2025        | 8,497.25  | MPCA GRANT APPLICATION               |      | 5040   | R-028187-000-1  | 6300.6313  |           | ENGINEERING SERVICES          | STORM WATER UTILITY            |
|               | 4/24/2025        | 1,425.50  | 2025 GENERAL STORMWATER              |      | 5041   | R-026820-000-2  | 6300.6313  |           | ENGINEERING SERVICES          | STORM WATER UTILITY            |
|               | 4/24/2025        | 1,923.50  | AMBER FIELDS 22ND ADDITION           |      | 5042   | R-028070-000-1  | 4681.6313  |           | ENGINEERING SERVICES          | 2025-04 - AMBER FIELDS 22ND AD |
|               | 4/24/2025        | 502.00    | EMERALD ISLE 4TH ADDITION            |      | 5043   | R-026935-000-3  | 4678.6313  |           | ENGINEERING SERVICES          | 2024-30 - EMERALD ISLE 4TH ADD |
|               | 4/24/2025        | 47.50     | FRONTIER FIBER INSEPTION             |      | 5044   | R-026912-000-5  | 1310.6313  |           | ENGINEERING SERVICES          | ENGINEERING                    |
|               | 4/24/2025        | 933.00    | 2024 TRAILS PAVEMENT REVIEW          |      | 5045   | R-026426-000-6  | 1320.6313  |           | ENGINEERING SERVICES          | STREET MAINTENANCE             |
|               | 4/24/2025        | 1,810.00  | KWIK TRIP AT CR42 & AKRON            |      | 5046   | R-026374-000-5  | 1310.6313  |           | ENGINEERING SERVICES          | ENGINEERING                    |
|               | 4/24/2025        | 1,219.50  | MY CREDIT UNION                      |      | 5047   | R-025816-000-5  | 1310.6313  |           | ENGINEERING SERVICES          | ENGINEERING                    |
|               | 4/24/2025        | 95.00     | O2B CHILDCARE                        |      | 5048   | R-025601-000-9  | 1310.6313  |           | ENGINEERING SERVICES          | ENGINEERING                    |
|               | 4/24/2025        | 95.00     | ISD 196 RSMT ELEMENTARY SCHOOL       |      | 5049   | R-024361-000-13 | 4319.6313  |           | ENGINEERING SERVICES          | 2024-03 - BONAIRE/AKRON ELEMEN |
|               | 4/24/2025        | 95.00     | AMBER FIELDS 14TH ADDITION           |      | 5050   | R-024359-000-10 | 4660.6313  |           | ENGINEERING SERVICES          | 2024-04 - AMBER FIELDS 14TH (O |
|               | 4/24/2025        | 148.00    | PROJECT BIGFOOT                      |      | 5051   | R-023927-000-16 | 4643.6313  |           | ENGINEERING SERVICES          | 2022-21 - PROJECT BIGFOOT      |
|               | 4/24/2025        | 1,770.00  | AMBER FIELDS 6TH ADDITION            |      | 5052   | R-020372-000-7  | 4642.6313  |           | ENGINEERING SERVICES          | 2022-19 - AMBER FIELDS 6TH (OU |
|               | 4/24/2025        | 95.00     | AMBER FIELDS 12TH ADDITION           |      | 5053   | R-023764-000-15 | 4657.6313  |           | ENGINEERING SERVICES          | 2023-18 - AMBER FIELDS 12TH    |
|               | 4/24/2025        | 95.00     | AMBER FIELDS 11TH ADDITION           |      | 5054   | R-023763-000-14 | 4656.6313  |           | ENGINEERING SERVICES          | 2023-17 - AMBER FIELDS 11TH    |
|               | 4/24/2025        | 95.00     | AMBER FIELDS 13TH ADDITION           |      | 5055   | R-023542-000-14 | 4658.6313  |           | ENGINEERING SERVICES          | 2023-19 - AMBER FIELDS 13TH    |
|               | 4/24/2025        | 3,077.25  | BROCKWAY POND OUTLET IMPV            |      | 5056   | R-022713-000-16 | 6300.6313  |           | ENGINEERING SERVICES          | STORM WATER UTILITY            |
|               | 4/24/2025        | 1,637.00  | 2023 SIP                             |      | 5057   | R-021997-000-18 | 4314.6313  |           | ENGINEERING SERVICES          | 2023-04 - 2023 PAVEMENT MGMT   |
|               | 4/24/2025        | 125.50    | SCHAFER RICHARDSON APARTMENTS        |      | 5058   | R-021280-000-19 | 4648.6313  |           | ENGINEERING SERVICES          | 2022-27 - SHAFER RICHARDSON AP |
|               | 4/24/2025        | 95.00     | AMBER FIELDS 5TH ADDITION            |      | 5059   | R-020605-000-30 | 4641.6313  |           | ENGINEERING SERVICES          | 2022-18 - AMBER FIELDS 5TH     |

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| <b>162070</b> | <b>4/24/2025</b> |           | <b>103832 WSB AND ASSOCIATES INC</b>     |      |        |                          |            |           | <b>Continued...</b>           |                                |
|               | 4/24/2025        | 95.00     | AMBER FIELDS 4TH ADDITION                |      | 5060   | R-020570-000-30          | 4640.6313  |           | ENGINEERING SERVICES          | 2022-17 - AMBER FIELDS 4TH     |
|               | 4/24/2025        | 125.50    | AMBER FIELDS 2ND ADDITION                |      | 5061   | R-020079-000-31          | 4635.6313  |           | ENGINEERING SERVICES          | 2022-09 - AMBER FIELDS 2ND (OU |
|               |                  | 65,601.25 |                                          |      |        |                          |            |           |                               |                                |
| <b>162071</b> | <b>4/24/2025</b> |           | <b>103833 XCEL ENERGY</b>                |      |        |                          |            |           |                               |                                |
|               | 4/24/2025        | 21.48     | ELECTRIC SERVICE TO STREET LIG           |      | 5062   | 51-0013606176-1<br>01/25 | 6400.6371  |           | ELECTRIC                      | STREET LIGHT UTILITY           |
|               |                  | 21.48     |                                          |      |        |                          |            |           |                               |                                |
| <b>162072</b> | <b>4/24/2025</b> |           | <b>103441 A &amp; B CONSTRUCTION LTD</b> |      |        |                          |            |           |                               |                                |
|               | 4/24/2025        | 7,974.64  | NEW PD & PW FACILITY                     |      | 4721   | 3                        | 4316.6520  |           | BUILDING AND STRUCTURES       | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 7,974.64  |                                          |      |        |                          |            |           |                               |                                |
| <b>162073</b> | <b>4/24/2025</b> |           | <b>101825 ABT MAILCOM</b>                |      |        |                          |            |           |                               |                                |
|               | 4/24/2025        | 585.42    | MONTHLY OUTSOURCING UB BILLS             |      | 4722   | 52139A                   | 6100.6350  |           | PRINTING COSTS                | WATER UTILITY                  |
|               | 4/24/2025        | 585.42    | MONTHLY OUTSOURCING UB BILLS             |      | 4723   | 52139B                   | 6200.6350  |           | PRINTING COSTS                | SEWER UTILITY                  |
|               | 4/24/2025        | 585.42    | MONTHLY OUTSOURCING UB BILLS             |      | 4724   | 52139C                   | 6300.6350  |           | PRINTING COSTS                | STORM WATER UTILITY            |
|               | 4/24/2025        | 195.15    | MONTHLY OUTSOURCING UB BILLS             |      | 4725   | 52139D                   | 6400.6350  |           | PRINTING COSTS                | STREET LIGHT UTILITY           |
|               |                  | 1,951.41  |                                          |      |        |                          |            |           |                               |                                |
| <b>162074</b> | <b>4/24/2025</b> |           | <b>106004 ACOUSTICS ASSOCIATES, INC.</b> |      |        |                          |            |           |                               |                                |
|               | 4/24/2025        | 1,684.00  | NEW PD/PW FACILITY                       |      | 4726   | 2                        | 4316.6520  |           | BUILDING AND STRUCTURES       | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 1,684.00  |                                          |      |        |                          |            |           |                               |                                |
| <b>162075</b> | <b>4/24/2025</b> |           | <b>103319 ACTION TARGET INC</b>          |      |        |                          |            |           |                               |                                |
|               | 4/24/2025        | 23,142.25 | NEW PD/PW FACILITY                       |      | 4727   | BP2 WS 11-K              | 4316.6520  |           | BUILDING AND STRUCTURES       | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 23,142.25 |                                          |      |        |                          |            |           |                               |                                |
| <b>162076</b> | <b>4/24/2025</b> |           | <b>103161 ALEX AIR APPARATUS 2 LLC</b>   |      |        |                          |            |           |                               |                                |
|               | 4/24/2025        | 247.53    | AIR COMPRESSOR TESTING ST#2              |      | 4728   | 9420                     | 1220.6310  |           | PROFESSIONAL SERVICES         | FIRE                           |
|               | 4/24/2025        | 332.53    | AIR COMPRESSOR TESTING ST #1             |      | 4729   | 9418                     | 1220.6310  |           | PROFESSIONAL SERVICES         | FIRE                           |
|               |                  | 580.06    |                                          |      |        |                          |            |           |                               |                                |
| <b>162077</b> | <b>4/24/2025</b> |           | <b>102634 APEX OUTDOOR INC</b>           |      |        |                          |            |           |                               |                                |
|               | 4/24/2025        | 468.20    | SNOW REMOVAL / DE-ICING                  |      | 4730   | 162                      | 1510.6385  | 00016100  | OTHER REPAIRS AND MAINTENANCE | PARK & RECREATION              |
|               | 4/24/2025        | 295.00    | SNOW REMOVAL                             |      | 4731   | 161                      | 1510.6385  | 00016100  | OTHER REPAIRS AND MAINTENANCE | PARK & RECREATION              |
|               | 4/24/2025        | 2,336.73  | SNOW REMOVAL                             |      | 4732   | 160                      | 1510.6385  |           | OTHER REPAIRS AND MAINTENANCE | PARK & RECREATION              |
|               | 4/24/2025        | 1,770.00  | SNOW REMOVAL / DE-ICING                  |      | 4733   | 159                      | 1510.6385  |           | OTHER REPAIRS AND MAINTENANCE | PARK & RECREATION              |
|               | 4/24/2025        | 590.00    | SNOW REMOVAL / DE-ICING                  |      | 4734   | 5                        | 1510.6385  | 00016100  | OTHER REPAIRS AND MAINTENANCE | PARK & RECREATION              |
|               | 4/24/2025        | 2,276.84  | SNOW REMOVAL                             |      | 4735   | 4                        | 1510.6385  | 00016100  | OTHER REPAIRS AND MAINTENANCE | PARK & RECREATION              |

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| <b>162077</b> | <b>4/24/2025</b> |            | <b>102634 APEX OUTDOOR INC</b>              |      |        |                |            |           | <b>Continued...</b>      |                                |
|               |                  | 7,736.77   |                                             |      |        |                |            |           |                          |                                |
| <b>162078</b> | <b>4/24/2025</b> |            | <b>100478 ASPEN MILLS</b>                   |      |        |                |            |           |                          |                                |
|               | 4/24/2025        | 51.70      | UNIFORMS-SCHROEDER                          |      | 4737   | 352404         | 1220.6144  |           | EMPLOYEE ALLOWANCES      | FIRE                           |
|               | 4/24/2025        | 181.70     | UUNIFORMS- BOELKE                           |      | 4738   | 352495         | 1220.6144  |           | EMPLOYEE ALLOWANCES      | FIRE                           |
|               |                  | 233.40     |                                             |      |        |                |            |           |                          |                                |
| <b>162079</b> | <b>4/24/2025</b> |            | <b>103524 BATTERIES PLUS BULBS</b>          |      |        |                |            |           |                          |                                |
|               | 4/24/2025        | 53.98      | SLA BATTERIES                               |      | 4740   | P81717563      | 1520.6220  |           | OPERATING SUPPLIES       | PARKS MAINTENANCE              |
|               |                  | 53.98      |                                             |      |        |                |            |           |                          |                                |
| <b>162080</b> | <b>4/24/2025</b> |            | <b>103216 BELAIR BUILDERS INC</b>           |      |        |                |            |           |                          |                                |
|               | 4/24/2025        | 132,934.70 | NEW PD/PW FACILITY                          |      | 4742   | BP1 WS 31-A    | 4316.6520  |           | BUILDING AND STRUCTURES  | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 132,934.70 |                                             |      |        |                |            |           |                          |                                |
| <b>162081</b> | <b>4/24/2025</b> |            | <b>101175 BERRY COFFEE COMPANY</b>          |      |        |                |            |           |                          |                                |
|               | 4/24/2025        | 235.36     | COFFEE SUPPLIES FOR SC                      |      | 4743   | 1056085        | 1510.6226  | 00016100  | OTHER OPERATING SUPPLIES | PARK & RECREATION              |
|               |                  | 235.36     |                                             |      |        |                |            |           |                          |                                |
| <b>162082</b> | <b>4/24/2025</b> |            | <b>102965 BOARMAN KROOS VOGEL GROUP INC</b> |      |        |                |            |           |                          |                                |
|               | 4/24/2025        | 1,246.05   | PROFESSIONAL SERVICES                       |      | 4744   | 65762          | 4316.6312  |           | ARCHITECT SERVICES       | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 1,246.05   |                                             |      |        |                |            |           |                          |                                |
| <b>162083</b> | <b>4/24/2025</b> |            | <b>101296 BOLTON &amp; MENK INC</b>         |      |        |                |            |           |                          |                                |
|               | 4/24/2025        | 2,172.50   | SE TRUNK SEWER EXTENSION                    |      | 4745   | 360814         | 4679.6313  |           | ENGINEERING SERVICES     | 2024-31 - TRACT                |
|               | 4/24/2025        | 8,780.00   | TH3 RRFB                                    |      | 4746   | 360815         | 1320.6313  |           | ENGINEERING SERVICES     | STREET MAINTENANCE             |
|               | 4/24/2025        | 653.00     | PROJECT FALCON SANITARY SEWER               |      | 4747   | 360813         | 4673.6313  |           | ENGINEERING SERVICES     | 2024-24 - PROJECT FALCON       |
|               | 4/24/2025        | 272.64     | PROFESSIONAL SERVICES                       |      | 4748   | 360374         | 4100.6313  | PAMBER1   | ENGINEERING SERVICES     | PARK IMPROVEMENT               |
|               |                  | 11,878.14  |                                             |      |        |                |            |           |                          |                                |
| <b>162084</b> | <b>4/24/2025</b> |            | <b>101385 BUSINESS ESSENTIALS</b>           |      |        |                |            |           |                          |                                |
|               | 4/24/2025        | 460.63     | LETTER OPENER CITY HALL                     |      | 4749   | OE-653184-1    | 1120.6210  |           | OFFICE SUPPLIES          | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 466.94     | BUSINESS CARDS                              |      | 4750   | OE-QT-84150-1  | 1120.6350  |           | PRINTING COSTS           | GENERAL GOVERNMENT             |
|               |                  | 927.57     |                                             |      |        |                |            |           |                          |                                |
| <b>162085</b> | <b>4/24/2025</b> |            | <b>101083 CAMPBELL KNUTSON PA</b>           |      |        |                |            |           |                          |                                |
|               | 4/24/2025        | 9,654.40   | MARCH LEGAL FEES                            |      | 4751   | LEGAL SERVICES | 1210.6314  |           | LEGAL SERVICES           | POLICE                         |
|               |                  |            |                                             |      |        | 03.11.2025     |            |           |                          |                                |
|               |                  | 9,654.40   |                                             |      |        |                |            |           |                          |                                |

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| <b>162086</b> | <b>4/24/2025</b> |            | <b>100415 CDW GOVERNMENT INC</b>                |      |        |             |            |           | <b>Continued...</b>             |                                |
|               | 4/24/2025        | 554.40     | MONITORS (3)                                    |      | 4753   | 1CGYQ0T     | 1320.6570  |           | OFFICE EQUIP, FURNISHINGS, IT   | STREET MAINTENANCE             |
|               |                  | 554.40     |                                                 |      |        |             |            |           |                                 |                                |
| <b>162087</b> | <b>4/24/2025</b> |            | <b>101632 CENAIKO EXPO INC</b>                  |      |        |             |            |           |                                 |                                |
|               | 4/24/2025        | 4,365.90   | EXPO BOOTHS                                     |      | 4755   | ROSEMOUNT25 | 2100.6226  |           | OTHER OPERATING SUPPLIES        | PORT AUTHORITY                 |
|               |                  | 4,365.90   |                                                 |      |        |             |            |           |                                 |                                |
| <b>162089</b> | <b>4/24/2025</b> |            | <b>103555 COLLINS ELECTRICAL</b>                |      |        |             |            |           |                                 |                                |
|               | 4/24/2025        | 5,945.00   | GARAGE DOOR SIGNAL LIGHTS                       |      | 4777   | 2530624.01  | 4316.6530  |           | IMPROVEMENTS OTHER THAN BUILDI  | 2023-08 - PD & PW BUILDING (20 |
|               | 4/24/2025        | 596.75     | NEW GFCI RECEPTACLE                             |      | 4778   | 2531263.01  | 1510.6381  | 00016100  | BUILDING REPAIRS AND MAINTENAN  | PARK & RECREATION              |
|               | 4/24/2025        | 511.00     | STREETLIGHT REPAIR                              |      | 4779   | 2531302.01  | 6400.6383  |           | IMPROVEMENT REPAIRS AND MAINTEN | STREET LIGHT UTILITY           |
|               | 4/24/2025        | 649.23     | STREETLIGHT BULB REPLACEMENT                    |      | 4780   | 2531300.01  | 6400.6383  |           | IMPROVEMENT REPAIRS AND MAINTEN | STREET LIGHT UTILITY           |
|               | 4/24/2025        | 1,980.50   | FIRE ALARM TESTING                              |      | 4781   | 2530909.01  | 1340.6381  |           | BUILDING REPAIRS AND MAINTENAN  | GOVERNMENT BUILDINGS           |
|               |                  | 9,682.48   |                                                 |      |        |             |            |           |                                 |                                |
| <b>162090</b> | <b>4/24/2025</b> |            | <b>103559 COMPUTER INTEGRATION TECH</b>         |      |        |             |            |           |                                 |                                |
|               | 4/24/2025        | 2,655.00   | DATTO BACKUPS                                   |      | 4782   | 400425      | 1130.6318  |           | SOFTWARE FEES                   | ADMINISTRATIVE SERVICES        |
|               | 4/24/2025        | 909.00     | DATTO SAAS                                      |      | 4783   | 400349      | 1130.6318  |           | SOFTWARE FEES                   | ADMINISTRATIVE SERVICES        |
|               |                  | 3,564.00   |                                                 |      |        |             |            |           |                                 |                                |
| <b>162091</b> | <b>4/24/2025</b> |            | <b>100763 CONCRETE CUTTING &amp; CORING INC</b> |      |        |             |            |           |                                 |                                |
|               | 4/24/2025        | 836.00     | CONCRETE SAW BLADES                             |      | 4784   | 21176       | 1320.6234  |           | STREET MAINTENANCE SUPPLIES     | STREET MAINTENANCE             |
|               |                  | 836.00     |                                                 |      |        |             |            |           |                                 |                                |
| <b>162092</b> | <b>4/24/2025</b> |            | <b>103231 CONSTRUCTION SYSTEMS INC</b>          |      |        |             |            |           |                                 |                                |
|               | 4/24/2025        | 103,932.88 | NEW PD/PW FACILITY                              |      | 4786   | BP1 WS 05-A | 4316.6520  |           | BUILDING AND STRUCTURES         | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 103,932.88 |                                                 |      |        |             |            |           |                                 |                                |
| <b>162093</b> | <b>4/24/2025</b> |            | <b>101554 CORE &amp; MAIN LP</b>                |      |        |             |            |           |                                 |                                |
|               | 4/24/2025        | 131.38     | HACH DPD FREE CHLORINE REAGENT                  |      | 4787   | INV0015828  | 6100.6225  |           | CHEMICAL SUPPLIES               | WATER UTILITY                  |
|               |                  | 131.38     |                                                 |      |        |             |            |           |                                 |                                |
| <b>162094</b> | <b>4/24/2025</b> |            | <b>103560 CORPORATE MECHANICAL INC</b>          |      |        |             |            |           |                                 |                                |
|               | 4/24/2025        | 1,505.00   | APRIL PM                                        |      | 4788   | W82935      | 1510.6384  | 00016100  | MACHINERY & EQUIPMENT REPAIRS   | PARK & RECREATION              |
|               | 4/24/2025        | 832.00     | INVESTIGATE GLYCOL LEAK                         |      | 4789   | W82892      | 1510.6384  |           | MACHINERY & EQUIPMENT REPAIRS   | PARK & RECREATION              |
|               |                  | 2,337.00   |                                                 |      |        |             |            |           |                                 |                                |
| <b>162095</b> | <b>4/24/2025</b> |            | <b>101709 CUSTOM CAP &amp; TIRE</b>             |      |        |             |            |           |                                 |                                |
|               | 4/24/2025        | 634.60     | TIRES                                           |      | 4790   | 270074946   | 1330.6232  |           | TIRES                           | FLEET MAINTENANCE              |
|               |                  | 634.60     |                                                 |      |        |             |            |           |                                 |                                |

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| <b>162095</b> | <b>4/24/2025</b> |           | <b>101709 CUSTOM CAP &amp; TIRE</b>         |      |        |                       |            |           | <b>Continued...</b>     |                                |
| <b>162096</b> | <b>4/24/2025</b> |           | <b>100351 CUSTOM DRYWALL INC</b>            |      |        |                       |            |           |                         |                                |
|               | 4/24/2025        | 72,723.01 | NEW PD/PW FACILITY                          |      | 4791   | BP2 WS 09-A2          | 4316.6520  |           | BUILDING AND STRUCTURES | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 72,723.01 |                                             |      |        |                       |            |           |                         |                                |
| <b>162097</b> | <b>4/24/2025</b> |           | <b>103084 DAKOTA 911</b>                    |      |        |                       |            |           |                         |                                |
|               | 4/24/2025        | 41,535.00 | APRIL DAKOTA 911 FEE                        |      | 4793   | AR-0000000577         | 1210.6310  |           | PROFESSIONAL SERVICES   | POLICE                         |
|               |                  | 41,535.00 |                                             |      |        |                       |            |           |                         |                                |
| <b>162098</b> | <b>4/24/2025</b> |           | <b>103568 DAKOTA AWARDS &amp; ENGRAVING</b> |      |        |                       |            |           |                         |                                |
|               | 4/24/2025        | 79.00     | AWARD FOR FIRE BANQUET                      |      | 4794   | 29224                 | 1220.6210  |           | OFFICE SUPPLIES         | FIRE                           |
|               | 4/24/2025        | 176.00    | NAME PLATES & TAGS                          |      | 4795   | 29246                 | 1120.6210  |           | OFFICE SUPPLIES         | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 27.00     | COMMISSIONER NAME TAGS                      |      | 4796   | 29212                 | 1190.6210  |           | OFFICE SUPPLIES         | PLANNING & ZONING              |
|               | 4/24/2025        | 15.00     | NAME PLATE WALTMAN                          |      | 4797   | 29210                 | 1120.6210  |           | OFFICE SUPPLIES         | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 12.00     | FASBENDER MAGNETIC NAMETAG                  |      | 4798   | 29245                 | 1120.6210  |           | OFFICE SUPPLIES         | GENERAL GOVERNMENT             |
|               |                  | 309.00    |                                             |      |        |                       |            |           |                         |                                |
| <b>162099</b> | <b>4/24/2025</b> |           | <b>100379 DAKOTA COUNTY PROPERTY</b>        |      |        |                       |            |           |                         |                                |
|               | 4/24/2025        | 7,177.80  | 2025 SPECIAL ASSESSMENT FEE                 |      | 4792   | SA34-2025             | 1120.6310  |           | PROFESSIONAL SERVICES   | GENERAL GOVERNMENT             |
|               |                  | 7,177.80  |                                             |      |        |                       |            |           |                         |                                |
| <b>162100</b> | <b>4/24/2025</b> |           | <b>103587 DAKOTA ELECTRIC ASSOCIATION</b>   |      |        |                       |            |           |                         |                                |
|               | 4/24/2025        | 17.15     | SDL# 8 FLOATS SCADA CABINET                 |      | 4799   | 200010135416<br>03/25 | 6300.6371  |           | ELECTRIC                | STORM WATER UTILITY            |
|               | 4/24/2025        | 6,884.60  | STREET LIGHTS                               |      | 4800   | 200001066414<br>03/25 | 6400.6371  |           | ELECTRIC                | STREET LIGHT UTILITY           |
|               | 4/24/2025        | 5.28      | SIREN# 10                                   |      | 4801   | 200001519073<br>03/25 | 1320.6371  |           | ELECTRIC                | STREET MAINTENANCE             |
|               | 4/24/2025        | 190.30    | LIFT STATION# 4                             |      | 4802   | 200001834654<br>03/25 | 6200.6371  |           | ELECTRIC                | SEWER UTILITY                  |
|               | 4/24/2025        | 20.98     | CONNEMARA PARK SHELTER/LIGHTS               |      | 4803   | 200002004786<br>03/25 | 1520.6371  |           | ELECTRIC                | PARKS MAINTENANCE              |
|               | 4/24/2025        | 20.26     | IRRIGATION PUMP/SP CONTROL BLD              |      | 4804   | 200002007870<br>03/25 | 1520.6371  |           | ELECTRIC                | PARKS MAINTENANCE              |
|               | 4/24/2025        | 323.26    | WELL# 8                                     |      | 4805   | 200002009231<br>03/25 | 6100.6371  |           | ELECTRIC                | WATER UTILITY                  |
|               | 4/24/2025        | 237.81    | WATER TOWER# 2                              |      | 4806   | 200002009496<br>03/25 | 6100.6371  | WT102     | ELECTRIC                | WATER UTILITY                  |
|               | 4/24/2025        | 73.74     | JAYCEE PARK SHELTER/LIGHTS                  |      | 4807   | 200002079739<br>03/25 | 1520.6371  |           | ELECTRIC                | PARKS MAINTENANCE              |

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| <b>162100</b> | <b>4/24/2025</b> |                  | <b>103587 DAKOTA ELECTRIC ASSOCIATION</b> |      |        |                       |            |           | <b>Continued...</b>     |                                |
|               | 4/24/2025        | 239.02           | LIFT STATION# 3                           |      | 4808   | 200002080539<br>03/25 | 6200.6371  | SSLS203   | ELECTRIC                | SEWER UTILITY                  |
|               | 4/24/2025        | 192.17           | JAYCEE PARK TRAIL LIGHTS                  |      | 4809   | 200002112506<br>03/25 | 1520.6371  |           | ELECTRIC                | PARKS MAINTENANCE              |
|               | 4/24/2025        | 104.13           | STORM DRAIN LIFT STATION# 3               |      | 4810   | 200002868701<br>03/25 | 6300.6371  | SWLS303   | ELECTRIC                | STORM WATER UTILITY            |
|               | 4/24/2025        | 237.68           | STORM DRAIN LIFT STATION# 4               |      | 4811   | 200003329984<br>03/25 | 6300.6371  |           | ELECTRIC                | STORM WATER UTILITY            |
|               | 4/24/2025        | 18.69            | METERED TUNNEL LIGHTS                     |      | 4812   | 200003564457<br>03/25 | 6400.6371  |           | ELECTRIC                | STREET LIGHT UTILITY           |
|               | 4/24/2025        | 165.48           | LIFT STATION# 9                           |      | 4813   | 200003949690<br>03/25 | 6200.6371  | SSLS209   | ELECTRIC                | SEWER UTILITY                  |
|               | 4/24/2025        | 51.14            | STORM DRAIN LIFT STATION# 6               |      | 4814   | 200004097754<br>03/25 | 6300.6371  | SWLS306   | ELECTRIC                | STORM WATER UTILITY            |
|               | 4/24/2025        | 119.69           | STORM DRAIN LIFT STATION# 8               |      | 4815   | 200010038900<br>03/25 | 6300.6371  | SWLS308   | ELECTRIC                | STORM WATER UTILITY            |
|               | 4/24/2025        | 679.11           | LIFT STATION# 5                           |      | 4816   | 200010054799<br>03/25 | 6200.6371  |           | ELECTRIC                | SEWER UTILITY                  |
|               | 4/24/2025        | 62.14            | LIFT STATION# 12                          |      | 4817   | 200010057891<br>03/25 | 6200.6371  |           | ELECTRIC                | SEWER UTILITY                  |
|               |                  | <u>9,642.63</u>  |                                           |      |        |                       |            |           |                         |                                |
| <b>162101</b> | <b>4/24/2025</b> |                  | <b>103221 DEERE CREDIT INC</b>            |      |        |                       |            |           |                         |                                |
|               | 4/24/2025        | 4,875.00         | ZERO TURN LEASE PAYMENT                   |      | 4822   | 3021115               | 1520.6394  |           | MACHINERY RENTALS       | PARKS MAINTENANCE              |
|               |                  | <u>4,875.00</u>  |                                           |      |        |                       |            |           |                         |                                |
| <b>162102</b> | <b>4/24/2025</b> |                  | <b>101045 DYSON, JUDI</b>                 |      |        |                       |            |           |                         |                                |
|               | 4/24/2025        | 15.00            | RAS GARAGE SALE 3-TABLE                   |      | 4881   | 04.2025 PAYMENT       | 1000.2204  |           | P&R - REFUND CLEARING   | GENERAL FUND BALANCE SHEET     |
|               |                  | <u>15.00</u>     |                                           |      |        |                       |            |           |                         |                                |
| <b>162103</b> | <b>4/24/2025</b> |                  | <b>100958 EBERT COMPANIES</b>             |      |        |                       |            |           |                         |                                |
|               | 4/24/2025        | 20,665.03        | NEW PD/PW FACILITY                        |      | 4823   | BP2 WS 13-I           | 4316.6520  |           | BUILDING AND STRUCTURES | 2023-08 - PD & PW BUILDING (20 |
|               |                  | <u>20,665.03</u> |                                           |      |        |                       |            |           |                         |                                |
| <b>162104</b> | <b>4/24/2025</b> |                  | <b>103605 ECM PUBLISHERS INC</b>          |      |        |                       |            |           |                         |                                |
|               | 4/24/2025        | 52.00            | 4/22 PH DAK EAST LAND                     |      | 4824   | 1043789               | 1120.6343  |           | LEGAL NOTICES           | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 48.00            | 4/22 PUBLIC COMMENT COP PINT              |      | 4825   | 1043790               | 1120.6343  |           | LEGAL NOTICES           | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 44.00            | 4/22 COFFEE SHOP PUBLIC COMMEN            |      | 4826   | 1043788               | 1120.6343  |           | LEGAL NOTICES           | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 600.00           | EMAIL AD EXPO                             |      | 4827   | 1042080               | 2100.6342  |           | OTHER ADVERTISING       | PORT AUTHORITY                 |
|               |                  | <u>744.00</u>    |                                           |      |        |                       |            |           |                         |                                |

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| <b>162104</b> | <b>4/24/2025</b> |           | <b>103605 ECM PUBLISHERS INC</b>                       |      |        |                |              |           | <b>Continued...</b>           |                            |
| <b>162105</b> | <b>4/24/2025</b> |           | <b>105307 EPIC WRAPS</b>                               |      |        |                |              |           |                               |                            |
|               | 4/24/2025        | 2,365.00  | WRAP REMOVAL & NEW DESIGN 3580                         |      | 4828   | 71101          | 4050.6550    |           | MOTOR VEHICLES                | EQUIPMENT IMPROVEMENT      |
|               | 4/24/2025        | 2,250.00  | SQUAD 3560 WRAP/NEW DESIGN                             |      | 4829   | 71103          | 4050.6550.21 |           | MOTOR VEHICLES-POLICE         | EQUIPMENT IMPROVEMENT      |
|               |                  | 4,615.00  |                                                        |      |        |                |              |           |                               |                            |
| <b>162106</b> | <b>4/24/2025</b> |           | <b>101085 FIRST ADVANTAGE OCCUPATIONAL HEALTH SERV</b> |      |        |                |              |           |                               |                            |
|               | 4/24/2025        | 293.68    | ANNUAL ENROLLMENT                                      |      | 4831   | 2509712503     | 1180.6315    |           | PRE-EMPLOYMENT SCREENING SERV | HUMAN RESOURCES            |
|               |                  | 293.68    |                                                        |      |        |                |              |           |                               |                            |
| <b>162107</b> | <b>4/24/2025</b> |           | <b>102555 FLEET SERVICES</b>                           |      |        |                |              |           |                               |                            |
|               | 4/24/2025        | 2,368.22  | MAR'25 PD/PW LEASE VECHILES                            |      | 4832   | 2025090019A    | 4050.6550    |           | MOTOR VEHICLES                | EQUIPMENT IMPROVEMENT      |
|               | 4/24/2025        | 7,953.86  | MAR'25 PD/PW LEASE VECHILES                            |      | 4833   | 2025090019B    | 4050.6550.31 |           | MOTOR VEHICLES-PW             | EQUIPMENT IMPROVEMENT      |
|               | 4/24/2025        | 3,808.20  | MAR'25 PD/PW LEASE VECHILES                            |      | 4834   | 2025090019C    | 4050.6550.21 |           | MOTOR VEHICLES-POLICE         | EQUIPMENT IMPROVEMENT      |
|               | 4/24/2025        | 218.06    | MAR'25 PD/PW LEASE VECHILES                            |      | 4835   | 2025090019D    | 6100.6550.31 |           | MOTOR VEHICLES-PW             | WATER UTILITY              |
|               | 4/24/2025        | 218.06    | MAR'25 PD/PW LEASE VECHILES                            |      | 4836   | 2025090019E    | 6200.6550.31 |           | MOTOR VEHICLES-PW             | SEWER UTILITY              |
|               | 4/24/2025        | 218.06    | MAR'25 PD/PW LEASE VECHILES                            |      | 4837   | 2025090019F    | 6300.6550.31 |           | MOTOR VEHICLES-PW             | STORM WATER UTILITY        |
|               |                  | 14,784.46 |                                                        |      |        |                |              |           |                               |                            |
| <b>162108</b> | <b>4/24/2025</b> |           | <b>102263 FURY MOTORS</b>                              |      |        |                |              |           |                               |                            |
|               | 4/24/2025        | 31.96     | PARTS                                                  |      | 4844   | 5188842        | 1330.6231    |           | EQUIPMENT REPAIR SUPPLIES     | FLEET MAINTENANCE          |
|               |                  | 31.96     |                                                        |      |        |                |              |           |                               |                            |
| <b>162109</b> | <b>4/24/2025</b> |           | <b>100027 G &amp; M TREE MOVING INC</b>                |      |        |                |              |           |                               |                            |
|               | 4/24/2025        | 3,300.00  | NEW TRESS PLANTED AT ERICKSON                          |      | 4845   | 2599           | 4100.6235    | PERICK    | LANDSCAPING SUPPLIES          | PARK IMPROVEMENT           |
|               |                  | 3,300.00  |                                                        |      |        |                |              |           |                               |                            |
| <b>162110</b> | <b>4/24/2025</b> |           | <b>100156 GERTEN GREENHOUSES INC-446133</b>            |      |        |                |              |           |                               |                            |
|               | 4/24/2025        | 1,192.50  | FIELD DRY AND CHALK                                    |      | 4846   | 236020/12      | 1510.6226    |           | OTHER OPERATING SUPPLIES      | PARK & RECREATION          |
|               |                  | 1,192.50  |                                                        |      |        |                |              |           |                               |                            |
| <b>162111</b> | <b>4/24/2025</b> |           | <b>103639 GRAINGER</b>                                 |      |        |                |              |           |                               |                            |
|               | 4/24/2025        | 276.76    | CLEANING SUPPLIES                                      |      | 4847   | 9466188241     | 1330.6221    |           | CLEANING SUPPLIES             | FLEET MAINTENANCE          |
|               |                  | 276.76    |                                                        |      |        |                |              |           |                               |                            |
| <b>162112</b> | <b>4/24/2025</b> |           | <b>105746 GRANEY, MAGGIE</b>                           |      |        |                |              |           |                               |                            |
|               | 4/24/2025        | 7.50      | YOGA REFUND CANCELLED CLASS                            |      | 4933   | 03.2025 REFUND | 1000.2204    |           | P&R - REFUND CLEARING         | GENERAL FUND BALANCE SHEET |
|               |                  |           | PAYMENT                                                |      |        |                |              |           |                               |                            |
|               |                  | 7.50      |                                                        |      |        |                |              |           |                               |                            |

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| <b>162113</b> | <b>4/24/2025</b> |            | <b>103643 GS DIRECT INC</b>               |      |        |                |            |           | <b>Continued...</b>           |                                |
|               | 4/24/2025        | 778.75     | PW PLOTTER INK                            |      | 4848   | 379885         | 2325.6220  |           | OPERATING SUPPLIES            | GIS                            |
|               |                  | 778.75     |                                           |      |        |                |            |           |                               |                                |
| <b>162114</b> | <b>4/24/2025</b> |            | <b>100443 H &amp; L MESABI</b>            |      |        |                |            |           |                               |                                |
|               | 4/24/2025        | 3,698.00   | PARTS                                     |      | 4849   | 14671          | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES     | FLEET MAINTENANCE              |
|               |                  | 3,698.00   |                                           |      |        |                |            |           |                               |                                |
| <b>162115</b> | <b>4/24/2025</b> |            | <b>103362 HAGEDORN, DAVE</b>              |      |        |                |            |           |                               |                                |
|               | 4/24/2025        | 100.00     | EXPO PERFORMER                            |      | 4819   | 04.2025        | 2100.6310  |           | PROFESSIONAL SERVICES         | PORT AUTHORITY                 |
|               |                  |            | ROSEMOUNT EXPO                            |      |        |                |            |           |                               |                                |
|               |                  | 100.00     |                                           |      |        |                |            |           |                               |                                |
| <b>162116</b> | <b>4/24/2025</b> |            | <b>103376 HALLBERG ENGINEERING</b>        |      |        |                |            |           |                               |                                |
|               | 4/24/2025        | 2,250.00   | PW / PD CAMPUS PROJECT COMMISI            |      | 4850   | 36810          | 4316.6313  |           | ENGINEERING SERVICES          | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 2,250.00   |                                           |      |        |                |            |           |                               |                                |
| <b>162117</b> | <b>4/24/2025</b> |            | <b>103645 HAWKINS INC</b>                 |      |        |                |            |           |                               |                                |
|               | 4/24/2025        | 190.00     | CHLORINE TANK RENTAL                      |      | 4851   | 7035760        | 6100.6392  |           | OFFICE EQUIPMENT RENTALS      | WATER UTILITY                  |
|               |                  | 190.00     |                                           |      |        |                |            |           |                               |                                |
| <b>162118</b> | <b>4/24/2025</b> |            | <b>103402 HENCHAL, TOM</b>                |      |        |                |            |           |                               |                                |
|               | 4/24/2025        | 100.00     | EXPO PERFORMER                            |      | 5025   | 04.2025        | 2100.6310  |           | PROFESSIONAL SERVICES         | PORT AUTHORITY                 |
|               |                  |            | ROSEMOUNT EXPO                            |      |        |                |            |           |                               |                                |
|               |                  | 100.00     |                                           |      |        |                |            |           |                               |                                |
| <b>162119</b> | <b>4/24/2025</b> |            | <b>103213 HGA</b>                         |      |        |                |            |           |                               |                                |
|               | 4/24/2025        | 588.30     | DESIGN WORK FOR RCC REMODEL               |      | 4852   | 261197         | 4000.6520  |           | BUILDING AND STRUCTURES       | BUILDING IMPROVEMENT           |
|               |                  | 588.30     |                                           |      |        |                |            |           |                               |                                |
| <b>162120</b> | <b>4/24/2025</b> |            | <b>102522 HLS OUTDOOR</b>                 |      |        |                |            |           |                               |                                |
|               | 4/24/2025        | 968.98     | IRRIGATION PARTS                          |      | 4853   | 0020103575-003 | 1330.6238  |           | OTHER MAINTENANCE SUPPLIES    | FLEET MAINTENANCE              |
|               |                  | 968.98     |                                           |      |        |                |            |           |                               |                                |
| <b>162121</b> | <b>4/24/2025</b> |            | <b>103195 HOLLENBACK &amp; NELSON INC</b> |      |        |                |            |           |                               |                                |
|               | 4/24/2025        | 185,226.80 | NEW PD/PW FACILITY                        |      | 4854   | BP1 WS 03-A    | 4316.6520  |           | BUILDING AND STRUCTURES       | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 185,226.80 |                                           |      |        |                |            |           |                               |                                |
| <b>162122</b> | <b>4/24/2025</b> |            | <b>103483 HORWITZ LLC</b>                 |      |        |                |            |           |                               |                                |
|               | 4/24/2025        | 712.52     | MOVE FOUNTAIN TO FS                       |      | 4865   | S500022248     | 1120.6385  |           | OTHER REPAIRS AND MAINTENANCE | GENERAL GOVERNMENT             |
|               |                  | 712.52     |                                           |      |        |                |            |           |                               |                                |

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| <b>162122</b> | <b>4/24/2025</b> |          | <b>103483 HORWITZ LLC</b>                              |      |        |               |            |           | <b>Continued...</b>            |                                |
| <b>162123</b> | <b>4/24/2025</b> |          | <b>100672 HOSE/CONVEYORS INC</b>                       |      |        |               |            |           |                                |                                |
|               | 4/24/2025        | 132.58   | HOSE FITTINGS                                          |      | 4866   | 113341        | 1520.6226  |           | OTHER OPERATING SUPPLIES       | PARKS MAINTENANCE              |
|               |                  | 132.58   |                                                        |      |        |               |            |           |                                |                                |
| <b>162124</b> | <b>4/24/2025</b> |          | <b>100651 I STATE TRUCK CENTER</b>                     |      |        |               |            |           |                                |                                |
|               | 4/24/2025        | 2,086.97 | PARTS                                                  |      | 4867   | C242920530:01 | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               | 4/24/2025        | 29.00    | PARTS                                                  |      | 4868   | C242920530:02 | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               |                  | 2,115.97 |                                                        |      |        |               |            |           |                                |                                |
| <b>162125</b> | <b>4/24/2025</b> |          | <b>105309 IDEAL PRINTERS</b>                           |      |        |               |            |           |                                |                                |
|               | 4/24/2025        | 1,275.00 | EXPO PRINTING                                          |      | 4869   | 46289         | 2100.6350  |           | PRINTING COSTS                 | PORT AUTHORITY                 |
|               |                  | 1,275.00 |                                                        |      |        |               |            |           |                                |                                |
| <b>162126</b> | <b>4/24/2025</b> |          | <b>103394 IMPERIAL DADE</b>                            |      |        |               |            |           |                                |                                |
|               | 4/24/2025        | 347.10   | BATTERY                                                |      | 4870   | 4367838       | 1510.6226  | 00016100  | OTHER OPERATING SUPPLIES       | PARK & RECREATION              |
|               | 4/24/2025        | 705.60   | JANITORIAL SUPPLIES                                    |      | 4871   | 4367960       | 1510.6384  | 00016100  | MACHINERY & EQUIPMENT REPAIRS  | PARK & RECREATION              |
|               | 4/24/2025        | 510.18   | JANITORIAL SUPPLIES                                    |      | 4872   | 4367436A      | 1510.6226  |           | OTHER OPERATING SUPPLIES       | PARK & RECREATION              |
|               | 4/24/2025        | 510.18   | JANITORIAL SUPPLIES                                    |      | 4873   | 4367436B      | 6500.6226  |           | OTHER OPERATING SUPPLIES       | ICE ARENA                      |
|               | 4/24/2025        | 322.21   | JANITORIAL SUPPLIES                                    |      | 4874   | 4367436C      | 1510.6226  | 00016100  | OTHER OPERATING SUPPLIES       | PARK & RECREATION              |
|               | 4/24/2025        | 689.29   | VACUUMS / BATTERY                                      |      | 4875   | 4364371A      | 1510.6242  |           | MINOR EQUIPMENT                | PARK & RECREATION              |
|               | 4/24/2025        | 355.09   | VACUUMS / BATTERY                                      |      | 4876   | 4364371B      | 6500.6242  |           | MINOR EQUIPMENT                | ICE ARENA                      |
|               |                  | 3,439.65 |                                                        |      |        |               |            |           |                                |                                |
| <b>162127</b> | <b>4/24/2025</b> |          | <b>100340 IN CONTROL INC</b>                           |      |        |               |            |           |                                |                                |
|               | 4/24/2025        | 2,195.00 | PRESSURE TRANSDUCER                                    |      | 4877   | S-INV02481    | 6100.6237  | WT102     | UTILITY SYSTEM MAINTENANCE SUP | WATER UTILITY                  |
|               |                  | 2,195.00 |                                                        |      |        |               |            |           |                                |                                |
| <b>162128</b> | <b>4/24/2025</b> |          | <b>100538 INTERSTATE BATTERY SYSTEM OF MINNEAPOLIS</b> |      |        |               |            |           |                                |                                |
|               | 4/24/2025        | 706.80   | PARTS                                                  |      | 4878   | 220076780     | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               |                  | 706.80   |                                                        |      |        |               |            |           |                                |                                |
| <b>162129</b> | <b>4/24/2025</b> |          | <b>100986 JANI-KING OF MINNESOTA</b>                   |      |        |               |            |           |                                |                                |
|               | 4/24/2025        | 160.00   | SC EVENT CLEANING                                      |      | 4879   | MIN04250213   | 1510.6317  | 00016100  | OTHER PROFESSIONAL SERVICES    | PARK & RECREATION              |
|               | 4/24/2025        | 525.00   | RCC EVENT CLEANING                                     |      | 4880   | MIN04250215   | 1510.6317  |           | OTHER PROFESSIONAL SERVICES    | PARK & RECREATION              |
|               |                  | 685.00   |                                                        |      |        |               |            |           |                                |                                |
| <b>162130</b> | <b>4/24/2025</b> |          | <b>103668 KENNEDY &amp; GRAVEN, CHARTERED</b>          |      |        |               |            |           |                                |                                |
|               | 4/24/2025        | 351.00   | NON RETAINER CITY RSMT LEGAL                           |      | 4882   | 187253A       | 1120.6314  |           | LEGAL SERVICES                 | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 867.75   | NON RETAINER CITY RSMT LEGAL                           |      | 4883   | 187253B       | 4635.6314  |           | LEGAL SERVICES                 | 2022-09 - AMBER FIELDS 2ND (OU |

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| <b>162130</b> | <b>4/24/2025</b> |           | <b>103668 KENNEDY &amp; GRAVEN, CHARTERED</b> |      |        |            |            |           | <b>Continued...</b>         |                                |
|               | 4/24/2025        | 1,140.75  | NON RETAINER CITY RSMT LEGAL                  |      | 4884   | 187253C    | 4314.6314  |           | LEGAL SERVICES              | 2023-04 - 2023 PAVEMENT MGMT   |
|               | 4/24/2025        | 3,210.00  | PORT AUTHORITY LEGAL                          |      | 4885   | 187254     | 2100.6314  |           | LEGAL SERVICES              | PORT AUTHORITY                 |
|               | 4/24/2025        | 1,023.23  | PERSONNEL MATTERS RETAINER LEG                |      | 4886   | 187252     | 1120.6314  |           | LEGAL SERVICES              | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 119.60    | PARK REC RETAINER LEGAL                       |      | 4887   | 187251     | 1120.6314  |           | LEGAL SERVICES              | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 850.52    | PD RETAINER LEGAL                             |      | 4888   | 187250     | 1120.6314  |           | LEGAL SERVICES              | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 186.03    | PLANNING DEPT RETAINER LEGAL                  |      | 4889   | 187249     | 1120.6314  |           | LEGAL SERVICES              | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 451.81    | ENG & PW RETAINER                             |      | 4890   | 187248     | 1120.6314  |           | LEGAL SERVICES              | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 1,368.81  | ADMIN RETAINER LEGAL                          |      | 4891   | 187247     | 1120.6314  |           | LEGAL SERVICES              | GENERAL GOVERNMENT             |
|               |                  | 9,569.50  |                                               |      |        |            |            |           |                             |                                |
| <b>162131</b> | <b>4/24/2025</b> |           | <b>106134 KLEVEN, DEAN</b>                    |      |        |            |            |           |                             |                                |
|               | 4/24/2025        | 100.00    | EXPO JAZZ PERFORMANCE                         |      | 4821   | 04.2025    | 2100.6310  |           | PROFESSIONAL SERVICES       | PORT AUTHORITY                 |
|               |                  |           | ROSEMOUNT EXPO                                |      |        |            |            |           |                             |                                |
|               |                  | 100.00    |                                               |      |        |            |            |           |                             |                                |
| <b>162132</b> | <b>4/24/2025</b> |           | <b>100618 LAS TORTILLAS</b>                   |      |        |            |            |           |                             |                                |
|               | 4/24/2025        | 306.00    | EXPO FOOD TRUCK                               |      | 4894   | 04.05 2025 | 2100.6226  |           | OTHER OPERATING SUPPLIES    | PORT AUTHORITY                 |
|               |                  |           | PAYMENT                                       |      |        |            |            |           |                             |                                |
|               |                  | 306.00    |                                               |      |        |            |            |           |                             |                                |
| <b>162133</b> | <b>4/24/2025</b> |           | <b>106093 LB CARLSON LLP</b>                  |      |        |            |            |           |                             |                                |
|               | 4/24/2025        | 30,150.00 | AUDIT SVCS THRU 3/31/25                       |      | 4895   | 247149     | 1120.6311  |           | ACCOUNTING SERVICES         | GENERAL GOVERNMENT             |
|               |                  | 30,150.00 |                                               |      |        |            |            |           |                             |                                |
| <b>162134</b> | <b>4/24/2025</b> |           | <b>103682 LEAGUE OF MN CITIES</b>             |      |        |            |            |           |                             |                                |
|               | 4/24/2025        | 135.00    | NEW HIRE TRAINING                             |      | 4896   | 428447     | 1180.6317  |           | OTHER PROFESSIONAL SERVICES | HUMAN RESOURCES                |
|               |                  | 135.00    |                                               |      |        |            |            |           |                             |                                |
| <b>162136</b> | <b>4/24/2025</b> |           | <b>103686 LOGIS-LOCAL GOVERNMENT</b>          |      |        |            |            |           |                             |                                |
|               | 4/24/2025        | 116.25    | NETWORK SVCS THRU 3/31/25                     |      | 4897   | 148030A    | 1120.6310  |           | PROFESSIONAL SERVICES       | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 53.75     | NETWORK SVCS THRU 3/31/25                     |      | 4898   | 148030B    | 1120.6310  |           | PROFESSIONAL SERVICES       | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 155.00    | NETWORK SVCS THRU 3/31/25                     |      | 4899   | 148030C    | 1320.6310  |           | PROFESSIONAL SERVICES       | STREET MAINTENANCE             |
|               | 4/24/2025        | 38.75     | NETWORK SVCS THRU 3/31/25                     |      | 4900   | 148030D    | 1320.6310  |           | PROFESSIONAL SERVICES       | STREET MAINTENANCE             |
|               | 4/24/2025        | 38.75     | NETWORK SVCS THRU 3/31/25                     |      | 4901   | 148030E    | 1120.6310  |           | PROFESSIONAL SERVICES       | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 77.50     | NETWORK SVCS THRU 3/31/25                     |      | 4902   | 148030F    | 1120.6310  |           | PROFESSIONAL SERVICES       | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 38.75     | NETWORK SVCS THRU 3/31/25                     |      | 4903   | 148030G    | 1120.6310  |           | PROFESSIONAL SERVICES       | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 38.75     | NETWORK SVCS THRU 3/31/25                     |      | 4904   | 148030H    | 1120.6310  |           | PROFESSIONAL SERVICES       | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 116.25    | NETWORK SVCS THRU 3/31/25                     |      | 4905   | 148030I    | 1120.6310  |           | PROFESSIONAL SERVICES       | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 193.75    | NETWORK SVCS THRU 3/31/25                     |      | 4906   | 148030J    | 4316.6310  |           | PROFESSIONAL SERVICES       | 2023-08 - PD & PW BUILDING (20 |
|               | 4/24/2025        | 193.75    | NETWORK SVCS THRU 3/31/25                     |      | 4907   | 148030K    | 4316.6310  |           | PROFESSIONAL SERVICES       | 2023-08 - PD & PW BUILDING (20 |

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| <b>162136</b> | <b>4/24/2025</b> |           | <b>103686 LOGIS-LOCAL GOVERNMENT</b> |      |        |           |            |           | <b>Continued...</b>        |                                |
|               | 4/24/2025        | 25.83     | NETWORK SVCS THRU 3/31/25            |      | 4908   | 148030L   | 4316.6310  |           | PROFESSIONAL SERVICES      | 2023-08 - PD & PW BUILDING (20 |
|               | 4/24/2025        | 77.50     | NETWORK SVCS THRU 3/31/25            |      | 4909   | 148030M   | 4316.6310  |           | PROFESSIONAL SERVICES      | 2023-08 - PD & PW BUILDING (20 |
|               | 4/24/2025        | 155.00    | NETWORK SVCS THRU 3/31/25            |      | 4910   | 148030N   | 4316.6310  |           | PROFESSIONAL SERVICES      | 2023-08 - PD & PW BUILDING (20 |
|               | 4/24/2025        | 155.00    | NETWORK SVCS THRU 3/31/25            |      | 4911   | 148030O   | 1120.6310  |           | PROFESSIONAL SERVICES      | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 643.40    | ADOBE, LOCATES                       |      | 4912   | 145007A   | 1320.6310  |           | PROFESSIONAL SERVICES      | STREET MAINTENANCE             |
|               | 4/24/2025        | 56.64     | ADOBE, LOCATES                       |      | 4913   | 145007B   | 1190.6318  |           | SOFTWARE FEES              | PLANNING & ZONING              |
|               | 4/24/2025        | 45.00     | SOFT TOKEN (4)                       |      | 4914   | 147009A   | 1130.6220  |           | OPERATING SUPPLIES         | ADMINISTRATIVE SERVICES        |
|               | 4/24/2025        | 15.00     | SOFT TOKEN (4)                       |      | 4915   | 147009B   | 1510.6220  |           | OPERATING SUPPLIES         | PARK & RECREATION              |
|               | 4/24/2025        | 440.00    | MOBILE LICENSE                       |      | 4916   | 149008A   | 1210.6318  |           | SOFTWARE FEES              | POLICE                         |
|               | 4/24/2025        | 240.00    | MOBILE LICENSE                       |      | 4917   | 149008B   | 1210.6318  |           | SOFTWARE FEES              | POLICE                         |
|               | 4/24/2025        | 7,776.00  | APR-JUN'25 APPLICATION SUPPORT       |      | 4918   | 136024A   | 1150.6318  |           | SOFTWARE FEES              | FINANCE                        |
|               | 4/24/2025        | 7,916.00  | APR-JUN'25 APPLICATION SUPPORT       |      | 4919   | 136024B   | 1180.6318  |           | SOFTWARE FEES              | HUMAN RESOURCES                |
|               | 4/24/2025        | 850.00    | APR-JUN'25 APPLICATION SUPPORT       |      | 4920   | 136024C   | 1150.6318  |           | SOFTWARE FEES              | FINANCE                        |
|               | 4/24/2025        | 4,908.00  | APR-JUN'25 APPLICATION SUPPORT       |      | 4921   | 136024D   | 1150.6318  |           | SOFTWARE FEES              | FINANCE                        |
|               | 4/24/2025        | 794.00    | APR-JUN'25 APPLICATION SUPPORT       |      | 4922   | 136024E   | 1150.6318  |           | SOFTWARE FEES              | FINANCE                        |
|               | 4/24/2025        | 7,173.00  | APR-JUN'25 APPLICATION SUPPORT       |      | 4923   | 136024F   | 1210.6318  |           | SOFTWARE FEES              | POLICE                         |
|               | 4/24/2025        | 805.00    | APR-JUN'25 APPLICATION SUPPORT       |      | 4924   | 136024G   | 1220.6318  |           | SOFTWARE FEES              | FIRE                           |
|               | 4/24/2025        | 1,640.00  | APR-JUN'25 APPLICATION SUPPORT       |      | 4925   | 136024H   | 1120.6322  |           | INTERNET                   | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 1,238.00  | APR-JUN'25 APPLICATION SUPPORT       |      | 4926   | 136024I   | 1210.6318  |           | SOFTWARE FEES              | POLICE                         |
|               |                  | 36,014.62 |                                      |      |        |           |            |           |                            |                                |
| <b>162137</b> | <b>4/24/2025</b> |           | <b>101484 LVC COMPANIES</b>          |      |        |           |            |           |                            |                                |
|               | 4/24/2025        | 161.95    | FIRE EXTINGUISHER RECHARGE/INS       |      | 4931   | 167506    | 1220.6238  |           | OTHER MAINTENANCE SUPPLIES | FIRE                           |
|               |                  | 161.95    |                                      |      |        |           |            |           |                            |                                |
| <b>162138</b> | <b>4/24/2025</b> |           | <b>101580 MACQUEEN</b>               |      |        |           |            |           |                            |                                |
|               | 4/24/2025        | 623.05    | STRUCTURAL FIREFIGHTER BOOTS         |      | 4932   | P46978    | 1220.6580  |           | OTHER EQUIPMENT            | FIRE                           |
|               |                  | 623.05    |                                      |      |        |           |            |           |                            |                                |
| <b>162139</b> | <b>4/24/2025</b> |           | <b>100830 MANSFIELD OIL COMPANY</b>  |      |        |           |            |           |                            |                                |
|               | 4/24/2025        | 6,577.13  | 2,700 GAL UNLEADED FUEL              |      | 4934   | 26408823  | 1330.6222  |           | FUELS                      | FLEET MAINTENANCE              |
|               | 4/24/2025        | 625.66    | 270 GAL UNLEADED FUEL                |      | 4935   | 26408822  | 1330.6222  |           | FUELS                      | FLEET MAINTENANCE              |
|               |                  | 7,202.79  |                                      |      |        |           |            |           |                            |                                |
| <b>162140</b> | <b>4/24/2025</b> |           | <b>102326 MARCO TECHNOLOGIES LLC</b> |      |        |           |            |           |                            |                                |
|               | 4/24/2025        | 178.30    | CITY HALL COPIER                     |      | 5102   | 553076142 | 1120.6392  |           | OFFICE EQUIPMENT RENTALS   | GENERAL GOVERNMENT             |
|               |                  | 178.30    |                                      |      |        |           |            |           |                            |                                |
| <b>162141</b> | <b>4/24/2025</b> |           | <b>103697 MENARDS-APPLE VALLEY</b>   |      |        |           |            |           |                            |                                |
|               | 4/24/2025        | 12.98     | 1" POLYSTYRENE                       |      | 4941   | 90983     | 1520.6238  |           | OTHER MAINTENANCE SUPPLIES | PARKS MAINTENANCE              |

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| <b>162141</b> | <b>4/24/2025</b> |          | <b>103697 MENARDS-APPLE VALLEY</b>         |      |        |                 |            |           | <b>Continued...</b>       |                    |
|               | 4/24/2025        | 56.81    | BOLTS                                      |      | 4942   | 90848           | 1520.6226  |           | OTHER OPERATING SUPPLIES  | PARKS MAINTENANCE  |
|               | 4/24/2025        | 18.98    | CLEANING & OPERATING SUPPLIES              |      | 4943   | 90689A          | 1520.6221  |           | CLEANING SUPPLIES         | PARKS MAINTENANCE  |
|               | 4/24/2025        | 58.88    | CLEANING & OPERATING SUPPLIES              |      | 4944   | 90689B          | 1520.6220  |           | OPERATING SUPPLIES        | PARKS MAINTENANCE  |
|               | 4/24/2025        | 208.54   | 4-CYCLE CAN GAS                            |      | 4945   | 89893           | 1220.6222  |           | FUELS                     | FIRE               |
|               |                  | 356.19   |                                            |      |        |                 |            |           |                           |                    |
| <b>162142</b> | <b>4/24/2025</b> |          | <b>106133 MENDENHALL, DAVE</b>             |      |        |                 |            |           |                           |                    |
|               | 4/24/2025        | 100.00   | EXPO PERFORMER                             |      | 4820   | 04.2025         | 2100.6310  |           | PROFESSIONAL SERVICES     | PORT AUTHORITY     |
|               |                  |          | ROSEMOUNT EXPO                             |      |        |                 |            |           |                           |                    |
|               |                  | 100.00   |                                            |      |        |                 |            |           |                           |                    |
| <b>162143</b> | <b>4/24/2025</b> |          | <b>101363 METRO SALES INC</b>              |      |        |                 |            |           |                           |                    |
|               | 4/24/2025        | 155.53   | COLOR COPIER CITY HALL                     |      | 4946   | INV2765189      | 1120.6392  |           | OFFICE EQUIPMENT RENTALS  | GENERAL GOVERNMENT |
|               | 4/24/2025        | 206.23   | COLOR COPIER PW PD CAMPUS                  |      | 4947   | INV2754966      | 1120.6392  |           | OFFICE EQUIPMENT RENTALS  | GENERAL GOVERNMENT |
|               | 4/24/2025        | 67.00    | COPIER PD 1ST FLOOR                        |      | 4948   | INV2762861      | 1120.6392  |           | OFFICE EQUIPMENT RENTALS  | GENERAL GOVERNMENT |
|               | 4/24/2025        | 319.01   | COLOR COPIER PW PD CAMPUS                  |      | 4949   | INV2762862      | 1120.6392  |           | OFFICE EQUIPMENT RENTALS  | GENERAL GOVERNMENT |
|               |                  | 747.77   |                                            |      |        |                 |            |           |                           |                    |
| <b>162144</b> | <b>4/24/2025</b> |          | <b>103342 MID-AMERICA ECON DEV COUNCIL</b> |      |        |                 |            |           |                           |                    |
|               | 4/24/2025        | 3,595.00 | CONFERENCE REGISTRATION                    |      | 4950   | 04.2025 PAYMENT | 2100.6453  |           | TRAINING COSTS            | PORT AUTHORITY     |
|               |                  | 3,595.00 |                                            |      |        |                 |            |           |                           |                    |
| <b>162145</b> | <b>4/24/2025</b> |          | <b>103126 MIDWEST MACHINERY CO</b>         |      |        |                 |            |           |                           |                    |
|               | 4/24/2025        | 279.72   | PARTS                                      |      | 4953   | 10410423        | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES | FLEET MAINTENANCE  |
|               |                  | 279.72   |                                            |      |        |                 |            |           |                           |                    |
| <b>162146</b> | <b>4/24/2025</b> |          | <b>106070 MIDWEST MACHINERY CO</b>         |      |        |                 |            |           |                           |                    |
|               | 4/24/2025        | 409.64   | PARTS                                      |      | 4951   | 10422331        | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES | FLEET MAINTENANCE  |
|               | 4/24/2025        | 279.72   | PARTS                                      |      | 4952   | 10410142        | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES | FLEET MAINTENANCE  |
|               |                  | 689.36   |                                            |      |        |                 |            |           |                           |                    |
| <b>162147</b> | <b>4/24/2025</b> |          | <b>103706 MINNEAPOLIS OXYGEN CO</b>        |      |        |                 |            |           |                           |                    |
|               | 4/24/2025        | 318.00   | PARKS WELDING PROJECT                      |      | 4954   | 20353748        | 1330.6224  |           | SHOP SUPPLIES             | FLEET MAINTENANCE  |
|               |                  | 318.00   |                                            |      |        |                 |            |           |                           |                    |
| <b>162148</b> | <b>4/24/2025</b> |          | <b>103363 MISKA, CONRAD</b>                |      |        |                 |            |           |                           |                    |
|               | 4/24/2025        | 100.00   | EXPO PERFORMER                             |      | 4785   | 04.2025         | 2100.6310  |           | PROFESSIONAL SERVICES     | PORT AUTHORITY     |
|               |                  |          | ROSEMOUNT EXPO                             |      |        |                 |            |           |                           |                    |
|               |                  | 100.00   |                                            |      |        |                 |            |           |                           |                    |

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| <b>162149</b> | <b>4/24/2025</b> |                   | <b>100266 MN DEPT OF LABOR &amp; INDUSTRY</b> |      |        |                              |            |           | <b>Continued...</b>              |                                |
|               | 4/24/2025        | 11,224.84         | MARCH 2025 SURCHARGE DUE                      |      | 4956   | MAR'25 BLDG<br>PERMIT SURCH1 | 1000.2062  |           | PERMIT SURCHARGES                | GENERAL FUND BALANCE SHEET     |
|               | 4/24/2025        | 53.00             | MARCH 2025 SURCHARGE DUE                      |      | 4957   | MAR'25 BLDG<br>PERMIT SURCH2 | 1000.2062  |           | PERMIT SURCHARGES                | GENERAL FUND BALANCE SHEET     |
|               | 4/24/2025        | 107.00            | MARCH 2025 SURCHARGE DUE                      |      | 4958   | MAR'25 BLDG<br>PERMIT SURCH3 | 1000.2062  |           | PERMIT SURCHARGES                | GENERAL FUND BALANCE SHEET     |
|               | 4/24/2025        | 77.00             | MARCH 2025 SURCHARGE DUE                      |      | 4959   | MAR'25 BLDG<br>PERMIT SURCH4 | 1000.2062  |           | PERMIT SURCHARGES                | GENERAL FUND BALANCE SHEET     |
|               | 4/24/2025        | 7.00              | MARCH 2025 SURCHARGE DUE                      |      | 4960   | MAR'25 BLDG<br>PERMIT SURCH5 | 1000.2062  |           | PERMIT SURCHARGES                | GENERAL FUND BALANCE SHEET     |
|               | 4/24/2025        | 54.00             | MARCH 2025 SURCHARGE DUE                      |      | 4961   | MAR'25 BLDG<br>PERMIT SURCH6 | 1000.2062  |           | PERMIT SURCHARGES                | GENERAL FUND BALANCE SHEET     |
|               | 4/24/2025        | 230.46-           | MARCH 2025 SURCHARGE DUE                      |      | 4962   | MAR'25 BLDG<br>PERMIT SURCH7 | 1120.4321  |           | OTHER GENERAL GOVERNMENT CHARGES | GENERAL GOVERNMENT             |
|               |                  | <u>11,292.38</u>  |                                               |      |        |                              |            |           |                                  |                                |
| <b>162150</b> | <b>4/24/2025</b> |                   | <b>100442 MN POLLUTION CONTROL AGY</b>        |      |        |                              |            |           |                                  |                                |
|               | 4/24/2025        | 400.00            | MS4 PERMIT FEE                                |      | 4955   | J.BYRON MS4<br>GEN. PERMIT 1 | 6300.6451  |           | DUES AND SUBSCRIPTIONS           | STORM WATER UTILITY            |
|               |                  | <u>400.00</u>     |                                               |      |        |                              |            |           |                                  |                                |
| <b>162151</b> | <b>4/24/2025</b> |                   | <b>103732 MN VALLEY TESTING LABS</b>          |      |        |                              |            |           |                                  |                                |
|               | 4/24/2025        | 522.50            | BAC-T TESTING                                 |      | 4963   | 1300007                      | 6100.6310  |           | PROFESSIONAL SERVICES            | WATER UTILITY                  |
|               |                  | <u>522.50</u>     |                                               |      |        |                              |            |           |                                  |                                |
| <b>162152</b> | <b>4/24/2025</b> |                   | <b>103358 MOHRLAND, RICHARD</b>               |      |        |                              |            |           |                                  |                                |
|               | 4/24/2025        | 7.50              | YOGA REFUND CANCELLED CLASS                   |      | 4990   | 04.2025 REFUND<br>PAYMENT    | 1000.2204  |           | P&R - REFUND CLEARING            | GENERAL FUND BALANCE SHEET     |
|               |                  | <u>7.50</u>       |                                               |      |        |                              |            |           |                                  |                                |
| <b>162153</b> | <b>4/24/2025</b> |                   | <b>103265 MOLIN CONCRETE PRODUCTS</b>         |      |        |                              |            |           |                                  |                                |
|               | 4/24/2025        | 132,928.07        | NEW PD/PW FACILITY                            |      | 4964   | BP1 WS 03-B                  | 4316.6520  |           | BUILDING AND STRUCTURES          | 2023-08 - PD & PW BUILDING (20 |
|               |                  | <u>132,928.07</u> |                                               |      |        |                              |            |           |                                  |                                |
| <b>162154</b> | <b>4/24/2025</b> |                   | <b>101914 MOM'S &amp; NEIGHBORS</b>           |      |        |                              |            |           |                                  |                                |
|               | 4/24/2025        | 300.00            | SC DAMAGE DEPOSIT REFUND                      |      | 4965   | 85293845                     | 1000.2204  | 00016100  | P&R - REFUND CLEARING            | GENERAL FUND BALANCE SHEET     |
|               |                  | <u>300.00</u>     |                                               |      |        |                              |            |           |                                  |                                |
| <b>162155</b> | <b>4/24/2025</b> |                   | <b>105628 MORTON SALT</b>                     |      |        |                              |            |           |                                  |                                |
|               | 4/24/2025        | 12,873.18         | ROAD SALT                                     |      | 4966   | 5403456232                   | 1320.6234  |           | STREET MAINTENANCE SUPPLIES      | STREET MAINTENANCE             |

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| <b>162155</b> | <b>4/24/2025</b> |            | <b>105628 MORTON SALT</b>                       |      |        |                       |            |           | <b>Continued...</b>            |                                |
|               | 4/24/2025        | 12,709.01  | ROAD SALT                                       |      | 4967   | 5403454150            | 1320.6234  |           | STREET MAINTENANCE SUPPLIES    | STREET MAINTENANCE             |
|               | 4/24/2025        | 14,870.83  | ROAD SALT                                       |      | 4968   | 5403450806            | 1320.6234  |           | STREET MAINTENANCE SUPPLIES    | STREET MAINTENANCE             |
|               | 4/24/2025        | 6,290.92   | ROAD SALT                                       |      | 4969   | 5403449464            | 1320.6234  |           | STREET MAINTENANCE SUPPLIES    | STREET MAINTENANCE             |
|               |                  | 46,743.94  |                                                 |      |        |                       |            |           |                                |                                |
| <b>162156</b> | <b>4/24/2025</b> |            | <b>103737 MTI DISTRIBUTING INC</b>              |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 52.66      | PARTS                                           |      | 4970   | 1468697-01            | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               | 4/24/2025        | 554.49     | PARTS                                           |      | 4971   | 1468371-00            | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               |                  | 607.15     |                                                 |      |        |                       |            |           |                                |                                |
| <b>162157</b> | <b>4/24/2025</b> |            | <b>103241 MULTIPLE CONCEPTS INTERIORS</b>       |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 7,667.77   | NEW PD/PW FACILITY                              |      | 4972   | BP2 WS 09-D           | 4316.6520  |           | BUILDING AND STRUCTURES        | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 7,667.77   |                                                 |      |        |                       |            |           |                                |                                |
| <b>162158</b> | <b>4/24/2025</b> |            | <b>103266 MUSKA ELECTRIC COMPANY</b>            |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 15,768.12  | NEW PD/PW FACILITY                              |      | 4973   | BP2 WS 26-A2          | 4316.6520  |           | BUILDING AND STRUCTURES        | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 15,768.12  |                                                 |      |        |                       |            |           |                                |                                |
| <b>162159</b> | <b>4/24/2025</b> |            | <b>102661 NADEAU COMPANIES LLC</b>              |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 79,843.70  | 2023-13: BROCKWAY POND IMPROVE                  |      | 4974   | PAY VOUCHER 1         | 6300.6530  |           | IMPROVEMENTS OTHER THAN BUILDI | STORM WATER UTILITY            |
|               |                  | 79,843.70  |                                                 |      |        |                       |            |           |                                |                                |
| <b>162160</b> | <b>4/24/2025</b> |            | <b>106132 NAGELL APPRAISAL &amp; CONSULTING</b> |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 1,700.00   | APPRAISAL                                       |      | 4975   | 33270                 | 2100.6310  |           | PROFESSIONAL SERVICES          | PORT AUTHORITY                 |
|               |                  | 1,700.00   |                                                 |      |        |                       |            |           |                                |                                |
| <b>162161</b> | <b>4/24/2025</b> |            | <b>100216 NIEBUR TRACTOR &amp; EQUIP</b>        |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 459.98     | PARTS                                           |      | 4976   | 01-207247             | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               |                  | 459.98     |                                                 |      |        |                       |            |           |                                |                                |
| <b>162162</b> | <b>4/24/2025</b> |            | <b>103218 NORTHERN LINES CONTRACTING INC</b>    |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 199,973.76 | 2023 STREET IMPROVE PROJECT                     |      | 4977   | PAYMENT APPLICATION 6 | 4314.6530  |           | IMPROVEMENTS OTHER THAN BUILDI | 2023-04 - 2023 PAVEMENT MGMT   |
|               |                  | 199,973.76 |                                                 |      |        |                       |            |           |                                |                                |
| <b>162163</b> | <b>4/24/2025</b> |            | <b>100330 OERTEL ARCHITECTS</b>                 |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 4,516.50   | INVOICE 9- U MORE PARK CONSTRU                  |      | 4979   | 24-20.9               | 4100.6312  | PUMORB    | ARCHITECT SERVICES             | PARK IMPROVEMENT               |
|               |                  | 4,516.50   |                                                 |      |        |                       |            |           |                                |                                |
| <b>162164</b> | <b>4/24/2025</b> |            | <b>100198 PAHL'S MARKET</b>                     |      |        |                       |            |           |                                |                                |

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| <b>162164</b> | <b>4/24/2025</b> |           | <b>100198 PAHL'S MARKET</b>                   |      |        |                 |              |           | <b>Continued...</b>           |                                |
|               | 4/24/2025        | 19.99     | DRIP PLATE FOR PLANT                          |      | 4980   | 1-80094383      | 1520.6235    |           | LANDSCAPING SUPPLIES          | PARKS MAINTENANCE              |
|               |                  | 19.99     |                                               |      |        |                 |              |           |                               |                                |
| <b>162165</b> | <b>4/24/2025</b> |           | <b>103192 PATRIOT ERECTORS INC</b>            |      |        |                 |              |           |                               |                                |
|               | 4/24/2025        | 15,687.46 | NEW PD/PW FACILITY                            |      | 4981   | BP2 WS 05-D     | 4316.6520    |           | BUILDING AND STRUCTURES       | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 15,687.46 |                                               |      |        |                 |              |           |                               |                                |
| <b>162166</b> | <b>4/24/2025</b> |           | <b>102006 PELLICCI ACE ROSEMOUNT</b>          |      |        |                 |              |           |                               |                                |
|               | 4/24/2025        | 23.15     | HARDWARE SUPPLIES                             |      | 4982   | 13609/R1        | 1510.6226    |           | OTHER OPERATING SUPPLIES      | PARK & RECREATION              |
|               | 4/24/2025        | 23.15     | HARDWARE SUPPLIES                             |      | 4983   | 13609/R2        | 6500.6226    |           | OTHER OPERATING SUPPLIES      | ICE ARENA                      |
|               | 4/24/2025        | 14.61     | HARDWARE SUPPLIES                             |      | 4984   | 13609/R3        | 1510.6226    | 00016100  | OTHER OPERATING SUPPLIES      | PARK & RECREATION              |
|               | 4/24/2025        | 33.45     | MOWER SERVICE PARTS                           |      | 4985   | 13586/R         | 1330.6231    |           | EQUIPMENT REPAIR SUPPLIES     | FLEET MAINTENANCE              |
|               | 4/24/2025        | 11.97     | KEYS FOR UMORE BUILDING                       |      | 4986   | 13583/R         | 4100.6238    | PUMORB    | OTHER MAINTENANCE SUPPLIES    | PARK IMPROVEMENT               |
|               | 4/24/2025        | 22.99     | HARD HAT FOR CONSTRUCTION SITE                |      | 4987   | 13566/R         | 1510.6226    |           | OTHER OPERATING SUPPLIES      | PARK & RECREATION              |
|               |                  | 129.32    |                                               |      |        |                 |              |           |                               |                                |
| <b>162167</b> | <b>4/24/2025</b> |           | <b>100337 POOLE, MARY</b>                     |      |        |                 |              |           |                               |                                |
|               | 4/24/2025        | 110.00    | GREASE AT CHANHASSEN THEATRE                  |      | 4939   | 04.2025 PAYMENT | 1000.2204    |           | P&R - REFUND CLEARING         | GENERAL FUND BALANCE SHEET     |
|               |                  | 110.00    |                                               |      |        |                 |              |           |                               |                                |
| <b>162168</b> | <b>4/24/2025</b> |           | <b>103244 R.J. MECHANICAL INC</b>             |      |        |                 |              |           |                               |                                |
|               | 4/24/2025        | 16,183.81 | NEW PD/PW FACILITY                            |      | 4988   | BP2 WS 22-A2    | 4316.6520    |           | BUILDING AND STRUCTURES       | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 16,183.81 |                                               |      |        |                 |              |           |                               |                                |
| <b>162169</b> | <b>4/24/2025</b> |           | <b>103765 RENT 'N' SAVE PORTABLE SERVICES</b> |      |        |                 |              |           |                               |                                |
|               | 4/24/2025        | 433.00    | PORTABLE TOILET RENTAL                        |      | 4989   | 82309           | 1510.6392    |           | OFFICE EQUIPMENT RENTALS      | PARK & RECREATION              |
|               |                  | 433.00    |                                               |      |        |                 |              |           |                               |                                |
| <b>162170</b> | <b>4/24/2025</b> |           | <b>103768 RINK-TEC INTERNATIONAL</b>          |      |        |                 |              |           |                               |                                |
|               | 4/24/2025        | 1,000.80  | SERVICE CALL                                  |      | 4991   | 6173            | 6500.6384    |           | MACHINERY & EQUIPMENT REPAIRS | ICE ARENA                      |
|               | 4/24/2025        | 882.44    | SRV/MNT 2025                                  |      | 4992   | 6167            | 6500.6384    |           | MACHINERY & EQUIPMENT REPAIRS | ICE ARENA                      |
|               |                  | 1,883.24  |                                               |      |        |                 |              |           |                               |                                |
| <b>162171</b> | <b>4/24/2025</b> |           | <b>103770 ROSEMOUNT EXPRESS ACCOUNT</b>       |      |        |                 |              |           |                               |                                |
|               | 4/24/2025        | 27.00     | TITLE ONLY-FIRE TAHOE #249734                 |      | 4993   | CK 1072         | 4050.6550.22 |           | MOTOR VEHICLES-FIRE           | EQUIPMENT IMPROVEMENT          |
|               | 4/24/2025        | 60.00     | MCFOA TRAINING                                |      | 4994   | CK# 1073        | 1130.6453    |           | TRAINING COSTS                | ADMINISTRATIVE SERVICES        |
|               |                  | 87.00     |                                               |      |        |                 |              |           |                               |                                |
| <b>162172</b> | <b>4/24/2025</b> |           | <b>101406 RYAN &amp; GORDYS GLASS-</b>        |      |        |                 |              |           |                               |                                |
|               | 4/24/2025        | 125.00    | PARTS AND LABOR                               |      | 4995   | 1-25567A        | 1330.6384    |           | MACHINERY & EQUIPMENT REPAIRS | FLEET MAINTENANCE              |

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| <b>162172</b> | <b>4/24/2025</b> |          | <b>101406 RYAN &amp; GORDYS GLASS-</b>     |      |        |            |            |           | <b>Continued...</b>                 |                                |
|               | 4/24/2025        | 615.48   | PARTS AND LABOR                            |      | 4996   | 1-25567B   | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES           | FLEET MAINTENANCE              |
|               |                  | 740.48   |                                            |      |        |            |            |           |                                     |                                |
| <b>162173</b> | <b>4/24/2025</b> |          | <b>102681 SAFE-FAST INC</b>                |      |        |            |            |           |                                     |                                |
|               | 4/24/2025        | 99.00    | GAS MONITOR CALIBRATION                    |      | 4997   | INV306547  | 6200.6310  |           | PROFESSIONAL SERVICES               | SEWER UTILITY                  |
|               |                  | 99.00    |                                            |      |        |            |            |           |                                     |                                |
| <b>162174</b> | <b>4/24/2025</b> |          | <b>100194 SHI INTERNATIONAL CORP</b>       |      |        |            |            |           |                                     |                                |
|               | 4/24/2025        | 33.00    | TEAMS PHONE/HEADSETS                       |      | 4999   | B19615935A | 1120.6570  |           | OFFICE EQUIP, FURNISHINGS, IT       | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 290.00   | TEAMS PHONE/HEADSETS                       |      | 5000   | B19615935B | 1320.6570  |           | OFFICE EQUIP, FURNISHINGS, IT       | STREET MAINTENANCE             |
|               | 4/24/2025        | 33.00    | TEAMS PHONE/HEADSETS                       |      | 5001   | B19615935C | 1340.6570  |           | OFFICE EQUIP, FURNISHINGS, IT       | GOVERNMENT BUILDINGS           |
|               | 4/24/2025        | 92.00    | PRESENTATION REMOTES FOR EOC               |      | 5002   | B19592555  | 1120.6220  |           | OPERATING SUPPLIES                  | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 217.94   | RACK SHELVING FOR SERVER ROOM              |      | 5003   | B19598709  | 1130.6220  |           | OPERATING SUPPLIES                  | ADMINISTRATIVE SERVICES        |
|               | 4/24/2025        | 472.00   | UPS TWO POST MOUNT KIT *2                  |      | 5004   | B19598846  | 1130.6220  |           | OPERATING SUPPLIES                  | ADMINISTRATIVE SERVICES        |
|               | 4/24/2025        | 34.00    | DISPLAY PORT CABLES                        |      | 5005   | B19610377  | 1320.6220  |           | OPERATING SUPPLIES                  | STREET MAINTENANCE             |
|               |                  | 1,171.94 |                                            |      |        |            |            |           |                                     |                                |
| <b>162175</b> | <b>4/24/2025</b> |          | <b>103779 SHORT ELLIOT HENDRICKSON</b>     |      |        |            |            |           |                                     |                                |
|               | 4/24/2025        | 2,590.31 | CSAH42 / BLAINE AVE WM EXT                 |      | 5006   | 485846     | 4504.6313  |           | ENGINEERING SERVICES                | 2024-08 - CSAH 42/BLAINE AVENU |
|               | 4/24/2025        | 3,389.02 | CSAH42 & TH55 WM EXT                       |      | 5007   | 485848     | 4679.6313  |           | ENGINEERING SERVICES                | 2024-31 - TRACT                |
|               | 4/24/2025        | 227.16   | HWY 3 RAB WM RELOCATION                    |      | 5008   | 485847     | 4322.6313  |           | ENGINEERING SERVICES                | 2025-01 - HWY 3 ROUNDABOUT     |
|               |                  | 6,206.49 |                                            |      |        |            |            |           |                                     |                                |
| <b>162176</b> | <b>4/24/2025</b> |          | <b>100148 SKB ENVIRONMENTAL</b>            |      |        |            |            |           |                                     |                                |
|               | 4/24/2025        | 4,187.74 | SWEEPINGS DISPOSAL                         |      | 5009   | 103811C063 | 6300.6374  |           | TRASH                               | STORM WATER UTILITY            |
|               |                  | 4,187.74 |                                            |      |        |            |            |           |                                     |                                |
| <b>162177</b> | <b>4/24/2025</b> |          | <b>100122 ST CROIX RECREATION</b>          |      |        |            |            |           |                                     |                                |
|               | 4/24/2025        | 549.05   | JAYCEE PARK PLAYGROUND REPAIRS             |      | 5010   | 22230      | 1520.6383  | PJAYCE    | IMPROVEMENT REPAIRS AND MAINTENANCE | PARKS MAINTENANCE              |
|               | 4/24/2025        | 549.11   | JAYCEE PLAYGROUND REPAIRS                  |      | 5011   | 22231A     | 1520.6383  | PJAYCE    | IMPROVEMENT REPAIRS AND MAINTENANCE | PARKS MAINTENANCE              |
|               | 4/24/2025        | 1,494.18 | JAYCEE PLAYGROUND REPAIRS                  |      | 5012   | 22231B     | 1520.6231  | PJAYCE    | EQUIPMENT REPAIR SUPPLIES           | PARKS MAINTENANCE              |
|               |                  | 2,592.34 |                                            |      |        |            |            |           |                                     |                                |
| <b>162178</b> | <b>4/24/2025</b> |          | <b>103013 STANTEC CONSULTING SERVS INC</b> |      |        |            |            |           |                                     |                                |
|               | 4/24/2025        | 3,109.00 | COMMERCIAL VISIONING                       |      | 5013   | 2382672    | 2100.6310  |           | PROFESSIONAL SERVICES               | PORT AUTHORITY                 |
|               |                  | 3,109.00 |                                            |      |        |            |            |           |                                     |                                |
| <b>162179</b> | <b>4/24/2025</b> |          | <b>102259 STERICYCLE INC</b>               |      |        |            |            |           |                                     |                                |
|               | 4/24/2025        | 157.64   | SHRED IT SERVICES                          |      | 5014   | 8010381639 | 1210.6310  |           | PROFESSIONAL SERVICES               | POLICE                         |
|               |                  | 157.64   |                                            |      |        |            |            |           |                                     |                                |

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| <b>162179</b> | <b>4/24/2025</b> |           | <b>102259 STERICYCLE INC</b>                        |      |        |              |            |           | <b>Continued...</b>      |                                |
| <b>162180</b> | <b>4/24/2025</b> |           | <b>103795 STREICHER'S</b>                           |      |        |              |            |           |                          |                                |
|               | 4/24/2025        | 518.10    | BALLISTIC HELMET FOR VON BANK                       |      | 5015   | I1753622     | 1210.6144  |           | EMPLOYEE ALLOWANCES      | POLICE                         |
|               | 4/24/2025        | 37.99     | RPD CUSTOM GOLD CUTOUT                              |      | 5017   | I1754311     | 1210.6144  |           | EMPLOYEE ALLOWANCES      | POLICE                         |
|               |                  | 556.09    |                                                     |      |        |              |            |           |                          |                                |
| <b>162181</b> | <b>4/24/2025</b> |           | <b>102093 SYMBOLARTS LLC</b>                        |      |        |              |            |           |                          |                                |
|               | 4/24/2025        | 688.00    | 6 BADGES, 3 HAT BADGE REPAIRS                       |      | 5021   | 525285       | 1210.6144  |           | EMPLOYEE ALLOWANCES      | POLICE                         |
|               |                  | 688.00    |                                                     |      |        |              |            |           |                          |                                |
| <b>162182</b> | <b>4/24/2025</b> |           | <b>103306 TEKTON CONSTRUCTION</b>                   |      |        |              |            |           |                          |                                |
|               | 4/24/2025        | 6,843.72  | NEW PD/PW FACILITY                                  |      | 5022   | BP2 WS 06-A2 | 4316.6520  |           | BUILDING AND STRUCTURES  | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 6,843.72  |                                                     |      |        |              |            |           |                          |                                |
| <b>162183</b> | <b>4/24/2025</b> |           | <b>103267 THELEN HEATING &amp; ROOFING INC</b>      |      |        |              |            |           |                          |                                |
|               | 4/24/2025        | 24,031.20 | NEW PD/PW FACILITY                                  |      | 5023   | BP2 WS 23-A2 | 4316.6520  |           | BUILDING AND STRUCTURES  | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 24,031.20 |                                                     |      |        |              |            |           |                          |                                |
| <b>162184</b> | <b>4/24/2025</b> |           | <b>100127 TKDA ASSOCIATES</b>                       |      |        |              |            |           |                          |                                |
|               | 4/24/2025        | 922.72    | 2025 SIP                                            |      | 5024   | 2025001557   | 4323.6313  |           | ENGINEERING SERVICES     | 2025-02 - 2025 STREET IMPROVEM |
|               |                  | 922.72    |                                                     |      |        |              |            |           |                          |                                |
| <b>162185</b> | <b>4/24/2025</b> |           | <b>103307 TRU STEEL SERVICES &amp; ERECTION LLC</b> |      |        |              |            |           |                          |                                |
|               | 4/24/2025        | 9,954.50  | NEW PD/PW FACILITY                                  |      | 5028   | BP2 WS 05-C  | 4316.6520  |           | BUILDING AND STRUCTURES  | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 9,954.50  |                                                     |      |        |              |            |           |                          |                                |
| <b>162186</b> | <b>4/24/2025</b> |           | <b>103811 TWIN CITY HARDWARE</b>                    |      |        |              |            |           |                          |                                |
|               | 4/24/2025        | 1,472.44  | NEW PD/PW FACILITY                                  |      | 5029   | BP2 WS 08-A2 | 4316.6520  |           | BUILDING AND STRUCTURES  | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 1,472.44  |                                                     |      |        |              |            |           |                          |                                |
| <b>162187</b> | <b>4/24/2025</b> |           | <b>103817 UNLIMITED SUPPLIES INC</b>                |      |        |              |            |           |                          |                                |
|               | 4/24/2025        | 297.73    | SUPPLIES                                            |      | 5030   | 489501       | 1520.6220  |           | OPERATING SUPPLIES       | PARKS MAINTENANCE              |
|               | 4/24/2025        | 119.40    | SHOP SUPPLIES                                       |      | 5031   | 489498       | 1330.6224  |           | SHOP SUPPLIES            | FLEET MAINTENANCE              |
|               | 4/24/2025        | 348.74    | SHOP SUPPLIES                                       |      | 5032   | 490304       | 1520.6224  |           | SHOP SUPPLIES            | PARKS MAINTENANCE              |
|               | 4/24/2025        | 486.02    | PINS FOR STREETS DEPARTMENT                         |      | 5033   | 490157       | 1320.6224  |           | SHOP SUPPLIES            | STREET MAINTENANCE             |
|               |                  | 1,251.89  |                                                     |      |        |              |            |           |                          |                                |
| <b>162188</b> | <b>4/24/2025</b> |           | <b>100628 US BANK EQUIPMENT FINANCE</b>             |      |        |              |            |           |                          |                                |
|               | 4/24/2025        | 412.30    | APRIL 2025                                          |      | 5034   | 552483687    | 1120.6392  |           | OFFICE EQUIPMENT RENTALS | GENERAL GOVERNMENT             |
|               | 4/24/2025        | 173.00    | APRIL 2025                                          |      | 5101   | 552924474    | 1120.6392  |           | OFFICE EQUIPMENT RENTALS | GENERAL GOVERNMENT             |

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| <b>162188</b> | <b>4/24/2025</b> |           | <b>100628 US BANK EQUIPMENT FINANCE</b>     |      |        |                       |            |           | <b>Continued...</b>            |                                |
|               |                  | 585.30    |                                             |      |        |                       |            |           |                                |                                |
| <b>162189</b> | <b>4/24/2025</b> |           | <b>103833 XCEL ENERGY</b>                   |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 11,435.72 | NON METERED STREET LIGHTS                   |      | 5063   | 51-6870492-3<br>03/25 | 6400.6371  |           | ELECTRIC                       | STREET LIGHT UTILITY           |
|               |                  | 11,435.72 |                                             |      |        |                       |            |           |                                |                                |
| <b>162190</b> | <b>4/24/2025</b> |           | <b>100775 YALE MECHANICAL LLC</b>           |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 711.38    | FS1 RTU REPAIR                              |      | 5064   | 267967                | 1340.6381  |           | BUILDING REPAIRS AND MAINTENAN | GOVERNMENT BUILDINGS           |
|               |                  | 711.38    |                                             |      |        |                       |            |           |                                |                                |
| <b>162191</b> | <b>4/24/2025</b> |           | <b>103353 ZAHL PETROLEUM MAINTENANCE CO</b> |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 9,254.91  | NEW PD/PW FACILITY                          |      | 5065   | BP2 WS 11-B           | 4316.6520  |           | BUILDING AND STRUCTURES        | 2023-08 - PD & PW BUILDING (20 |
|               |                  | 9,254.91  |                                             |      |        |                       |            |           |                                |                                |
| <b>162192</b> | <b>4/24/2025</b> |           | <b>103836 ZARNOTH BRUSH WORKS INC</b>       |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 3,381.20  | PARTS                                       |      | 5066   | 0201496-IN            | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               | 4/24/2025        | 437.60    | PARTS                                       |      | 5067   | 0201611-IN            | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               | 4/24/2025        | 173.80    | PARTS                                       |      | 5068   | 0201614-IN            | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               |                  | 3,992.60  |                                             |      |        |                       |            |           |                                |                                |
| <b>162193</b> | <b>4/24/2025</b> |           | <b>103839 ZIEGLER INC</b>                   |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 1,516.00  | PARTS AND LABOR                             |      | 5069   | SI000623529A          | 1330.6384  |           | MACHINERY & EQUIPMENT REPAIRS  | FLEET MAINTENANCE              |
|               | 4/24/2025        | 670.20    | PARTS AND LABOR                             |      | 5070   | SI000623529B          | 1330.6231  |           | EQUIPMENT REPAIR SUPPLIES      | FLEET MAINTENANCE              |
|               |                  | 2,186.20  |                                             |      |        |                       |            |           |                                |                                |
| <b>162194</b> | <b>4/25/2025</b> |           | <b>101446 CCP NI MASTER TENANT 4, LLC</b>   |      |        |                       |            |           |                                |                                |
|               | 4/25/2025        | 190.83    | MAR'25 SOLAR SUBSCRIPTION                   |      | 5104   | MAR 2025A             | 1340.6371  |           | ELECTRIC                       | GOVERNMENT BUILDINGS           |
|               | 4/25/2025        | 1,005.68  | MAR'25 SOLAR SUBSCRIPTION                   |      | 5105   | MAR 2025B             | 6100.6371  |           | ELECTRIC                       | WATER UTILITY                  |
|               | 4/25/2025        | 731.81    | MAR'25 SOLAR SUBSCRIPTION                   |      | 5106   | MAR 2025C             | 1340.6371  |           | ELECTRIC                       | GOVERNMENT BUILDINGS           |
|               | 4/25/2025        | 585.62    | MAR'25 SOLAR SUBSCRIPTION                   |      | 5107   | MAR 2025D             | 6100.6371  |           | ELECTRIC                       | WATER UTILITY                  |
|               | 4/25/2025        | 569.44    | MAR'25 SOLAR SUBSCRIPTION                   |      | 5108   | MAR 2025E             | 1340.6371  |           | ELECTRIC                       | GOVERNMENT BUILDINGS           |
|               |                  | 3,083.38  |                                             |      |        |                       |            |           |                                |                                |
| <b>162195</b> | <b>4/25/2025</b> |           | <b>101905 CLEARWAY COMMUNITY SOLAR LLC</b>  |      |        |                       |            |           |                                |                                |
|               | 4/24/2025        | 6,649.10  | FEB'25 SOLAR SUBSCRIPTION                   |      | 4759   | ROSEMNT-12504A        | 1510.6371  |           | ELECTRIC                       | PARK & RECREATION              |
|               | 4/24/2025        | 180.35    | FEB'25 SOLAR SUBSCRIPTION                   |      | 4760   | ROSEMNT-12504B        | 1340.6371  |           | ELECTRIC                       | GOVERNMENT BUILDINGS           |
|               | 4/24/2025        | 29.39     | FEB'25 SOLAR SUBSCRIPTION                   |      | 4761   | ROSEMNT-12504C        | 1320.6371  |           | ELECTRIC                       | STREET MAINTENANCE             |
|               | 4/24/2025        | 2,849.61  | FEB'25 SOLAR SUBSCRIPTION                   |      | 4762   | ROSEMNT-12504D        | 1510.6371  |           | ELECTRIC                       | PARK & RECREATION              |
|               | 4/24/2025        | 120.93    | FEB'25 SOLAR SUBSCRIPTION                   |      | 4763   | ROSEMNT-12504E        | 1520.6371  |           | ELECTRIC                       | PARKS MAINTENANCE              |

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| <b>162195</b>   | <b>4/25/2025</b> |           | <b>101905 CLEARWAY COMMUNITY SOLAR LLC</b> |      |        |                |            |           | <b>Continued...</b>         |                            |
|                 | 4/24/2025        | 4.03      | FEB'25 SOLAR SUBSCRIPTION                  |      | 4764   | ROSEMNT-12504F | 2100.6371  |           | ELECTRIC                    | PORT AUTHORITY             |
|                 | 4/24/2025        | 301.53    | FEB'25 SOLAR SUBSCRIPTION                  |      | 4765   | ROSEMNT-12504G | 6100.6371  |           | ELECTRIC                    | WATER UTILITY              |
|                 | 4/24/2025        | 269.12    | FEB'25 SOLAR SUBSCRIPTION                  |      | 4766   | ROSEMNT-12504H | 6100.6371  |           | ELECTRIC                    | WATER UTILITY              |
|                 | 4/24/2025        | 42.10     | FEB'25 SOLAR SUBSCRIPTION                  |      | 4767   | ROSEMNT-12504I | 6200.6371  |           | ELECTRIC                    | SEWER UTILITY              |
|                 | 4/24/2025        | 25.13     | FEB'25 SOLAR SUBSCRIPTION                  |      | 4768   | ROSEMNT-12504J | 6200.6371  |           | ELECTRIC                    | SEWER UTILITY              |
|                 | 4/24/2025        | 15.20     | FEB'25 SOLAR SUBSCRIPTION                  |      | 4769   | ROSEMNT-12504K | 6200.6371  |           | ELECTRIC                    | SEWER UTILITY              |
|                 | 4/24/2025        | 8.82      | FEB'25 SOLAR SUBSCRIPTION                  |      | 4770   | ROSEMNT-12504L | 6300.6371  |           | ELECTRIC                    | STORM WATER UTILITY        |
|                 | 4/24/2025        | 187.80    | FEB'25 SOLAR SUBSCRIPTION                  |      | 4771   | ROSEMNT-12504M | 6400.6371  |           | ELECTRIC                    | STREET LIGHT UTILITY       |
|                 |                  | 10,683.11 |                                            |      |        |                |            |           |                             |                            |
| <b>162196</b>   | <b>4/25/2025</b> |           | <b>103770 ROSEMOUNT EXPRESS ACCOUNT</b>    |      |        |                |            |           |                             |                            |
|                 | 4/25/2025        | 1,406.00  | STATE OF CITY LUNCH                        |      | 5109   | CK# 1071       | 1110.6460  |           | MEETING EXPENSE             | LEGISLATIVE CONTROL        |
|                 |                  | 1,406.00  |                                            |      |        |                |            |           |                             |                            |
| <b>25041600</b> | <b>4/16/2025</b> |           | <b>100272 MN ENERGY RESOURCES CORP</b>     |      |        |                |            |           |                             |                            |
|                 | 4/10/2025        | 635.71    | FIRE STATION# 2                            |      | 4693   | 0503984315-01  | 1340.6373  |           | GAS                         | GOVERNMENT BUILDINGS       |
|                 |                  |           |                                            |      |        | 03/25          |            |           |                             |                            |
|                 |                  | 635.71    |                                            |      |        |                |            |           |                             |                            |
| <b>25041700</b> | <b>4/17/2025</b> |           | <b>100272 MN ENERGY RESOURCES CORP</b>     |      |        |                |            |           |                             |                            |
|                 | 4/10/2025        | 465.67    | FLINT HILLS REC COMPLEX                    |      | 4692   | 0737046210-02  | 1520.6373  |           | GAS                         | PARKS MAINTENANCE          |
|                 |                  |           |                                            |      |        | 03/25          |            |           |                             |                            |
|                 |                  | 465.67    |                                            |      |        |                |            |           |                             |                            |
| <b>25041800</b> | <b>4/18/2025</b> |           | <b>100008 MN DEPT OF REVENUE</b>           |      |        |                |            |           |                             |                            |
|                 | 4/18/2025        | 25.32     | MARCH SALES & USE TAX                      |      | 5110   | 03-2025 S&U    | 1000.2061  |           | SALES TAX PAYABLE           | GENERAL FUND BALANCE SHEET |
|                 |                  |           |                                            |      |        | TAX1           |            |           |                             |                            |
|                 | 4/18/2025        | 9,575.42  | MARCH SALES & USE TAX                      |      | 5111   | 03-2025 S&U    | 6100.2061  |           | SALES TAX PAYABLE           | WATER UTILITY              |
|                 |                  |           |                                            |      |        | TAX2           |            |           |                             |                            |
|                 | 4/18/2025        | 426.56    | MARCH SALES & USE TAX                      |      | 5112   | 03-2025 S&U    | 6120.2061  |           | SALES TAX PAYABLE           | WATER CAPITAL INVESTMENT   |
|                 |                  |           |                                            |      |        | TAX3           |            |           |                             |                            |
|                 | 4/18/2025        | 1,707.69  | MARCH SALES & USE TAX                      |      | 5113   | 03-2025 S&U    | 6500.2061  |           | SALES TAX PAYABLE           | ICE ARENA                  |
|                 |                  |           |                                            |      |        | TAX4           |            |           |                             |                            |
|                 | 4/18/2025        | 3.12      | MARCH SALES & USE TAX                      |      | 5114   | 03-2025 S&U    | 2350.6460  |           | MEETING EXPENSE             | WELLNESS                   |
|                 |                  |           |                                            |      |        | TAX5           |            |           |                             |                            |
|                 | 4/18/2025        | 1.11-     | MARCH SALES & USE TAX                      |      | 5115   | 03-2025 S&U    | 1150.6456  |           | OTHER MISCELLANEOUS CHARGES | FINANCE                    |
|                 |                  |           |                                            |      |        | TAX6           |            |           |                             |                            |
|                 |                  | 11,737.00 |                                            |      |        |                |            |           |                             |                            |
| <b>25042100</b> | <b>4/21/2025</b> |           | <b>101310 ALERUS</b>                       |      |        |                |            |           |                             |                            |

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4/11/2025 -- 5/2/2025

| Check #         | Date             | Amount    | Supplier / Explanation                     | PO # | Doc No | Inv No         | Account No   | Subledger | Account Description            | Business Unit         |
|-----------------|------------------|-----------|--------------------------------------------|------|--------|----------------|--------------|-----------|--------------------------------|-----------------------|
| <b>25042100</b> | <b>4/21/2025</b> |           | <b>101310 ALERUS</b>                       |      |        |                |              |           | <b>Continued...</b>            |                       |
|                 | 4/10/2025        | 50.00     | MAR'25 COBRA MONTHLY SRV FEES              |      | 4682   | C170552        | 1180.6310    |           | PROFESSIONAL SERVICES          | HUMAN RESOURCES       |
|                 |                  | 50.00     |                                            |      |        |                |              |           |                                |                       |
| <b>25042101</b> | <b>4/21/2025</b> |           | <b>105319 STANDARD INSURANCE COMPANY</b>   |      |        |                |              |           |                                |                       |
|                 | 4/3/2025         | 424.98    |                                            |      | 4382   | 04022516214017 | 7020.2133.08 |           | ADDITIONAL DISABILITY INSURANC | PAYROLL FUND          |
|                 | 4/17/2025        | .14-      |                                            |      | 4708   | 04172510325617 | 1120.6143    |           | LIFE INSURANCE                 | GENERAL GOVERNMENT    |
|                 | 4/17/2025        | 424.98    |                                            |      | 4708   | 04172510325617 | 7020.2133.08 |           | ADDITIONAL DISABILITY INSURANC | PAYROLL FUND          |
|                 | 4/17/2025        | 111.96    |                                            |      | 4708   | 04172510325617 | 7020.2133.08 |           | ADDITIONAL DISABILITY INSURANC | PAYROLL FUND          |
|                 | 4/17/2025        | 90.80-    |                                            |      | 4708   | 04172510325617 | 7020.2133.08 |           | ADDITIONAL DISABILITY INSURANC | PAYROLL FUND          |
|                 | 4/17/2025        | 64.80     |                                            |      | 4708   | 04172510325617 | 7020.2133.08 |           | ADDITIONAL DISABILITY INSURANC | PAYROLL FUND          |
|                 | 4/17/2025        | 4.05-     |                                            |      | 4708   | 04172510325617 | 7020.2133.08 |           | ADDITIONAL DISABILITY INSURANC | PAYROLL FUND          |
|                 | 4/17/2025        | 86.16-    |                                            |      | 4708   | 04172510325617 | 7020.2133.08 |           | ADDITIONAL DISABILITY INSURANC | PAYROLL FUND          |
|                 | 4/17/2025        | 21.12-    |                                            |      | 4708   | 04172510325617 | 7020.2133.08 |           | ADDITIONAL DISABILITY INSURANC | PAYROLL FUND          |
|                 |                  | 824.45    |                                            |      |        |                |              |           |                                |                       |
| <b>25042102</b> | <b>4/21/2025</b> |           | <b>100001 INTERNAL REVENUE SERVICE</b>     |      |        |                |              |           |                                |                       |
|                 | 4/17/2025        | 1,273.85  |                                            |      | 4696   | 0416251258131  | 7020.2131.01 |           | FEDERAL WITHHOLDING            | PAYROLL FUND          |
|                 | 4/17/2025        | 1,138.18  |                                            |      | 4697   | 0416251258132  | 7020.2131.02 |           | FICA/MEDICARE WITHHOLDING      | PAYROLL FUND          |
|                 | 4/17/2025        | 43,351.35 |                                            |      | 4700   | 0417251032561  | 7020.2131.01 |           | FEDERAL WITHHOLDING            | PAYROLL FUND          |
|                 | 4/17/2025        | 47,395.70 |                                            |      | 4711   | 0417251032562  | 7020.2131.02 |           | FICA/MEDICARE WITHHOLDING      | PAYROLL FUND          |
|                 |                  | 93,159.08 |                                            |      |        |                |              |           |                                |                       |
| <b>25042103</b> | <b>4/21/2025</b> |           | <b>102920 GREAT AMERICA FINANCIAL SVCS</b> |      |        |                |              |           |                                |                       |
|                 | 4/20/2025        | 192.41    | POSTAGE EQUIPMENT                          |      | 4679   | 38862927       | 1120.6392    |           | OFFICE EQUIPMENT RENTALS       | GENERAL GOVERNMENT    |
|                 |                  | 192.41    |                                            |      |        |                |              |           |                                |                       |
| <b>25042104</b> | <b>4/21/2025</b> |           | <b>103495 METRONET</b>                     |      |        |                |              |           |                                |                       |
|                 | 4/10/2025        | 800.00    | APR'25 1G FIBER INTERNET                   |      | 4681   | 2319178 4/25   | 1120.6322    |           | INTERNET                       | GENERAL GOVERNMENT    |
|                 |                  | 800.00    |                                            |      |        |                |              |           |                                |                       |
| <b>25042105</b> | <b>4/21/2025</b> |           | <b>101604 ENTERPRISE FM TRUST</b>          |      |        |                |              |           |                                |                       |
|                 | 4/21/2025        | 5,471.72  | LEASE VEHICLES- PD                         |      | 5116   | FBN5303550     | 4050.6550.21 |           | MOTOR VEHICLES-POLICE          | EQUIPMENT IMPROVEMENT |
|                 |                  | 5,471.72  |                                            |      |        |                |              |           |                                |                       |
| <b>25042106</b> | <b>4/21/2025</b> |           | <b>101604 ENTERPRISE FM TRUST</b>          |      |        |                |              |           |                                |                       |
|                 | 4/21/2025        | 1,992.67  | LEASE VEHICLES- PW                         |      | 5117   | FBN5306109A    | 4050.6550.21 |           | MOTOR VEHICLES-POLICE          | EQUIPMENT IMPROVEMENT |
|                 | 4/21/2025        | 7,866.39  | LEASE VEHICLES- PW                         |      | 5118   | FBN5306109B    | 4050.6550.31 |           | MOTOR VEHICLES-PW              | EQUIPMENT IMPROVEMENT |
|                 | 4/21/2025        | 3,406.17  | LEASE VEHICLES- PW                         |      | 5119   | FBN5306109C    | 6100.6550.31 |           | MOTOR VEHICLES-PW              | WATER UTILITY         |
|                 |                  | 13,265.23 |                                            |      |        |                |              |           |                                |                       |

Council Check Register by GL  
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4/11/2025 -- 5/2/2025

| Check #         | Date             | Amount    | Supplier / Explanation                      | PO # | Doc No | Inv No         | Account No   | Subledger | Account Description            | Business Unit |
|-----------------|------------------|-----------|---------------------------------------------|------|--------|----------------|--------------|-----------|--------------------------------|---------------|
| <b>25042201</b> | <b>4/22/2025</b> |           | <b>103031 BPAS-BENEFIT PLANS ADMIN SRVS</b> |      |        |                |              |           | <b>Continued...</b>            |               |
|                 | 4/17/2025        | 45.00     |                                             |      | 4716   | 0417251032566  | 7020.2133.06 |           | VEBA CONTRIBUTIONS             | PAYROLL FUND  |
|                 |                  | 45.00     |                                             |      |        |                |              |           |                                |               |
| <b>25042202</b> | <b>4/22/2025</b> |           | <b>103710 MN CHILD SUPPORT</b>              |      |        |                |              |           |                                |               |
|                 | 4/17/2025        | 132.90    |                                             |      | 4702   | 04172510325611 | 7020.2136.01 |           | CHILD SUPPORT                  | PAYROLL FUND  |
|                 |                  | 132.90    |                                             |      |        |                |              |           |                                |               |
| <b>25042203</b> | <b>4/22/2025</b> |           | <b>103741 NATIONWIDE RETIREMENT SOL</b>     |      |        |                |              |           |                                |               |
|                 | 4/17/2025        | 6,475.36  |                                             |      | 4704   | 04172510325613 | 7020.2134.03 |           | DEFERRED COMPENSATION - NATION | PAYROLL FUND  |
|                 |                  | 6,475.36  |                                             |      |        |                |              |           |                                |               |
| <b>25042204</b> | <b>4/22/2025</b> |           | <b>100447 MN STATE RETIREMENT SYSTEM</b>    |      |        |                |              |           |                                |               |
|                 | 4/17/2025        | 14,818.93 |                                             |      | 4714   | 0417251032564  | 7020.2134.02 |           | DEFERRED COMPENSATION - MSRS   | PAYROLL FUND  |
|                 |                  | 14,818.93 |                                             |      |        |                |              |           |                                |               |
| <b>25042205</b> | <b>4/22/2025</b> |           | <b>103742 NATIONWIDE RETIREMENT SOL</b>     |      |        |                |              |           |                                |               |
|                 | 4/17/2025        | 4,245.90  |                                             |      | 4699   | 0416251258134  | 7020.2134.03 |           | DEFERRED COMPENSATION - NATION | PAYROLL FUND  |
|                 |                  | 4,245.90  |                                             |      |        |                |              |           |                                |               |
| <b>25042206</b> | <b>4/22/2025</b> |           | <b>103741 NATIONWIDE RETIREMENT SOL</b>     |      |        |                |              |           |                                |               |
|                 | 4/17/2025        | 6,475.36  |                                             |      | 4704   | 04172510325613 | 7020.2134.03 |           | DEFERRED COMPENSATION - NATION | PAYROLL FUND  |
|                 |                  | 6,475.36  |                                             |      |        |                |              |           |                                |               |
| <b>25042207</b> | <b>4/22/2025</b> |           | <b>100447 MN STATE RETIREMENT SYSTEM</b>    |      |        |                |              |           |                                |               |
|                 | 4/17/2025        | 14,818.93 |                                             |      | 4714   | 0417251032564  | 7020.2134.02 |           | DEFERRED COMPENSATION - MSRS   | PAYROLL FUND  |
|                 |                  | 14,818.93 |                                             |      |        |                |              |           |                                |               |
| <b>25042208</b> | <b>4/22/2025</b> |           | <b>100002 MN DEPT OF REVENUE</b>            |      |        |                |              |           |                                |               |
|                 | 4/17/2025        | 947.00    |                                             |      | 4698   | 0416251258133  | 7020.2131.03 |           | STATE WITHHOLDING              | PAYROLL FUND  |
|                 | 4/17/2025        | 19,809.64 |                                             |      | 4713   | 0417251032563  | 7020.2131.03 |           | STATE WITHHOLDING              | PAYROLL FUND  |
|                 |                  | 20,756.64 |                                             |      |        |                |              |           |                                |               |
| <b>25042209</b> | <b>4/22/2025</b> |           | <b>103759 PUBLIC EMPLOYEE</b>               |      |        |                |              |           |                                |               |
|                 | 4/17/2025        | 87,362.91 |                                             |      | 4706   | 04172510325615 | 7020.2132.01 |           | PERA WITHHOLDING               | PAYROLL FUND  |
|                 |                  | 87,362.91 |                                             |      |        |                |              |           |                                |               |
| <b>25042301</b> | <b>4/23/2025</b> |           | <b>103032 WEX HEALTH INC</b>                |      |        |                |              |           |                                |               |
|                 | 4/17/2025        | 4,012.18  |                                             |      | 4717   | 0417251032567  | 7020.2133.05 |           | HSA CONTRIBUTIONS              | PAYROLL FUND  |
|                 |                  | 4,012.18  |                                             |      |        |                |              |           |                                |               |

Council Check Register by GL  
Check Register w GL Date & Summary

4/11/2025 -- 5/2/2025

| Check #         | Date             | Amount | Supplier / Explanation                     | PO # | Doc No | Inv No        | Account No | Subledger | Account Description         | Business Unit      |
|-----------------|------------------|--------|--------------------------------------------|------|--------|---------------|------------|-----------|-----------------------------|--------------------|
| <b>25042500</b> | <b>4/25/2025</b> |        | <b>103033 WEX HEALTH INC</b>               |      |        |               |            |           | <b>Continued...</b>         |                    |
|                 | 4/10/2025        | 316.50 | WEX HEALTH ADMIN COSTS                     |      | 4676   | 0002139928-IN | 1180.6317  |           | OTHER PROFESSIONAL SERVICES | HUMAN RESOURCES    |
|                 |                  | 316.50 |                                            |      |        |               |            |           |                             |                    |
| <b>25042800</b> | <b>4/28/2025</b> |        | <b>102920 GREAT AMERICA FINANCIAL SVCS</b> |      |        |               |            |           |                             |                    |
|                 | 4/28/2025        | 167.00 | FOLDING MACHINE                            |      | 4678   | 38913700      | 1120.6392  |           | OFFICE EQUIPMENT RENTALS    | GENERAL GOVERNMENT |
|                 |                  | 167.00 |                                            |      |        |               |            |           |                             |                    |
| <b>25042801</b> | <b>4/28/2025</b> |        | <b>102920 GREAT AMERICA FINANCIAL SVCS</b> |      |        |               |            |           |                             |                    |
|                 | 4/26/2025        | 367.90 | MAILING MACHINE                            |      | 4680   | 38906634      | 1120.6392  |           | OFFICE EQUIPMENT RENTALS    | GENERAL GOVERNMENT |
|                 |                  | 367.90 |                                            |      |        |               |            |           |                             |                    |
| <b>25042802</b> | <b>4/28/2025</b> |        | <b>102993 FP MAILING SOLUTIONS</b>         |      |        |               |            |           |                             |                    |
|                 | 4/28/2025        | 500.00 | 04/25 POSTAGE REFILL                       |      | 5120   | 04.25 2025    | 1120.6323  |           | POSTAGE                     | GENERAL GOVERNMENT |
|                 |                  | 500.00 |                                            |      |        |               |            |           |                             |                    |

1,950,764 23 Grand Total

Payment Instrument Totals

|                 |              |
|-----------------|--------------|
| Checks          | 1,655,095.62 |
| EFT Payments    | 287,096.78   |
| A/P ACH Payment | 8,571 83     |
| Total Payments  | 1,950,764 23 |

**ROSEMOUNT CITY COUNCIL  
REGULAR MEETING PROCEEDINGS  
APRIL 15, 2025**

**CALL TO ORDER/PLEDGE OF ALLEGIANCE**

Pursuant to due call and notice thereof, a regular meeting of the Rosemount City Council was held on Tuesday, April 15, 2025, at 7:00 PM. in Rosemount Council Chambers, 2875 145th Street West.

Mayor Weisensel called the meeting to order with Councilmembers Freske, Essler, Theisen and Klimpel.

**APPROVAL OF AGENDA**

**Motion by Weisensel Second by Essler**

**Motion** to approve the agenda.

**Ayes: 5.**

**Nays: None. Motion Carried.**

**PRESENTATIONS, PROCLAMATIONS AND ACKNOWLEDGMENTS**

a. Mow Less May Proclamation

Public Works Director Egger highlighted the importance of 'Mow Less May' to protect pollinator habitat, protect water quality and conserve water.

City Council read the proclamation.

**Motion by Klimpel Second by Essler**

**Motion** to approve the attached proclamation recognizing May 2025 as Mow Less May in the City of Rosemount

**Ayes: 5.**

**Nays: None. Motion Carried.**

b. Rosemount Adopt-a-Drain Earth Day Challenge Days

Public Works Director Egger highlighted the Adopt A Drain program to keep drains clear of debris to provide important service the protects water quality, prevents property damage and improves public safety.

City Council read the proclamation.

**Motion by Essler Second by Freske**

**Motion** to approve the proclamation declaring April 15th through April 30th, 2025, as Rosemount Adopt-a-Drain Earth Day Challenge Days

**Ayes: 5.**

**Nays: None. Motion Carried.**

c. Recognition of City of Rosemount Volunteers

City Clerk Fasbender highlighted the volunteer recognition event on April 29th and expressed gratitude to all the volunteers within the community.

City Council read the proclamation.

d. Arbor Day Proclamation

Parks and Recreation Director Schultz highlighted the upcoming Arbor Day event will be held at the Public Works garage where it has always been. Dakota Electric provided a donation for partial funding for these trees.

City Council read the proclamation.

**Motion by Klimpel Second by Freske**

**Motion** to approve the attached proclamation naming May 3, 2025 as Arbor Day.

**Ayes: 5.**

**Nays: None. Motion Carried.**

**RESPONSE TO PUBLIC COMMENT**

None.

**PUBLIC COMMENT**

None.

**CONSENT AGENDA**

**Motion by Essler Second by Klimpel**

**Motion** to approve consent agenda with item 6.e. removed

**Ayes: 5.**

**Nays: None. Motion Carried.**

- a. Bill Listings
- b. Minutes of the April 1, 2025 Regular Meeting Minutes
- c. Minutes of the April 1, 2025 Work Session Proceedings
- d. Approval of Council Travel
- e. Approval of Dakota County to Join the MVTA Board of Commissioners

Councilmember Essler pulled this item for further education. Dakota County has not been on MVTA board for several years and Scott County has participated the entire time. Councilmember Essler noted the importance to have a balance of counties when representing all the communities. The Dakota County representative will be one of the Dakota County Commissioners.

**Motion by Essler Second by Klimpel**

**Motion** to Staff is recommending that the City Council approve the resolution as attached.

**Ayes: 5.**

**Nays: None. Motion Carried.**

- f. Subdivision Agreement for Amber Fields 21st
- g. Parks and Recreation Commission Bylaws Amendment
- h. Donation Acceptance from Rosemount Lions Club
- i. Request by Kamal Omar and Appro Development for approval of a Conditional Use Permit
- j. Release SA for The Morrison
- k. Resolution of Support - Bonaire Path Trail Project
- l. Approve Construction Agreement - 147th Street West
- m. Approve Subdivision Agreement - Rosemount Middle School
- n. Minnesota DEED and Dakota County Grant Resolutions of Support
- o. Prestwick Place 27th Addition Final Plat Approval
- p. Life Time Facility – Change Order #16

## **PUBLIC HEARINGS**

- a. 2025 Street Improvement Project Assessment Hearing and Adopt Assessment Roll

City Engineer Erickson provided an overview of the 2025 Street Improvement Project highlighting the project area, schedule, project costs and next steps. Mr. Erickson noted there will be several projects in this area this summer including the roundabout at the high school entrance and the high school building improvements and confirmed staff will coordinate with ISD 196 and MnDOT on this project to ensure any updates are communicated properly.

The assessment hearing is required by statute. The calculated amount is set forth by the City Assessment Policy and the city funds pay remaining costs. To date staff has not received any objections to the assessment in writing.

Councilmember Theisen questioned the timing of the project. Mr. Erickson stated the MNDot project will start June 6, however the street improvement project does not have a start date yet.

Mayor Weisensel opened the public hearing at 7:33 p.m.

**Motion by Weisensel Second by Essler**

**Motion to** close the public hearing

**Ayes: 5.**

**Nays: None. Motion Carried.**

**Motion by Freske Second by Theisen**

**Motion to** adopt a Resolution approving the Assessment Roll for the 2025 Street Improvement Project, City Project 2025-02

**Ayes: 5.**

**Nays: None. Motion Carried.**

## **UNFINISHED BUSINESS**

None.

## **NEW BUSINESS**

### **a. Dog Park Project – Receive Bids and Award Project**

Parks and Recreation Director Schultz as part of the Amber Fields Development, there was land dedicated to the city to be developed as a dog park. The area is about 2.6 acres in size and will include a large, fenced area for dogs of all sizes to be off-leash and a smaller fenced area for only smaller dogs. Other site amenities will include a sun shelter, picnic tables, water fountain and some play amenities for dogs that will be built by a local Boy Scout as part of his Eagle Scout Project.

The lowest bidder of seven is Friedges Contracting for a bid price of \$389,275.

Councilmember Freske questioned the anticipated timeline? Mr. Schultz stated the project should begin the beginning of June and be wrapped up by the middle of August.

### **Motion by Theisen Second by Essler**

**Motion** to Staff recommends the City Council accept the bids for Dog Park and award the project to the lowest bidder, Friedges Contracting for a bid price of \$389,275.

**Ayes: 5.**

**Nays: None. Motion Carried.**

## **ANNOUNCEMENTS**

### **a. City Staff Updates**

None.

### **b. Upcoming Community Calendar**

Mayor Weisensel reviewed the calendar of events and upcoming meetings.

## **ADJOURNMENT**

There being no further business to come before the City Council at the regular council meeting and upon a motion by Weisensel and a second by Essler the meeting was adjourned at 7:41 p.m.

Respectfully submitted,

Erin Fasbender  
City Clerk

City Council Regular Meeting: May 6, 2025

|                                                                                                                                                                |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>AGENDA ITEM:</b> Renewal of Consumption and Display (Set Up) Permit, Genesis Ranch                                                                          | <b>AGENDA SECTION:</b> CONSENT AGENDA |
| <b>PREPARED BY:</b> Erin Fasbender, City Clerk                                                                                                                 | <b>AGENDA NO.</b> 6.c.                |
| <b>ATTACHMENTS:</b>                                                                                                                                            | <b>APPROVED BY:</b> LJM               |
| <b>RECOMMENDED ACTION:</b> Motion to Approve the Renewal of a Consumption and Display Permit for Genesis Ranch on the premise located at 13273 Pine Bend Trail |                                       |

### **BACKGROUND**

On April 18, 2023 the City Council issued a Consumption and Display (Set Up) Permit to Genesis Ranch. The Consumption and Display (Set Up) Permit expires annually on March 31<sup>st</sup>. The license will not be effective until approved by the City of Rosemount and final approval is received by the Department of Public Safety/Alcohol and Gambling Enforcement Division. The State fee for the license is \$250 and the City fee is \$140.

City Code allows for Consumption and Display (Set Up) Permits to be issued to business establishments in accordance with the provisions of Minnesota Statutes Section 340A.414 for the consumption or display of intoxicating liquor or the serving of any liquid for the purpose of mixing with intoxicating liquor. The permit does not authorize the sale of intoxicating liquor.

Genesis Ranch will be subject to inspection by the commissioner and the commissioner's representative and by peace officers, who may enter and inspect during reasonable hours. Intoxicating liquor sold, served or displayed in violation of law may be seized. The Police Department and City Clerk have reviewed the application and have found no reason to deny the request.

### **RECOMMENDATION**

Staff recommends renewal of the Consumption and Display Permit for Genesis Ranch on the premise located at 13273 Pine Bend Trail.

City Council Regular Meeting: May 6, 2025

|                                                                                                                                       |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>AGENDA ITEM:</b> Donation Acceptance from Donna and Dale Quamme                                                                    | <b>AGENDA SECTION:</b> CONSENT AGENDA |
| <b>PREPARED BY:</b> Kip Springer, Fire Chief                                                                                          | <b>AGENDA NO.</b> 6.d.                |
| <b>ATTACHMENTS:</b> Donation to RFD                                                                                                   | <b>APPROVED BY:</b> LJM               |
| <b>RECOMMENDED ACTION:</b> Motion to approve the acceptance of \$30.00 from Donna and Dale Quamme to be used for the Fire Department. |                                       |

**BACKGROUND**

Donna and Dale Quamme made a donation to the Fire Department in honor of Greg Smith who passed away in March.

**RECOMMENDATION**

Motion to approve the acceptance and expenditure of \$30.00 from Donna and Dale Quamme to the Fire Department

**CITY OF ROSEMOUNT  
DAKOTA COUNTY, MINNESOTA**

**RESOLUTION 2025 - 49**

**A RESOLUTION ACCEPTING A DONATION TO THE CITY**

**WHEREAS**, the City of Rosemount is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 et seq. for the benefit of its citizens and is specifically authorized to accept gifts;

**WHEREAS**, the following persons and entities have offered to contribute the cash amounts set forth below to the city:

| <u>Name of Donor</u>  | <u>Amount</u> |
|-----------------------|---------------|
| Donna and Dale Quamme | \$30.00       |

**WHEREAS**, the terms or conditions of the donations, if any, are as follows:

To be used for the Rosemount Fire Department; in memory of Greg Smith who passed away March 2025.

**WHEREAS**, all such donations have been contributed to the city for the benefit of its citizens, as allowed by law; and

**WHEREAS**, the City Council finds that it is appropriate to accept the donations offered.

**THEREFORE, NOW BE IT RESOLVED** by the City Council of the City of Rosemount as follows:

1. The donations described above are accepted and shall be used to establish and/or operate services either alone or in cooperation with others, as allowed by law.
2. The city clerk is hereby directed to issue receipts to each donor acknowledging the city's receipt of the donor's donation.

**ADOPTED** this 6th day of May, 2025, by the City Council of the City of Rosemount.

\_\_\_\_\_  
Jeffery D. Weisensel, Mayor

**ATTEST:**

\_\_\_\_\_  
Erin Fasbender, City Clerk

City Council Regular Meeting: May 6, 2025

|                                                                                                                      |                                       |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>AGENDA ITEM:</b> Service Agreement – Rosemount Area Arts Council (RAAC)                                           | <b>AGENDA SECTION:</b> CONSENT AGENDA |
| <b>PREPARED BY:</b> Dan Schultz, Parks & Recreation Director                                                         | <b>AGENDA NO.</b> 6.e.                |
| <b>ATTACHMENTS:</b> Service Agreement                                                                                | <b>APPROVED BY:</b> LJM               |
| <b>RECOMMENDED ACTION:</b> Motion to approve the 2025 Service Agreement with the Rosemount Area Arts Council (RAAC). |                                       |

### **BACKGROUND**

The 2024 service agreement with RAAC has come to an end. As in past service agreements with RAAC, the agreement outlines the variety of arts and cultural programs and activities offered to the public by RAAC. In return for their programming and event planning efforts, RAAC receives rent-free use of City facilities based on City policies for RAAC sponsored activities as outlined in the service agreement.

The service agreement also includes language that allows RAAC space in the Parks and Recreation Department activities brochures.

### **RECOMMENDATION**

Staff is recommending that the City Council consider entering into the 2025 Service Agreement with RAAC.

**SERVICE AGREEMENT  
BETWEEN THE CITY OF ROSEMOUNT  
AND THE ROSEMOUNT AREA ARTS COUNCIL**

**THIS AGREEMENT** is made the \_\_\_\_\_ day of May 2025 by and between the City of Rosemount, a Minnesota municipal corporation (hereinafter referred to as “City”) and the Rosemount Area Arts Council, a Minnesota Non- Profit 501(c)(3) (hereinafter referred to as “RAAC”);

**WITNESSETH:**

**WHEREAS**, for the past several years RAAC has sponsored or co-sponsored a variety of community arts and cultural activities (that have included Art Blast, Author Readings, Christmas at the Steeple Center, Photo Contest, Theatrical Productions and other art events for the benefit of the residents of Rosemount and surrounding areas regardless of race, ethnicity, sexual identity, age, social, financial, and physical and mental abilities; and

**WHEREAS**, the city council of the City has determined that it is in the best interest of the City and its citizens to promote the City and its businesses and to provide arts and cultural opportunities for its residents and contributing to the economy of the City by entering into an agreement with the RAAC to conduct community arts and cultural activities and to provide volunteer services at the Steeple Center and Central Park Amphitheater in 2025;

**WHEREAS**, the Rosemount Area Arts Council will from time to time make permanent donations of capital enhancements to the Steeple Center with agreement of the City;

**NOW, THEREFORE**, on the basis of the premises and the mutual covenants and agreements hereinafter set forth, it is agreed as follows:

1. The Rosemount Area Arts Council will organize and conduct, in cooperation with the city staff, arts and cultural activities listed in attachment A, and other similar events and activities, which shall be conducted on various dates and in various locations, on dates to be agreed upon by RAAC and the staff from the Parks and Recreation Department, in

accordance with practices and standards of other activities conducted in past years. RAAC shall be given first preference in reserving permits for use of the facilities after all City events are permitted. Services shall include the recruitment, selection, training, and managing of volunteers and independent contractors as are necessary to conduct the RAAC sponsored arts activities, and shall include but not be limited to:

- a. advertising and promotions including the design, production and distribution of flyers, posters, and the development and installation of signs and banners; and
  - b. securing all necessary governmental permits and seeking approval of other required City action; and
  - c. soliciting financial support from individuals, businesses and organizations including sponsorships of certain events and grants; and
2. RAAC will undertake the work of this agreement as an independent contractor, and RAAC officers, volunteers, independent contractors, and agents shall not be deemed agents or employees of the City for any purposes including, but not limited to, income tax withholding, workers' compensation and unemployment compensation.
3. RAAC will maintain liability insurance providing the following coverages: Commercial general liability with personal injury limits of not less than \$1,000,000 per occurrence and a general aggregate limitation of not less than \$2,000,000. The City of Rosemount will be named as additional insured on all such policies and proof of insurance will be provided to the City.
4. As consideration for the services provided by RAAC,
  - a. The City will allow RAAC access to recreational facilities owned and operated by the City, at no cost to RAAC. RAAC will need to secure facility use permits and abide by the policies set forth by the City for the use of said facilities. The City maintains the right to refuse use of facilities on requested dates for any reason as determined by Parks and Recreation staff.
  - b. The City will provide two pages at no cost to RAAC in the Parks and Recreation Brochure. RAAC will also have the opportunity to pay for the design, production and mailing costs of up to two additional pages in the Parks and Recreation brochure should space be available.
  - c. RAAC will maintain the scheduling of exhibit space on both the first and second floors of the Steeple Center, including the glass cabinet on the second floor, and will assure the exhibits will be consistently updated for viewing by the public.
  - d. RAAC will be permitted to use promotional flags and banners at the Steeple Center and Central Park at no charge as allowed by City ordinances.

- e. The City will allow RAAC access to the following storage areas in the Steeple Center: two rooms and two wardrobe closets in the basement (not including closet), the two confessionals in Assembly Hall, the closet in the ready room, and the alcove in the Assembly Hall balcony. These spaces must be kept neat and orderly, keeping all access points clear. Items in the balcony must not be visible from the floor.
  - f. The City will grant RAAC exclusive use of the sound equipment listed in Attachment B. While the City maintains ownership of the equipment, RAAC is responsible for the maintenance, repair, and replacement of the equipment as needed. RAAC will be provided with a key to the south confessional, which is where this equipment is stored. No other user group will have access (except the City). RAAC will submit an annual inventory of the equipment to the Parks and Recreation department.
5. All services and activities conducted by RAAC shall be on a nondiscriminatory basis and in full compliance with all state and federal civil and human rights laws, regulations and rulings.
6. Those possessing current peddlers/solicitors' licenses cannot be part of the RAAC activities unless they have registered with RAAC and have been approved by RAAC's Board of Directors.

**CITY OF ROSEMOUNT**

By: \_\_\_\_\_  
Mayor

By: \_\_\_\_\_  
City Clerk

**ROSEMOUNT AREA ARTS COUNCIL**

By: \_\_\_\_\_  
Chairperson

By: \_\_\_\_\_  
Treasurer

## Attachment A

**Current or recent programs sponsored by the Rosemount Area Arts Council that support the RAAC mission of “Building and Strengthening Our Community Through the Arts.”**

**ArtBlast-** This is a week-long series of events that attracts the community to a variety of activities. Nearly all events are free to the public. Included during this week are:

**Photo Contest-** Celebrating the photographer in all of us, the Steeple Center has been the perfect place to display entries. The contest includes the categories of nature and lifestyle, “Give us your best shot,” black and white, altered, youth, etc. Co-sponsored with the City of Rosemount.

**Melodrama-** This popular event is staged in the amphitheater where the audience is encouraged to cheer the hero and boo the villain.

**Band Concerts-** Traditional favorites have been the John Philip Sousa Memorial Band, Salsa del Soul, Brio Brass Band, Panhandlers Steel Drum Band, etc.

### **Art Exhibits in the Steeple Center and Robert Trail Library**

**Quilt and Fiber Art Show-** This show fills the Steeple Center’s Assembly Hall with the beautiful work of area quilters and fabric artists.

**Adult Painting Class-** Lead by a local artist, participants follow along and create a beautiful piece of art to take home.

**“Let’s Play: A Play in a Day”-** Kids create their own play in a 9 am-3 pm workshop.

**Kids Art in the Park and Balloon Lady-** Kids are able to do assorted art projects under the picnic shelter at Central Park, while the balloon lady makes fanciful creations.

**Writing Classes-** Professional writers lead budding writers in activities to increase their creative skills.

**Ethnic Dance Festival-** This event has included East Indian, Mexican, Irish, Flamenco, and Indigenous dancers.

**Yoga in the Park-** Free class at Central Park

**Paw Prints -** Held in Fluegels parking lot, participants have their pets’ paws printed, then local artists embellish the print with whimsical drawings.

**Bluegrass Concert-** A RAAC event since 2009, it showcases a wide assortment of Bluegrass music for the whole town to enjoy.

**RAAC’s Literary Committee projects/events:**

**Meet the Author** – This is one of RAAC’s longest running programs. RAAC has worked with the Robert Trail Library each month from fall through spring to honor local authors dedicated to the art of writing and has welcomed the public to hear the authors speak of their journeys.

**Writers Festival and Book Fair-** This March event hosts a well-known author as keynote speaker, workshops for budding or experienced writers, and a book fair with over 50 authors sharing their stories and selling their books.

**Country Faire-** Held in September, this event features authors sharing and selling their books, artists and artisan food makers sharing their ware, live music, and food trucks for a fun, fall day.

**Concerts at the Steeple Center and the Central Park Amphitheater–** A variety of concerts are held at the Steeple Center and amphitheater. Concerts include Bluegrass, Jazz, and Tribute bands. An annual Veterans Day concert is also presented each November, free to all veterans to honor their service.

**PHDs and UFOs-** “Projects half done” and “Unfinished objects” may be worked on at weekly Thursday afternoon sessions in the Steeple Center.

**Front Porch Players Community Theater-** This Community Theater was launched in 2013. It produces two plays each year. All ages are welcome to participate.

**Second Act Players (SAP) Senior Theater-** SAP is for those 50 plus years of age, with or without theater experience. They produce two plays each year.

**Student Art Displays and Receptions-** This is another one of RAAC’s long running programs. Rosemount area schools display their students’ art for a month at the Robert Trail Library during the school year. A reception is held for the students at the beginning of each month.

**Art Exhibits-** Years ago, RAAC purchased an art hanging system for the Steeple Center and has been responsible for curating shows ever since. Local and area artists are featured in quarterly displays. A wide variety of art has been featured, from assorted media of painting, to photography, pottery, pine needle basketry, fine lace tatting, etc.

**Christmas at the Steeple Center** – This variety show has been packed full of artists from musicians to dancers utilizing their talents in the name of a favorite time of year. The Steeple Center is the perfect place to call home for the holidays. It is a big event with a “small-town” feel.

**Other Activities:** RAAC participates in the City of Rosemount’s Expo and Leprechaun Days parade.

**Community Art Projects -** RAAC has coordinated two large scale art projects which allowed for the participation of members of the entire Rosemount area community. The first was the One Tile One Rosemount mural project where 9600 tiles were personalized by students at area schools, attendees at local events like Leprechaun Days, etc. The tiles were then mounted on two 4 x 8 sheets of plywood to create a beautiful panoramic view of the Mississippi River by Schaars Bluff. It is mounted in the entryway of the Robert Trail Library. The second piece is called the Gratitude Wall. A scene, with trees and roots painted by RAAC member and artist, Laura Baker, expressing community, had 2400 holes filled with the hand-written gratitudes of the public.

## Attachment B

### Sound & Light System Inventory Checklist (Updated 2/9/21)

#### ***On Cart:***

- ✓ Behringer X32 Producer 40-channel Digital Mixer
- ✓ Mixing board light – 18” gooseneck (on top of box)
- ✓ Sound Box & Microphones - Shure ULXS124/85 dual channel mixed wireless mic system (lower shelf)
  - 3 handheld vocal wireless mics (Shure SM58, in drawer)
  - 4 wireless body packs (Williams Sound PPA R37, in drawer)
  - 4 Extra Antennas (in drawer)
  - System stored in Gator GR-8L – Portable polyethylene case

#### ***On Shelves and Floor:***

- 4 Earset Headworn Microphones – beige (Shure WCE6iTCountryman Omnidirectional)
- 4 Handheld Vocal Mics (Shure BETA58)
- 2 Dynamic Instrument Mics (Audix F5)
- 1 Condenser instrument mic with clip (Audix F9)
- 1 Light Mixing Console – Pathway Connectivity Cognito Starter
- 4 Monitor/front fill speakers – white
- 5 Boom Microphone Stands in case (On Stage MS7701B)
- 1 Mighty Bright Orchestra Music Stand LED Light

#### ***Hanging on Hooks***

- 6 Microphone cables – 30 foot (Pro Co MIC XF/XM 30FT LO-Z)
- 4 Monitor cables (Rapco 12AWG cable with Neutrik Speakon NL4/2 cable connectors)
- 1 Cat 6 Network Cable (100')
- 1 Cat6 Ethercon Compatible RJ45 Pro Audio Snake Cable (50') Seismic Audio SA-ET50

***Other Locations:***

- ✓ Spot Light (balcony)
- ✓ 4 Miniature Condenser Microphones (Audix M1255, hanging over stage)
- ✓ Hanging Audix M1255 Microphone Accessories (on shelves in confessional)
  - 4 Hanging Clips (MC-HANGER)
  - 4 External Foam Windscreen (WS1218)

City Council Regular Meeting: May 6, 2025

|                                                                                                                                                                                      |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>AGENDA ITEM:</b> Limited Use Permit from MN DOT - Dunmore Greenway Trail                                                                                                          | <b>AGENDA SECTION:</b> CONSENT AGENDA |
| <b>PREPARED BY:</b> Dan Schultz, Parks & Recreation Director                                                                                                                         | <b>AGENDA NO.</b> 6.f.                |
| <b>ATTACHMENTS:</b> Resolution, Project Map, Encroachment Area Map, Draft LUP                                                                                                        | <b>APPROVED BY:</b> LJM               |
| <b>RECOMMENDED ACTION:</b> Motion to approve a resolution allowing the City to enter into Limited Use Permit No. 1921-0122 with the State of Minnesota, Department of Transportation |                                       |

### **BACKGROUND**

As part of the Dunmore Greenway Trail process, it was identified that two short sections of the proposed greenway trail cross into the State of Minnesota - Department of Transportation Right of Way for Highway 3 and are identified on the encroachment map. City staff have worked with representatives from MN DOT to expand an existing Limited Use Permit (LUP) to allow for the Dunmore Greenway Trail crossings into the right of way as needed.

The new trail improvements will be added to an LUP that consists of improvements already within the Highway 3 right of way which are all shown in the LUP. Once this permit is approved and the City approves the joint powers agreement for funding with Dakota County at a future meeting, this project will be ready for public bid.

### **RECOMMENDATION**

Staff is recommending the City Council approve a resolution allowing the City to enter into Limited Use Permit No. 1921-0122 with the State of Minnesota, Department of Transportation.

**CITY OF ROSEMOUNT  
DAKOTA COUNTY, MINNESOTA**

**RESOLUTION 2025 - 48**

**A RESOLUTION APPROVING A LIMITED USE PERMIT WITH STATE OF MINNESOTA**

**WHEREAS**, that the City of Rosemount enter into Limited Use Permit No. 1921-0122 with the State of Minnesota, Department of Transportation for the following purposes:

To provide for maintenance and use by the City of Rosemount upon, along and adjacent to Trunk Highway No. 3 and the limits of which are defined in said Limited Use Permit.

**THEREFORE, NOW BE IT RESOLVED** by the City Council of the City of Rosemount that the Mayor and City Clerk are authorized to execute the Limited Use Permit and its amendments.

**ADOPTED** this 6<sup>th</sup> day of May, 2025, by the City Council of the City of Rosemount.

\_\_\_\_\_  
Jeffery D. Weisensel, Mayor

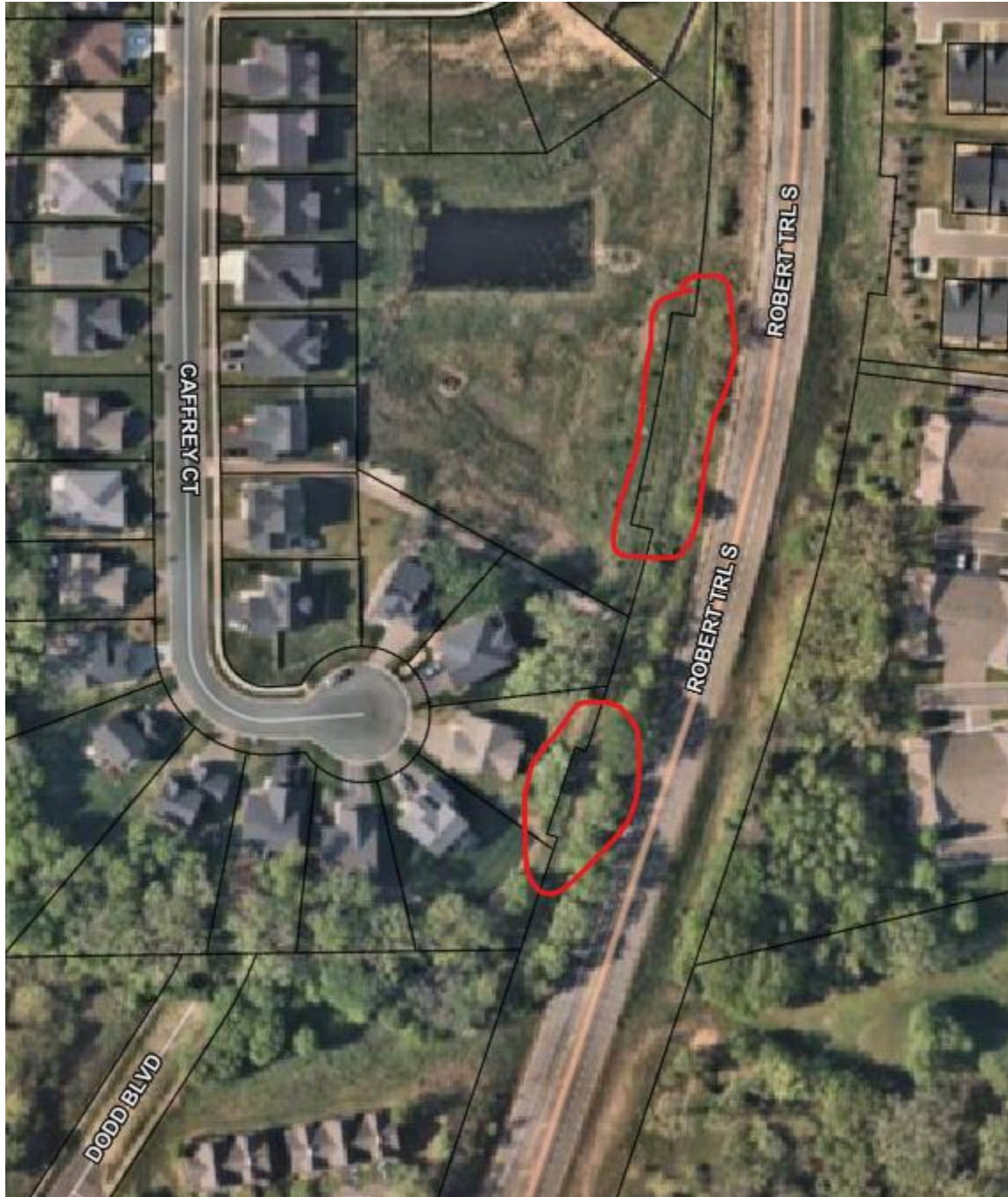
**ATTEST:**

\_\_\_\_\_  
Erin Fasbender, City Clerk

# Project Map



## Encroachment Area Map



**STATE OF MINNESOTA  
DEPARTMENT OF TRANSPORTATION**

**LIMITED USE PERMIT**

C.S. 1921 (T.H. 3)  
County of Dakota  
LUP # 1921-0122  
Permittee: City of Rosemount  
Expiration Date: 4/10/2035  
Coop./Const. Agmt # 03549,01956

In accordance with Minnesota Statutes Section 161.434, the State of Minnesota, through its Commissioner of Transportation, ("MnDOT"), hereby grants a Limited Use Permit (the "LUP") to City of Rosemount, ("Permittee"), to use the area within the right of way of Trunk Highway No. 3 as shown in red on Exhibit "A", (the "Area") attached hereto and incorporated herein by reference. This Limited Use Permit is executed by the Permittee pursuant to resolution, a certified copy of which is attached hereto as Exhibit B.

**Non-Motorized Trail**

The Permittee's use of the Area is limited to only the constructing, maintaining and operating a nonmotorized trail ("Facility") and the use thereof may be further limited by 23 C.F.R. 652 also published as the Federal-Aid Policy Guide.

The permittee agrees that this permit totally replaces and supersedes the previously issued permits affecting the Area, specifically: The first permit, # 1921-0065, was issued on August 30, 2012 on CS 1921 (TH 3). The second permit, # 1921-0067, was issued on February 22, 2013 on CS 1921 (TH 3). Upon issuance of this permit each of these earlier issued permits are cancelled.

In addition, the following special provisions shall apply:

**SPECIAL PROVISIONS**

1. **TERM.** This LUP terminates at 11:59PM on 4/10/2035 ("Expiration Date") subject to the right of cancellation by MnDOT, with or without cause, by giving the Permittee ninety (90) days written notice of such cancellation. This LUP will not be renewed except as provided below.

Provided this LUP has not expired or terminated, MnDOT may renew this LUP for a period of up to ten (10) years, provided Permittee delivers to MnDOT, not later than ninety (90) days prior to

the Expiration Date, a written request to extend the term. Any extension of the LUP term will be under the same terms and conditions in this LUP, provided:

- (a) At the time of renewal, MnDOT will review the Facility and Area to ensure the Facility and Area are compatible with the safe and efficient operation of the highway and the Facility and Area are in good condition and repair. If, in MnDOT's sole determination, modifications and repairs to the Facility and Area are needed, Permittee will perform such work as outlined in writing in an amendment of this LUP; and
- (b) Permittee will provide to MnDOT a certified copy of the resolution from the applicable governmental body authorizing the Permittee's use of the Facility and Area for the additional term.

If Permittee's written request to extend the term is not timely given, the LUP will expire on the Expiration Date.

Permittee hereby voluntarily releases and waives any and all claims and causes of action for damages, costs, expenses, losses, fees and compensation arising from or related to any cancellation or termination of this LUP by MnDOT. Permittee agrees that it will not make or assert any claims for damages, costs, expenses, losses, fees and compensation based upon the existence, cancellation or termination of the LUP. Permittee agrees not to sue or institute any legal action against MnDOT based upon any of the claims released in this paragraph.

2. **REMOVAL.** Upon the Expiration Date or earlier termination, at the Permittee's sole cost and expense Permittee will:

- (a) Remove the Facility and restore the Area to a condition satisfactory to the MnDOT District Engineer; and
- (b) Surrender possession of the Area to MnDOT.

If, without MnDOT's written consent, Permittee continues to occupy the Area after the Expiration Date or earlier termination, Permittee will remain subject to all conditions, provisions, and obligations of this LUP, and further, Permittee will pay all costs and expenses, including attorney's fees, in any action brought by MnDOT to remove the Facility and the Permittee from the Area.

3. **CONSTRUCTION.** The construction, maintenance, and supervision of the Facility shall be at no cost or expense to MnDOT.

Before construction of any kind, the plans for such construction shall be approved in writing by the MnDOT's District Engineer. Approval in writing from MnDOT District Engineer shall be required for any changes from the approved plan.

The Permittee will construct the Facility at the location shown in the attached Exhibit "A", and in accordance with MnDOT-approved plans and specifications. Further, Permittee will construct

the Facility using construction procedures compatible with the safe and efficient operation of the highway.

Upon completion of the construction of the Facility, the Permittee shall restore all disturbed slopes and ditches in such manner that drainage, erosion control and aesthetics are perpetuated.

The Permittee shall preserve and protect all utilities located on the lands covered by this LUP at no expense to MnDOT and it shall be the responsibility of the Permittee to call the Gopher State One Call System at 1-800-252-1166 at least 48 hours prior to performing any excavation.

Any crossings of the Facility over the trunk highway shall be perpendicular to the centerline of the highway and shall provide and ensure reasonable and adequate stopping sight distance.

4. **MAINTENANCE.** Any and all maintenance of the Facility shall be provided by the Permittee at its sole cost and expense, including, but not limited to, plowing and removal of snow and installation and removal of regulatory signs. No signs shall be placed on any MnDOT or other governmental agency sign post within the Area. MnDOT will not mark obstacles for users on trunk highway right of way.
5. **USE.** Other than as identified and approved by MnDOT, no permanent structures or no advertising devices in any manner, form or size shall be allowed on the Area. No commercial activities shall be allowed to operate upon the Area.

Any use permitted by this LUP shall remain subordinate to the right of MnDOT to use the property for highway and transportation purposes. This LUP does not grant any interest whatsoever in land, nor does it establish a permanent park, recreation area or wildlife or waterfowl refuge. No rights to relocation benefits are established by this LUP.

This LUP is non-exclusive and is granted subject to the rights of others, including, but not limited to public utilities which may occupy the Area.

6. **APPLICABLE LAWS.** This LUP does not release the Permittee from any liability or obligation imposed by federal law, Minnesota Statutes, local ordinances, or other agency regulations relating thereto and any necessary permits relating thereto shall be applied for and obtained by the Permittee.

Permittee at its sole cost and expense, agrees to comply with, and provide and maintain the Area, Facilities in compliance with all applicable laws, rules, ordinances and regulations issued by any federal, state or local political subdivision having jurisdiction and authority in connection with said Area including the Americans with Disabilities Act ("ADA"). If the Area and Facilities are not in compliance with the ADA or other applicable laws MnDOT may enter the Area and perform such obligation without liability to Permittee for any loss or damage to Permittee thereby

incurred, and Permittee shall reimburse MnDOT for the cost thereof, plus 10% of such cost for overhead and supervision within 30 days of receipt of MnDOT's invoice.

7. **CIVIL RIGHTS.** The Permittee for itself, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree that in the event improvements are constructed, maintained, or otherwise operated on the Property described in this Limited Use Permit for a purpose for which a MnDOT activity, facility, or program is extended or for another purpose involving the provision of similar services or benefits, the Permittee will maintain and operate such improvements and services in compliance with all requirements imposed by the Acts and Regulations relative to nondiscrimination in federally-assisted programs of the United States Department of Transportation, Federal Highway Administration, (as may be amended) such that no person on the grounds of race, color, national origin, sex, age, disability, income-level, or limited English proficiency will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said improvements.
8. **SAFETY.** MnDOT shall retain the right to limit and/or restrict any activity, including the parking of vehicles and assemblage of Facility users, on the highway right of way over which this LUP is granted, so as to maintain the safety of both the motoring public and Facility users.
9. **ASSIGNMENT.** No assignment of this LUP is allowed.
10. **IN WRITING.** Except for those which are set forth in this LUP, no representations, warranties, or agreements have been made by MnDOT or Permittee to one another with respect to this LUP.
11. **ENVIRONMENTAL.** The Permittee shall not dispose of any materials regulated by any governmental or regulatory agency onto the ground, or into any body of water, or into any container on the State's right of way. In the event of spillage of regulated materials, the Permittee shall notify in writing MnDOT's District Engineer and shall provide for cleanup of the spilled material and of materials contaminated by the spillage in accordance with all applicable federal, state and local laws and regulations, at the sole expense of the Permittee.
12. **MECHANIC'S LIENS.** The Permittee (for itself, its contractors, subcontractors, its materialmen, and all other persons acting for, through or under it or any of them), covenants that no laborers', mechanics', or materialmens' liens or other liens or claims of any kind whatsoever shall be filed or maintained by it or by any subcontractor, materialmen or other person or persons acting for, through or under it or any of them against the work and/or against said lands, for or on account of any work done or materials furnished by it or any of them under any agreement or any amendment or supplement thereto.

13. **NOTICES.** All notices which may be given, by either party to the other, will be deemed to have been fully given when served personally on MnDOT or Permittee or when made in writing addressed as follows:

to Permittee at:

Mayor  
City of Rosemount  
2875 145th Street West  
Rosemount, MN 55068

and to MnDOT at:

State of Minnesota  
Department of Transportation  
Metro District Right of Way  
1500 W. County Road B2  
Roseville, MN 55113

The address to which notices are mailed may be changed by written notice given by either party to the other.

14. **INDEMNIFICATION AND RELEASE.** Permittee shall indemnify, defend to the extent authorized by the Minnesota Attorney General's Office, hold harmless and release the State of Minnesota, its Commissioner of Transportation, employees, the FHWA, and any successors and assigns of the foregoing, from and against all claims, demands, and causes of action for injury to or death of persons or loss of or damage to property (including Permittee's property) occurring on the Area and Facility or arising out of or associated with Permittee's use and occupancy of the Area and Facility, regardless of whether such injury, death, loss, or damage (i) is caused in part by the negligence (but not the gross negligence or willful misconduct) of MnDOT or (ii) is deemed to be the responsibility of MnDOT because of its failure to supervise, inspect, or control the operations of Permittee or otherwise discover or prevent actions or operations of Permittee giving rise to liability to any person. Nothing in this LUP shall obligate Permittee to indemnify or save MnDOT harmless from (a) any gross negligence or willful misconduct of MnDOT or its employees, contractors, agents, or anyone for whom MnDOT is legally responsible, or (b) any claims, demands or causes of action not arising out of or associated with Permittee's occupancy or use of the Area and Facility.

Permittee hereby releases the State of Minnesota, its Commissioner of Transportation, employees, the FHWA, and any successors and assigns of the foregoing, from and against all claims, demands, suits, losses, costs, expenses, and causes of action for loss of or damages to the Area and Facility or to Permittee's property on or about the Area and Facility, except when such loss or damage is caused solely by the negligence of MnDOT or its employees, contractors, agents, or anyone for whom MnDOT is legally responsible.

MnDOT's liability is subject to the Minnesota Tort Claims Act, Minn. Stat. §3.736 and other applicable law.

MINNESOTA DEPARTMENT  
OF TRANSPORTATION  
RECOMMENDED FOR APPROVAL

CITY OF ROSEMOUNT

By \_\_\_\_\_

Its \_\_\_\_\_

By: \_\_\_\_\_  
District Engineer

Date \_\_\_\_\_

And \_\_\_\_\_

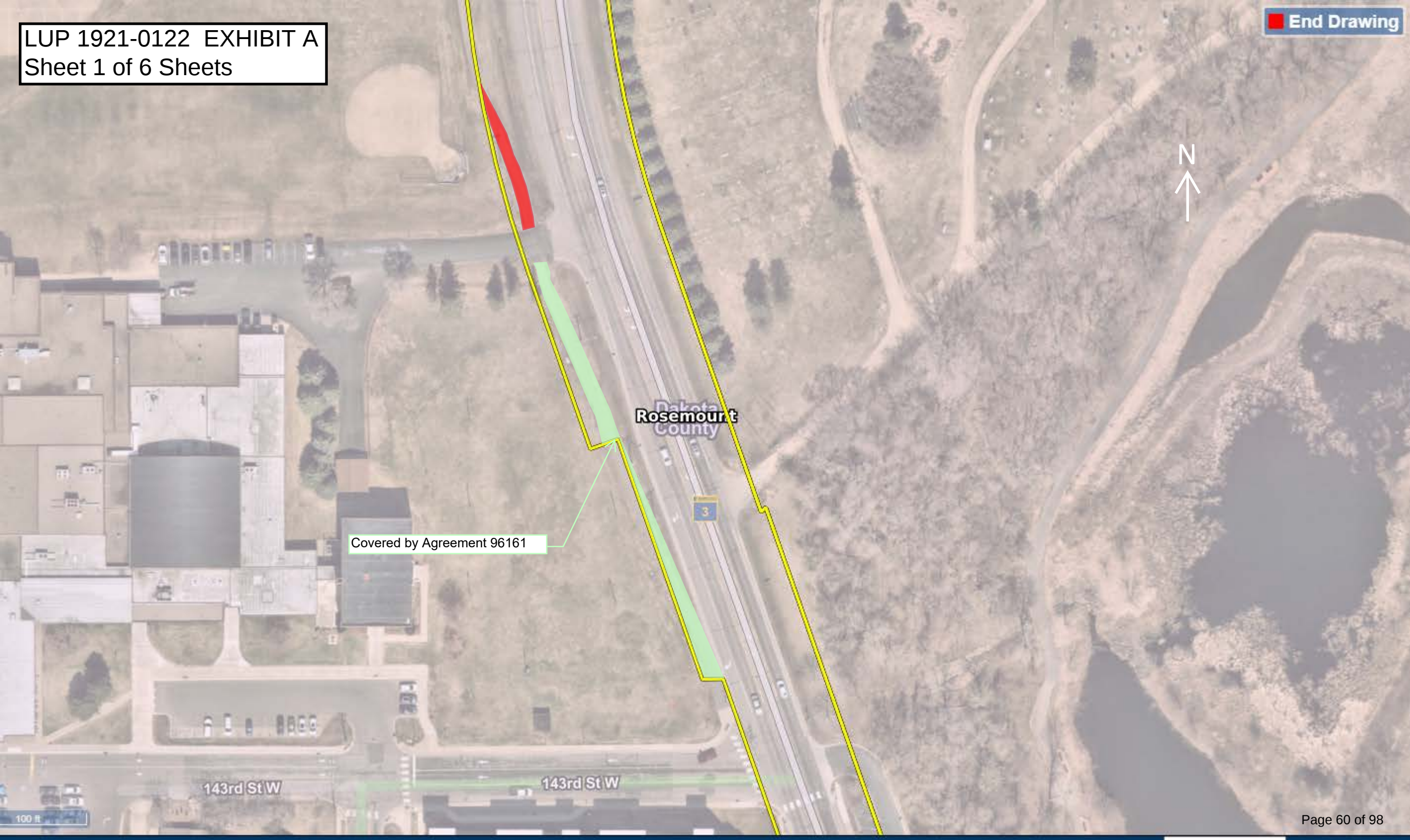
Its \_\_\_\_\_

APPROVED BY:  
COMMISSIONER OF TRANSPORTATION

By: \_\_\_\_\_  
Director, Office of Land Management

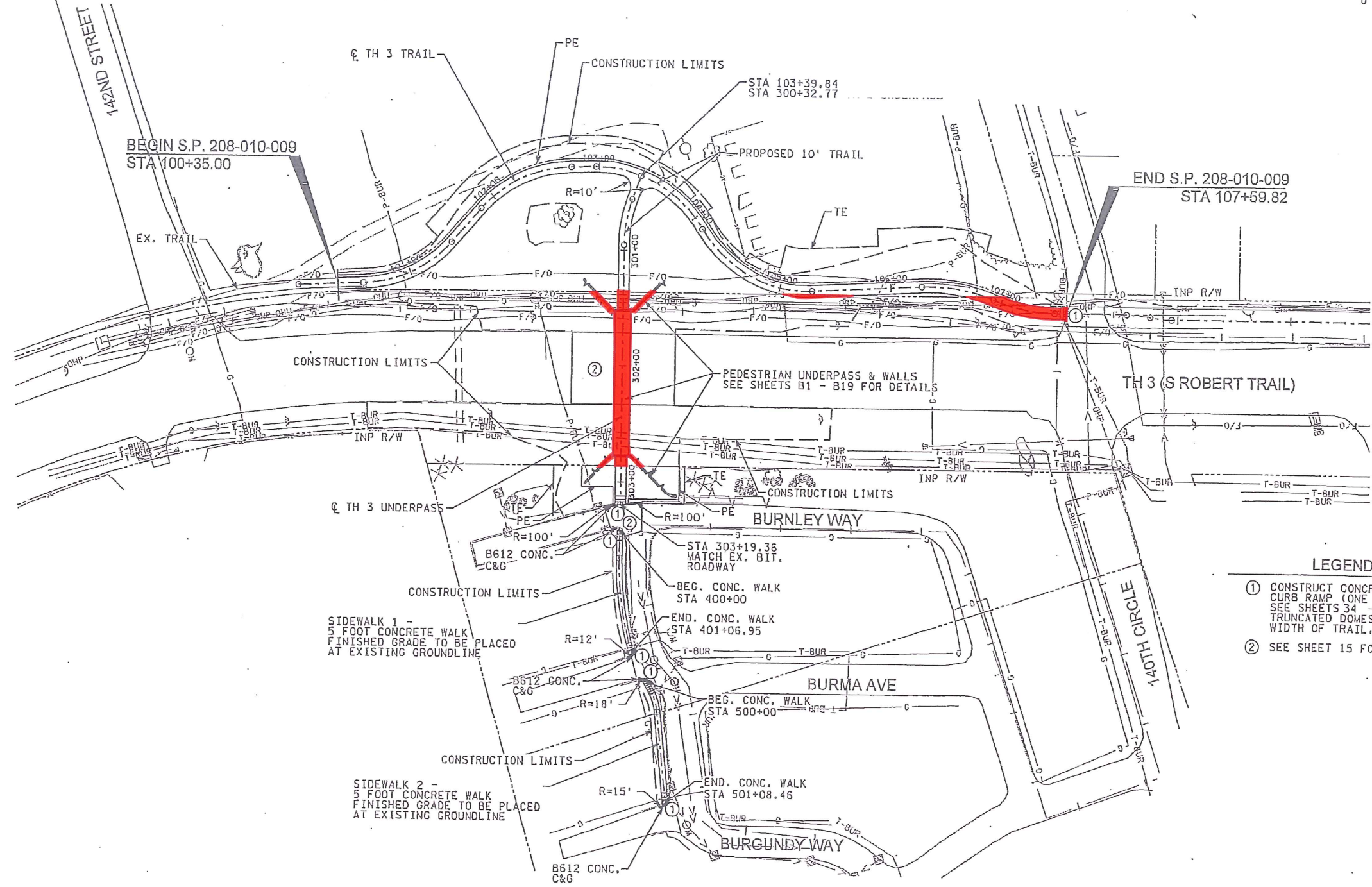
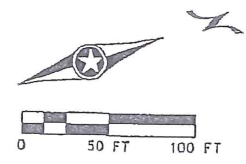
Date \_\_\_\_\_

The Commissioner of Transportation  
by the execution of this permit  
certifies that this permit is  
necessary in the public interest  
and that the use intended is for  
public purposes.



# LUP 1921-0122 EXHIBIT A

## Sheet 2 of 6 Sheets



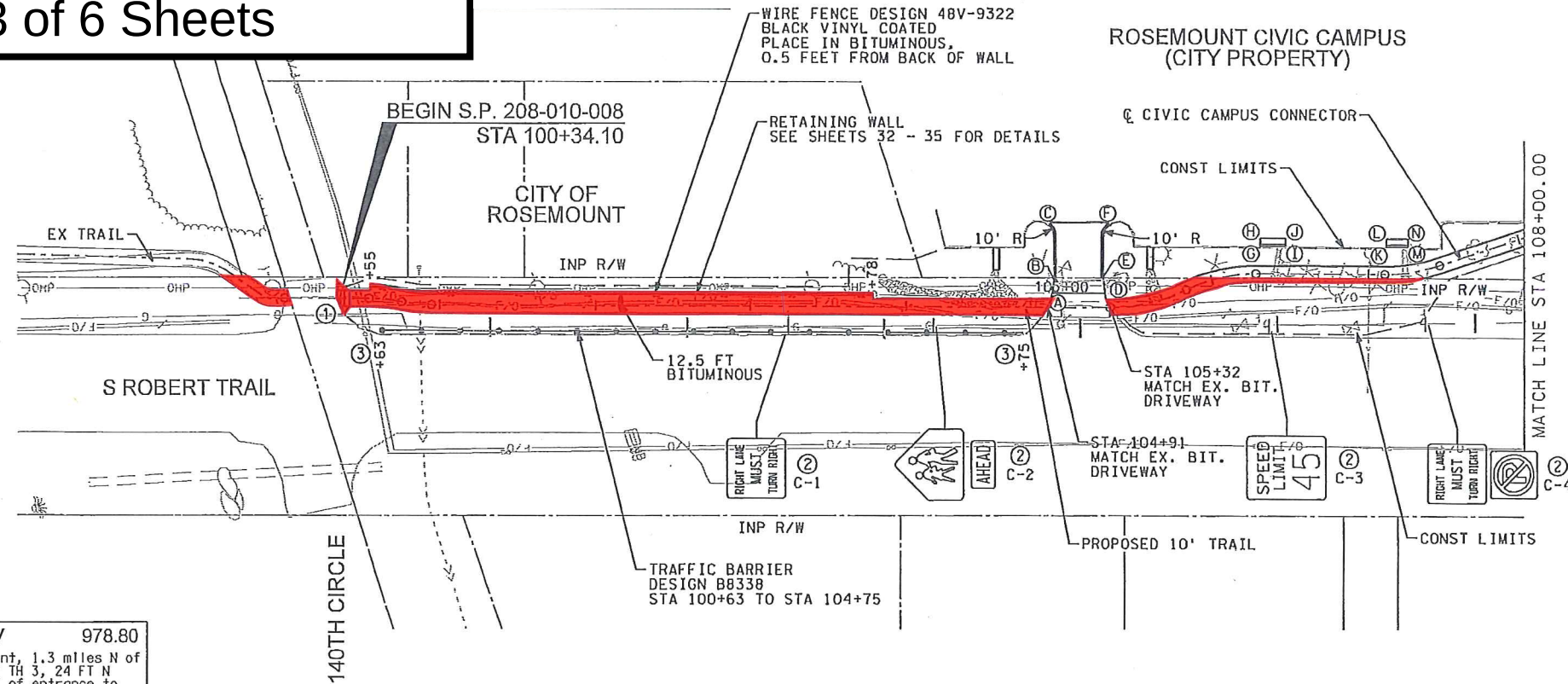
- LEGEND**
- ① CONSTRUCT CONCRETE PEDESTRIAN CURB RAMP (ONE WAY DIRECTIONAL). SEE SHEETS 34 - 38 FOR DETAILS. TRUNCATED DOMES TO EXTEND FULL WIDTH OF TRAIL.
  - ② SEE SHEET 15 FOR PAVEMENT SECTION

Date Printed: 12/21/2012  
 WSB Filename: K:\0916-680\Lead\Plan\0916-68-68-01.dgn

| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>CHK</th> <th>REVISIONS</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | NO.  | DATE | BY  | CHK       | REVISIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Design By: <b>NEH</b><br>Plan By: <b>MJS</b><br>Checked By: <b>AJP</b><br>Approved By: <b>NEH</b> | I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY OR UNDER MY DIRECT SUPERVISION AND THAT I AM A duly LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.<br><br>CERTIFIED BY: <i>[Signature]</i><br>LICENSED PROFESSIONAL ENGINEER<br>DATE: 01/02/2013<br>L.C. NO: 44620 | <div style="text-align: center;"> <br/> <b>WSB &amp; Associates, Inc.</b><br/>         701 Xenia Avenue South, Suite 300<br/>         Minneapolis, MN 55416<br/>         www.wsbeng.com<br/>         TEL: 612-591-4900 FAX: 612-591-1100<br/>         INFRASTRUCTURE • ENGINEERING • PLANNING • CONSTRUCTION       </div> | <div style="text-align: center;"> <br/> <b>Trunk Highway 3 Trail &amp; Underpass</b><br/>         City of Rosemount, Minnesota       </div> | <div style="text-align: center;"> <b>CITY OF ROSEMOUNT, MINNESOTA</b><br/> <br/> <b>CONSTRUCTION PLAN</b><br/>         S.A.P. 208-010-009 / C.P. 443       </div> | SHEET<br><b>25</b><br>OF<br><b>73</b><br>SHEETS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----|-----------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE | BY   | CHK | REVISIONS |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                   |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |     |           |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                   |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |     |           |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                   |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |     |           |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                   |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |     |           |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                   |                                                 |

# LUP 1921-0122 EXHIBIT A

## Sheet 3 of 6 Sheets

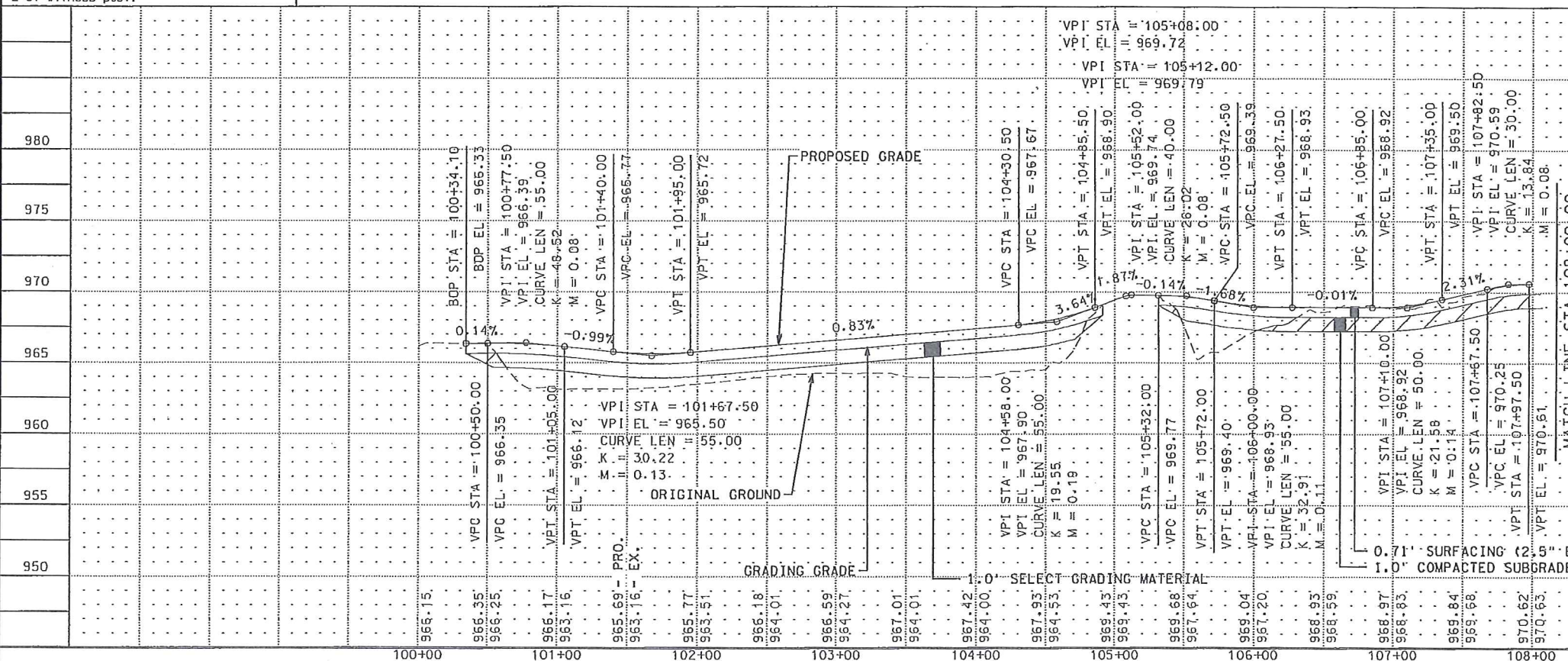


- ### LEGEND
- 1) CONSTRUCT CONCRETE PEDESTRIAN CURB RAMP (ONE WAY DIRECTIONAL). SEE SHEETS 50 - 54 FOR DETAILS. TRUNCATED DOMES TO EXTEND FULL WIDTH OF TRAIL.
  - 2) F & I SIGN
  - 3) BEG. / END GUARDRAIL SEE SHEETS 18 - 19 FOR TANGENT TERMINAL DETAILS

- ### NOTES
- 1) UNLESS OTHERWISE NOTED ALL SIGNS SHALL BE PLACED AS DETAILED ON SIGNING AND STRIPING DETAIL SHEETS.
  - 2) ALL SIGNS TO BE FURNISHED & INSTALLED UNLESS OTHERWISE NOTED.
  - 3) SEE SHEET 20 FOR PARKING LOT PAVEMENT SECTION
  - 4) SEE SHEET 29 FOR SPECIAL DITCH GRADES

BENCH MARK ELEV 978.80  
1.3 miles N of Rosemount, 1.3 miles N of  
CTY RD 42, 205 FT W of TH 3, 24 FT N  
of CTY RD 38, 105 FT E of entrance to  
2925, 41 FT E of stop ahead sign, 0.9 FT  
E of witness post.

BENCH MARK ELEV 978.80  
1.3 miles N of Rosemount, 1.3 miles N of  
CTY RD 42, 205 FT W of TH 3, 24 FT N  
of CTY RD 38, 105 FT E of entrance to  
2925, 41 FT E of stop ahead sign, 0.9 FT  
E of witness post.



| PARKING LOT POINTS |             |             |                                   |
|--------------------|-------------|-------------|-----------------------------------|
| POINT              | X           | Y           | REMARKS                           |
| A                  | 549473.9668 | 200557.6530 | MATCH EXISTING BIT.               |
| B                  | 549467.8043 | 200561.3716 | BEG. B612 CONC. C&G - GUTTER      |
| C                  | 549432.4122 | 200568.9510 | MATCH EX. B612 CONC. C&G - GUTTER |
| D                  | 549484.8468 | 200590.5278 | MATCH EXISTING BIT.               |
| E                  | 549475.1730 | 200592.0640 | BEG. B612 CONC. C&G - GUTTER      |
| F                  | 549444.7683 | 200606.2861 | MATCH EX. B612 CONC. C&G - GUTTER |
| G                  | 549487.1024 | 200693.8166 | MATCH EX. B612 CONC. C&G - GUTTER |
| H                  | 549482.3752 | 200695.4458 | MATCH EXISTING BIT.               |
| I                  | 549492.3157 | 200708.9435 | MATCH EX. B612 CONC. C&G - GUTTER |
| J                  | 549487.5885 | 200710.5726 | MATCH EXISTING BIT.               |
| K                  | 549512.7026 | 200770.1479 | MATCH EX. B612 CONC. C&G - GUTTER |
| L                  | 549507.9562 | 200771.7198 | MATCH EXISTING BIT.               |
| M                  | 549517.1041 | 200783.4380 | MATCH EX. B612 CONC. C&G - GUTTER |
| N                  | 549512.3576 | 200785.0100 | MATCH EXISTING BIT.               |

|     |         |     |     |                  |
|-----|---------|-----|-----|------------------|
| NO. | DATE    | BY  | CHK | REVISIONS        |
| 1   | 7/27/12 | NEH |     | DESIGN BY: NEH   |
| 2   |         | LBD |     | PLAN BY: LBD     |
| 3   |         | AJP |     | CHECKED BY: AJP  |
| 4   |         | NEH |     | APPROVED BY: NEH |

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY OR UNDER THE DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

DESIGNED BY: NEH  
PLAN BY: LBD  
CHECKED BY: AJP  
APPROVED BY: NEH

DATE: 7/27/12  
LIC. NO.: 44620

701 Xenia Avenue South, Suite 300  
Minneapolis, MN 55418  
www.wsben.com

763-541-8000 Fax 763-541-1700  
INFRASTRUCTURE • ENGINEERING • PLANNING • CONSTRUCTION

**Rosemount Civic Campus Connector**  
City of Rosemount, Minnesota

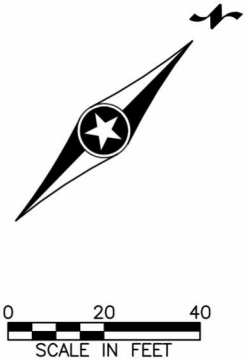
CITY OF ROSEMOUNT, MINNESOTA  
TRAIL STA 100+34.10 TO STA 108+00  
CONSTRUCTION PLAN & PROFILE  
S.A.P. 208-010-008

SHEET 27 OF 68 SHEETS

LUP 1921-0122 EXHIBIT A  
Sheet 4 of 6 Sheets

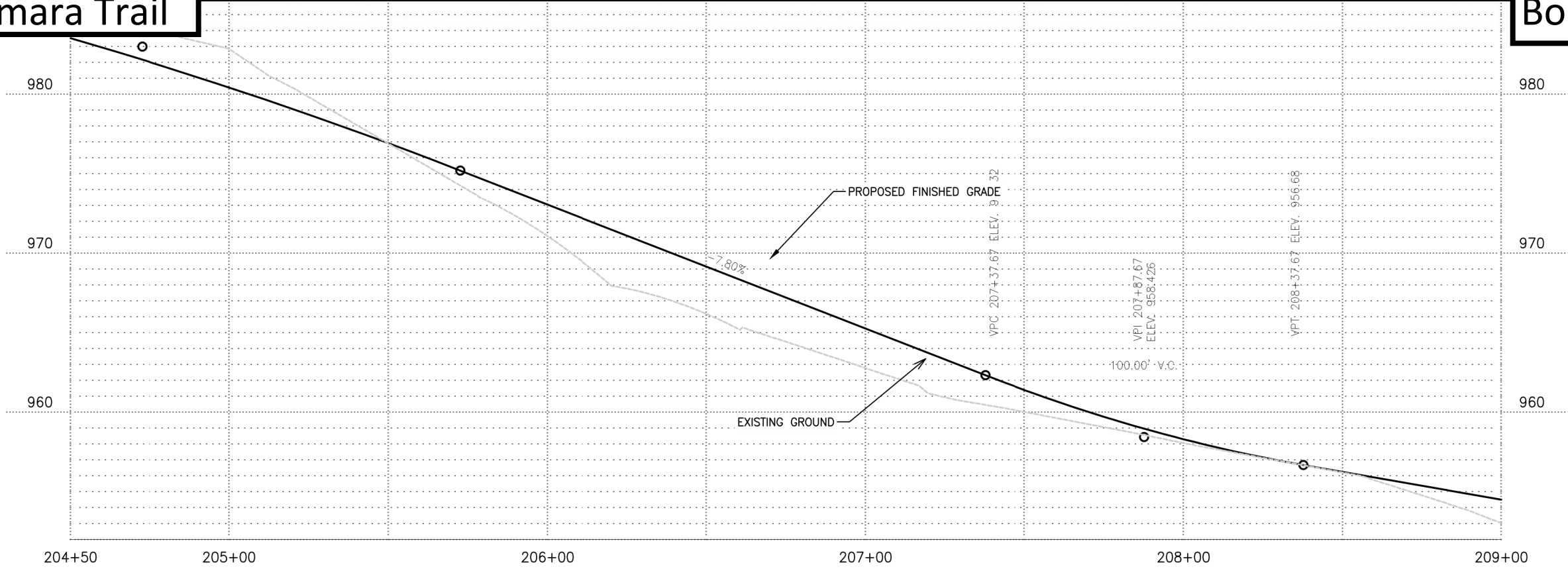
| LEGEND (UTILITIES) |                                 |
|--------------------|---------------------------------|
|                    | BURIED PIPELINE                 |
|                    | BURIED POWER                    |
|                    | OVERHEAD POWER                  |
|                    | BURIED FIBER OPTIC              |
|                    | OVERHEAD TELECOMMUNICATIONS     |
|                    | BURIED GAS                      |
|                    | BURIED WATERMAIN                |
|                    | BURIED STORM SEWER              |
|                    | BURIED SANITARY SEWER (GRAVITY) |

| LEGEND (CONSTRUCTION) |                                     |
|-----------------------|-------------------------------------|
|                       | BITUMINOUS TRAIL, SHEET 19, INSET A |
|                       | CONCRETE WALK, SHEET 19, INSET B    |
|                       | TRUNCATED DOMES                     |



<--Connemara Trail

Bonaire Path -->



MARTIN JOYCE 1/24/2025 10:06:33 AM  
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| NO | DATE | BY | CKD | APPR |
|----|------|----|-----|------|
|    |      |    |     |      |
|    |      |    |     |      |
|    |      |    |     |      |

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.  
Print Name: MARTIN M. JOYCE  
Date   --/--/  --   License #   58920  

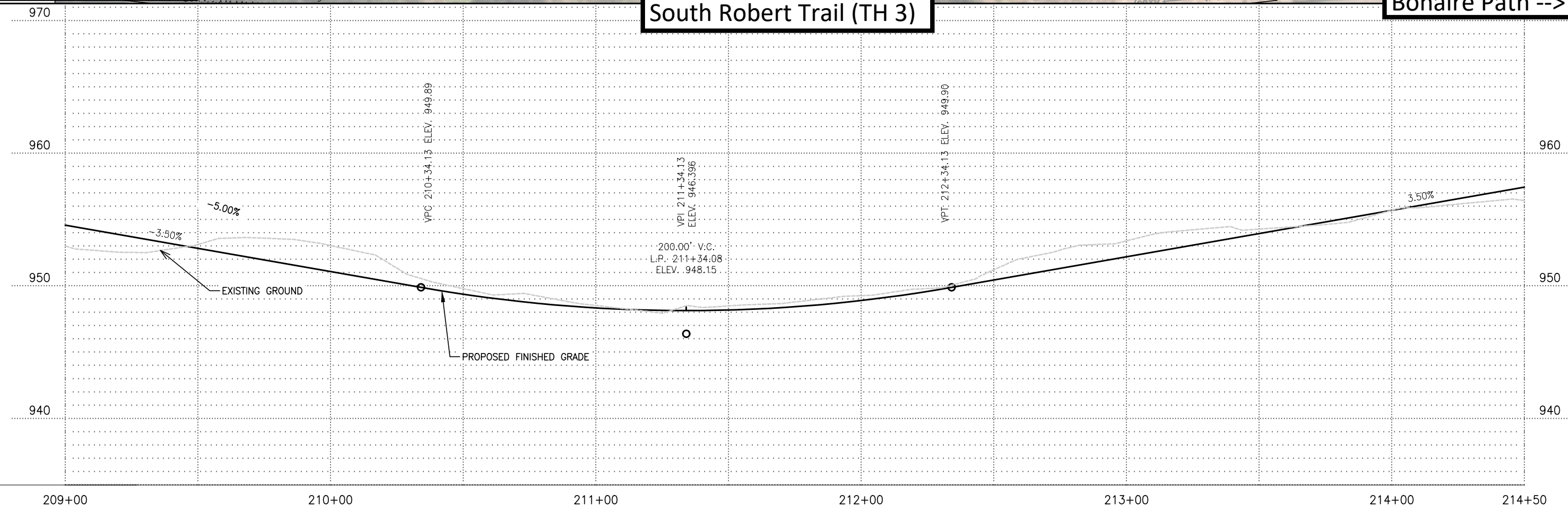
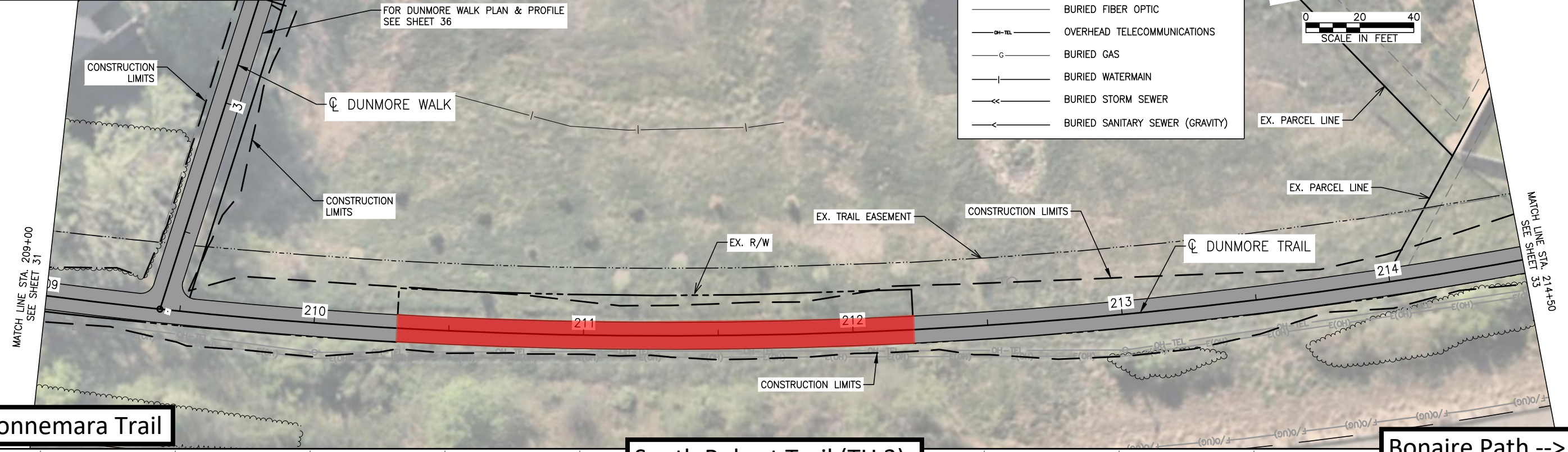
|                   |
|-------------------|
| DRAWN BY<br>IR    |
| DESIGNED BY<br>MJ |
| CHECKED BY<br>NK  |
| COMM. NO. 12387   |



CITY OF ROSEMOUNT  
CONSTRUCTION PLANS & PROFILES  
DUNMORE TRAIL  
STA. 204+50 TO STA. 209+00

SHEET  
30  
OF  
53

LUP 1921-0122 EXHIBIT A  
Sheet 5 of 6 Sheets

[illegible]

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Print Name: MARTIN M. JOYCE

Date --/--/-- License # 58920

|                   |       |
|-------------------|-------|
| DRAWN BY<br>IR    |       |
| DESIGNED BY<br>MJ |       |
| CHECKED BY<br>NK  |       |
| COMM. NO.         | 12387 |

CITY OF ROSEMOUNT  
CONSTRUCTION PLANS & PROFILES  
DUNMORE TRAIL  
STA. 209+00 TO STA. 214+50

SHEET  
32  
OF  
54



City Council Regular Meeting: May 6, 2025

|                                                                                                     |                                       |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>AGENDA ITEM:</b> Approve a Subdivision Agreement for Amber Fields 22nd Addition                  | <b>AGENDA SECTION:</b> CONSENT AGENDA |
| <b>PREPARED BY:</b> Brian Erickson, City Engineer                                                   | <b>AGENDA NO.</b> 6.g.                |
| <b>ATTACHMENTS:</b> Subdivision Agreement                                                           | <b>APPROVED BY:</b> LJM               |
| <b>RECOMMENDED ACTION:</b> Motion to approve a Subdivision Agreement for Amber Fields 22nd Addition |                                       |

**BACKGROUND**

On February 4, 2025, City Council approved Amber Fields 22nd Addition, and normally, the Subdivision Agreement is included as part of the final approvals. However, the final draft of the agreement was not complete at that time.

The approval of this Subdivision Agreement will be the final step in allowing development to begin. This agreement follows the standard format and includes all the required conditions from the prior Council approval.

**RECOMMENDATION**

Staff recommends City Council approve the attached Subdivision Agreement for Amber Fields 22nd Addition.

## SUBDIVISION AGREEMENT Amber Fields 22<sup>nd</sup> Addition

**AGREEMENT** dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between the CITY OF ROSEMOUNT, a Minnesota municipal corporation (the “**City**”), and Maplewood Development and Construction, Inc., a Minnesota corporation (the “**Developer**”).

1. **Request for Plat Approval.** The Developer has asked the City to approve the subdivision of land and a plat of land to be known as Amber Fields 22<sup>nd</sup> Addition, which land is legally described on ATTACHMENT ONE, attached hereto and hereby made a part hereof (hereinafter referred to as the “**Subject Property**”).
2. **Conditions of Plat Approval.** The City has approved the subdivision and the plat on the following conditions:
  - a. Execution of a Subdivision Agreement.
  - b. Adherence with the conditions of the Final Plat for Amber Fields 22<sup>nd</sup> Addition and Amber Fields Planned Unit Development Master Development Plan as amended.
  - c. Incorporation of recommendations of the City Engineer concerning design and installation of public infrastructure and including grading, erosion control, streets and utilities.
  - d. Payment of all applicable fees including GIS and other fees identified in the current fee schedule.
  - e. Incorporation of any easements necessary to accommodate drainage, ponding, trails, underpasses, conservation areas, streets and utilities.
  - f. Drainage and utility easements shall be dedicated over all outlots.
  - g. Provision of landscaping surety in the amount of \$23,430.
  - h. Park Dedication requirements were fulfilled as part of the Amber Fields Subdivision Agreement and Outlot plat through dedication of land and associated amenities.
3. **Phased Development.** The City may refuse to approve final plats of subsequent additions of the plat if the Developer has breached this Agreement and the breach has not been remedied. Development of each subsequent phase may not proceed until a subdivision agreement for such phase is approved by the City.
4. **Effect of Subdivision Approval.** For seven (7) years from the date of this Agreement, no amendments to the City’s Comprehensive Plan, except an amendment placing the plat in the current urban service

area, or official controls shall apply to or affect the use, development density, lot size, lot layout or dedications of the approved plat unless required by state or federal law or agreed to in writing by the City and the Developer. Thereafter, notwithstanding anything in this Agreement to the contrary, to the full extent permitted by state law, the City may require compliance with any amendments to the City's Comprehensive Plan, official controls, platting or dedication requirements enacted after the date of this Agreement.

5. **Development Plans.** The Subject Property shall be developed in accordance with the following plans, specifications and contract documents, original copies of which are on file with the City Engineer. The plans and contract documents may be prepared and revised, subject to City approval, after entering this Agreement, but before commencement of any work on the Subject Property. If the plans vary from the written terms of this Agreement, the written terms shall control. The **"Development Plans"** are:

- Plan A – Preliminary plat: Amber Fields 13th Addition, Preliminary Plat Submittal pages 3 dated 8/14/2023
- Plan B – Erosion and Sediment Control Plan and Schedule: Amber Fields 22nd Addition, Phase 2 Final Plat Submittal pages 9 – 10 dated 4/29/2025
- Plan C – Grading and Drainage Plan: Amber Fields 22nd Addition, Phase 2 Final Plat Submittal page 8 dated 4/29/2025
- Plan D – Plans & Specifications for Public Improvements: Amber Fields 22nd Addition, Phase 2 Final Plat Submittal pages 11 – 17 dated 4/29/2025
- Plan E – Grading Plan: Amber Fields Mass Grading Plan – Phase 3 dated 12/1/2022 as revised
- Plan F – Site, Lighting and Signage Plan: Amber Fields 22nd Addition, Phase 2 Final Plat Submittal page 7 dated 4/29/2025
- Plan G – Landscape Improvements: Amber Fields 22nd Addition, Phase 2 Final Plat Submittal page 18 dated 4/29/2025

All improvements, including Developer Improvements (as noted in Section 6), that lie within the public right-of-way or easements and are improvements listed in Minnesota Statutes, Section 429.021 (hereinafter **"Public Improvements"**) will be designed by the Developer and must be approved by the City Engineer. The Developer will prepare plans and specifications for Public Improvements which shall be approved by the City Engineer. Such approvals shall not be unreasonably withheld, and the City shall approve or provide Developer with necessary revision comments within thirty (30) calendar days of Developer submittal of Public Improvement plans and specifications. The City will perform all construction inspection for the Public Improvements, at the Developer's expense. Construction inspection includes but is not limited to inspection, documentation, and monitoring.

6. **Installation by Developer.** The Developer shall install or cause to be installed and pay for the following within this phase of the project as reflected herein unless expressly noted otherwise.
- A. Surveying and staking
  - B. Surface improvements (paved streets, sidewalks, trails, etc.)
  - C. Water main improvements
  - D. Sanitary sewer improvements
  - E. Storm sewer improvements
  - F. Setting of lot and block monuments
  - G. Gas, electric, telecommunications, and cable lines

- H. Site grading
- I. Landscaping
- J. Streetlights
- K. Other items as necessary to complete the development as stipulated herein or in other agreements signed by Developer.

Developer is required to obtain all necessary permits as required by regulatory agencies and other levels of government beyond the City of Rosemount.

7. **Time of Performance.** The pavement wear course shall be completed within one year of the first lift installation for all public roads within the Subject Property. The Developer may, however, request an extension of time from the City. If an extension is granted, it shall be conditioned upon updating the security posted by the Developer to reflect cost increases and the extended completion date, if any.
8. [This Section Intentionally Left Blank]
9. [This Section Intentionally Left Blank]
10. **Security for Developer Improvements.** To guarantee compliance with the terms of this Agreement, payment of the costs of all Developer Improvements, and construction of all Developer Improvements (as noted in Section 6), the Developer shall furnish the City with a cash deposit or irrevocable letter of credit from a local bank ("**security**") in the amount of Two Million, One Hundred Fifty-Four Thousand, Seven Hundred Eighty Dollars (\$2,154,780). The amount of the security was calculated as follows:

**Letter of Credit for Developer Improvements (due with signed agreement)**

| No. | Item                                         | Cost                | 110%                | Calculation                 |
|-----|----------------------------------------------|---------------------|---------------------|-----------------------------|
| 1   | Grading and Erosion Control                  | \$ 26,370           | \$ 29,007           | \$3,000/ac x 8.79 acres     |
| 2   | Pond Restoration and Erosion Control Removal | \$ 25,000           | \$ 27,500           | Minimum \$25,000            |
| 3   | Survey Monumentation                         | \$ 42,000           | \$ 46,200           | \$500/lot x 84 lots         |
| 4   | Landscaping                                  | \$ 21,300           | \$ 23,430           | Per City Planner - 71 trees |
| 5   | Street Lights                                | \$ 37,500           | \$ 41,250           | \$7,500/light x 5 lights    |
| 6   | Surface Improvements                         | \$ 249,764          | \$ 312,205          | 125%                        |
| 7   | Water Main Improvements                      | \$ 408,156          | \$ 510,195          | 125%                        |
| 8   | Sanitary Sewer Improvements                  | \$ 424,620          | \$ 530,775          | 125%                        |
| 9   | Storm Sewer Improvements                     | \$ 507,374          | \$ 634,218          | 125%                        |
|     | <b>Total</b>                                 | <b>\$ 1,742,084</b> | <b>\$ 2,154,780</b> |                             |

Refer to Exhibits A, B, C, and D for an explanation of each item.

The bank and form of the letter of credit or other security shall be subject to the approval of the City Administrator. The letter of credit shall be automatically renewable until the City releases the developer from responsibility under this Agreement with respect to the items in the chart above. The letter of credit shall secure compliance with all terms of this Agreement and all obligations of the Developer under it. The City may draw down on the letter of credit without notice if the obligations of the Developer have not been completed, as required by this Agreement. In the event of a default under this Agreement by the Developer, the City shall furnish the Developer with written notice by certified mail of Developer's default(s) under the terms of this Agreement. If the Developer does not remove said default(s) within thirty (30) days of receiving the notice, the City may draw on the letter of credit and take such steps as it deems necessary to remedy the default. Developer may request an extension of the 30-day cure period, which the City has the discretion to approve or deny in its reasonable judgment. With City approval, the letter of credit shall be reduced from time to time as financial obligations are

paid and Developer Improvements and other Developer obligations are completed to the City's requirements. Within ten (10) business days of the date of the reduction request, the City shall begin a review of the request. Processing of an approval of said requests will be dependent on the level of detailed information submitted to the City by the Developer, and from time to time the Developer may be required to provide supplemental information to substantiate a request. The City will act in good faith to process and approve reduction requests in a reasonable and timely fashion

11. **Grading Plan/Site Grading.** Site grading shall be completed by the Developer at its cost and approved by the City Engineer. The completion of grading activities will need to be coordinated by the City in conjunction with the installation of utilities. Developer shall furnish the City Engineer satisfactory proof of payment for the site grading work and shall submit a certificate of survey of the development to the City as the site grading is completed by phase, with street and lot grades.
12. **License.** The Developer hereby grants the City, its agents, employees, officers and contractors a license to enter the Subject Property to perform all work and inspections deemed appropriate by the City. Such license shall terminate as to each lot within the Subject Property upon acceptance by the City of the public infrastructure improvements.
13. **Erosion Control.** Prior to site grading, and before any utility construction is commenced or building permits are issued, an approved erosion control plan, to be submitted with the final grading plan for grading permit shall be implemented, inspected and approved by the City. All areas disturbed by the excavation and backfilling operations shall be reseeded within seventy-two (72) hours after the completion of the work in that area. Except as otherwise provided in the erosion control plan, seed shall be rye grass or other fast-growing seed suitable to the existing soil to provide a temporary ground cover as rapidly as possible. All seeded areas shall be mulched and disc-anchored as necessary for seed retention.

The parties recognize that time is critical in controlling erosion. If development does not comply with the erosion control plan and schedule, or supplementary instructions received from the City the City may take such action as it deems appropriate to control erosion. This right also applies to the required erosion control for basement and/or foundation excavation spoil piles. The City will attempt to notify the Developer in advance of any proposed action, but failure of the City to do so will not affect the Developer's or City's right or obligations hereunder. If the Developer does not reimburse the City for any cost the City incurred for such work within thirty (30) business days after receipt of an invoice for the work, the City may draw down the letter of credit to pay such costs. No development will be allowed and no building permits will be issued unless the Subject Property is in full compliance with the erosion control requirements.

Costs for City inspection of onsite erosion shall be at the Developer's expense.

Notwithstanding the foregoing, the City agrees that the Developer shall have no continuing liability with respect to lots or any other portion of the Property as of the date that the Developer transfers each such portion of the Property to a builder. Developer shall follow MPCA required protocol for transfer of Stormwater Construction Permit responsibility to the new owner of each lot. The Developer is required to show proof of this assignment to the City. Until such time that the transfer of permit responsibility is presented to the City, the City will consider the Developer to remain responsible for required erosion and sediment control.

14. **Clean up.** The Developer shall clean streets of dirt and debris that has resulted from construction work by the Developer or its agents. The City will inspect the site on a weekly basis and determine whether it is necessary to take additional measures to clean dirt and debris from the streets. Costs for City inspection of onsite erosion and sediment control shall be at the Developer's expense. After a twenty-four (24)

hour verbal or written notice to the Developer, the City will complete or contract to complete the clean-up at the Developer's expense. If the Developer does not reimburse the City for any cost the City incurred for such work within thirty (30) business days after receipt of an invoice for the work, the City may draw down the letter of credit to pay such costs. The Developer shall inspect and, if necessary, clean all catch basins, sumps, and ponding areas of erosion/siltation and restore to the original condition at the end of the home construction or completion of Developer's Improvements within each phase of this development. All silt fence and other erosion control should be removed following the establishment of turf. These items are to be secured through the letter of credit as is noted in Exhibit A.

15. **Ownership of Improvements.** Upon completion and City acceptance of the work and construction required by this Agreement, the Public Improvements lying within public rights-of-way and easements shall become City property without further notice or action unless the improvements are specifically identified herein as private infrastructure.
16. **Warranty.** The Developer warrants all work required to be performed by it against poor material and faulty workmanship for a period of two (2) years after its completion and acceptance by the City or such longer period as is specified in plans and specifications for Public Improvements.

All trees, grass and sod shall be warranted to be alive, of good quality and disease free for twenty-four (24) months after planting.

Vegetation surrounding ponds and/or wetlands shall be warranted to be alive, of good quality and weed free for three (3) years after planting.

For each pond/wetland in the development, the Developer shall provide to the City Engineer an inspection report by July 31 each year. that includes the following:

- A. Date of inspection
- B. Name of person responsible for inspection.
- C. Photos of the pond/wetland area confirming the vegetation is established as intended.
- D. Maintenance plan describing the required maintenance activities and tentative schedule.

**Any required wetland reporting must comply with State WCA and the City's CWMP reporting rules.**

17. **Responsibility for Costs.**

- A. Except as otherwise specified herein, the Developer shall pay all costs incurred by it or the City in conjunction with the development of the Subject Property including, but not limited to, Soil and Water Conservation District charges, legal, planning, engineering and inspection expenses incurred in connection with approval and acceptance of the subdivision and the plat, the preparation of this Agreement and any amendments hereto, and all costs and expenses incurred by the City in monitoring and inspecting the development of the Subject Property.
- B. The Developer shall reimburse the City for costs incurred in the preparation and enforcement of this Agreement, including engineering and attorney's fees. Upon request, the City shall provide invoices, in reasonable detail, as to any such fees. The estimated City fees of Two Hundred Fifty-Eight Thousand, Nine Hundred Forty-Five Dollars (\$258,945) shall be deposited with the City at the time this Agreement is signed, and represent the following amounts:

| City Fees (due with signed agreement) |                             |                   |                                          |
|---------------------------------------|-----------------------------|-------------------|------------------------------------------|
| No.                                   | Item                        | Cost              | Calculation                              |
|                                       | Estimated Construction Cost | \$ 1,589,914      | Developer's Estimate (Lines 6 - 9 above) |
| 1                                     | Engineering Fees            | \$ 158,991        | 10% of Estimated Construction Cost       |
| 2                                     | Attorney Fees               | \$ 3,000          | Estimate                                 |
| 3                                     | 5% City Administrative Fees | \$ 79,496         | 5% of Estimated Construction Cost        |
| 4                                     | Street Light Energy Cost    | \$ 3,600          | 5 lights x 24 months x \$30/month        |
| 5                                     | GIS Fees                    | \$ 5,040          | \$60/unit X 84 units                     |
| 6                                     | Trail Fog Seal              | \$ -              | \$0.35/SF x 0 SF                         |
| 7                                     | Seal Coating                | \$ 8,818          | \$1.70/SY x 5,187 SY                     |
|                                       | <b>Total</b>                | <b>\$ 258,945</b> |                                          |

If the actual City fees exceed this estimate, the Developer shall pay the additional costs to the City within thirty (30) business days after receipt of a written request from the City, which shall include an invoice, including itemized costs. If actual City fees are lower than this estimate, any surplus funds will be returned to the Developer when the project fund is reconciled and closed.

- C. The Developer shall pay in full all invoices submitted to it by the City for obligations incurred under this Agreement within thirty (30) business days after receipt. If the invoices are not paid on time, the City may halt development work and construction including, but not limited to, the issuance of building permits, assess costs, or pursue other appropriate and lawful remedies, until the past-due invoices are paid in full. Bills not paid within thirty (30) business days shall accrue interest at the rate of six percent (6%) per year.
  - D. The Developer shall pay all energy costs for street lights installed within the Subject Property for 24 months at a cost of \$30/month/light. After that, the City shall pay and be responsible for the energy costs.
  - E. The Developer will pay the cost of sealcoating the public streets within the development at a cost of \$1.70/SY. The sealcoating will be completed within three (3) years following wear course placement.
  - F. The Developer will pay the cost of fog sealing the public trails within the development at a cost of \$0.35/SF. The fog sealing will be completed within three (3) years following trail installation.
18. **Indemnification.** The Developer shall hold the City and its officers, agents and employees harmless from claims made by third parties for damages sustained or costs incurred resulting from plat or subdivision approval and development of the Subject Property, except for any costs or expenses arising from intentional acts or gross negligence of the City, or its agents, employees or contractors. The Developer shall indemnify the City and its officers, agents and employees for all costs, damages or expenses that the City may pay or incur in consequence of such claims, including attorney's fees.
19. **Insurance.** The Developer agrees to take out and maintain until six (6) months after the City has accepted the Developer Improvements, commercial general liability insurance covering personal injury, including death, and claims for property damage which may arise out of Developer's work or the work of its contractors or subcontractors. Liability limits shall be not less than \$2,000,000 per occurrence and \$3,000,000 annual aggregate and twice said limits when the claim arises out of the release or threatened release of a hazardous substance. To accomplish the above limits, an umbrella excess liability policy may be used. Developer must also maintain worker's compensation insurance with coverage amounts required by statute. The City shall be named as an additional insured on the commercial general liability policy or umbrella/excess insurance policy, if applicable. The Developer must provide a certificate of insurance to the City demonstrating compliance with the above. The certificate of insurance shall

provide that the City must be given the same advance written notice of the cancellation of the insurance as is afforded to the Developer.

20. **Park, Utility Fees and Service Charges.** The Developer agrees to pay sanitary sewer trunk, water trunk, and stormwater area charges set forth in this Section prior to release of the final plat of each plat within the project phase for the lots created by each plat. The sanitary sewer, water, and stormwater connection charges set forth in this Section shall be paid prior to building permit issuance on a per unit basis. The party requesting a building permit, not the Developer, shall be responsible for these connection charges. The rates for each of these items will be set according to the current rate structure for connection charges and trunk area charges at the time of final plat approval or receipt of a building permit and the fees will be adjusted based upon actual bid costs for road assessments. Park dedication fees or property in lieu of, will be addressed in each final plat of project phases as part of the subdivision agreement with the City, which shall be consistent with this Agreement.
- a. The fees, charges, and assessments in effect as of the date of this Agreement and estimated based upon the Developer-submitted plan dated 4/29/2025 for Amber Fields 22nd (as revised) are stated in Exhibit B. The Developer shall receive a dollar-for-dollar credit for the cost of any oversizing to address regional stormwater facilities and infrastructure that the Developer constructs which provides regional service functionality for stormwater sources above and beyond those which originate within Amber Fields. Credits amounts to the Developer will be locked in at the dollar value for the year in which the corresponding infrastructure was installed.
  - b. Park Dedication Fees: Satisfied via Amber Fields Subdivision Agreement dated March 1, 2022.
  - c. Storm Sewer Trunk Area Charges in the amount of \$71,319.
  - d. Sanitary Sewer Trunk Charges in the amount of \$12,468.
  - e. Water Trunk Charges in the amount of \$75,387.
  - f. The Developer understands that builders will be required to pay for the Subject Property fees, charges and assessments in effect at the time of issuance of building permits. The rates for each of these items will be set according to the current rate structure at the time the building permit is received. The fees, charges, and assessments in effect as of the date of this Agreement are stated below. The City agrees that it shall collect such amounts with building permits and that the party requesting a building permit, not the Developer, shall be responsible for these charges.
    - i. Metropolitan Council Environmental Services Availability Charges per SAC unit (current rate is \$2,485 per single-family home).
    - ii. Sanitary Sewer Availability Charges per SAC unit (currently at \$1,200/SAC unit).
    - iii. Water Availability Charges per WAC unit (currently at \$2,475/WAC unit for single-family residential and multi-family residential).
    - iv. Storm Sewer Connection Charges per unit.
21. **Certificates of Occupancy.** Unless otherwise authorized in writing by the City Chief Building Official, no certificates of occupancy shall be issued until:
- a. The site grading is completed and approved by the City.
  - b. All public utilities are tested, approved by the City Engineer, and in service.
  - c. All curbing is installed and backfilled.
  - d. The first lift of bituminous is in place and approved by the City.
  - e. All building permit fees for the lot requesting the occupancy permit are paid in full.
  - f. No early building permits will be issued without prior authorization from the City Building Official.

The Developer in executing this Agreement, assumes all liability and costs for damage or delays incurred by the City in construction of Public Improvements caused by the Developer, its employees, contractors, subcontractors, material men or agents.

22. **Record Drawings.** At project completion, Developer shall submit record drawings of all public and private infrastructure improvements in accordance with the City's Engineering Guidelines. No securities will be fully released until all record drawings have been submitted and accepted by the City Engineer.
23. **Developer's Default.** In the event of default by the Developer as to any of the work to be performed by it hereunder, the City will furnish the Developer with written notice of such default by certified mail. If the Developer does not remove said default(s) within thirty (30) days of receiving the notice, the City may, at its option, perform the work and the Developer shall reimburse the City for any expense incurred by the City, provided the Developer is first given notice of the work in default, no less than 48 hours in advance. Developer may request an extension of the 30-day cure period, which the City has the discretion to approve or deny in its reasonable judgment. This Agreement is a license for the City to act, and it shall not be necessary for the City to seek a court order for permission to enter the land. When the City does any such work to cure a default, the City may, in addition to its other remedies, draw on the letter of credit or other security described in Section 10, or levy the cost in whole or in part as a special assessment against portions of the Subject Property owned or managed by Developer. Developer waives its rights to notice of hearing and hearing on such assessments and its right to appeal such assessments pursuant to Minnesota Statutes, Section 429.081.
24. **Miscellaneous.**
- a. The Developer represents to the City that the development of the Subject Property, the subdivision and the plat comply with all city, county, metropolitan, state and federal laws and regulations including, but not limited to: subdivision ordinances, zoning ordinances and environmental regulations. If the City determines that the subdivision, or the plat, or the development of the Subject Property does not comply, the City may, at its option, refuse to allow construction or development work on the Subject Property until the Developer does comply. Upon the City's written demand, the Developer shall cease work until there is compliance.
  - b. Third parties shall have no recourse against the City under this Agreement.
  - c. Breach of the terms of this Agreement by the Developer shall be grounds for denial of building permits, including lots sold to third parties.
  - d. If any portion, section, subsection, sentence, clause, paragraph or phase of this Agreement is for any reason held invalid, such decision shall not affect the validity of the remaining portion of this Agreement.
  - e. The action or inaction of a party shall not constitute a waiver or amendment to the provisions of this Agreement. To be binding, amendments or waivers shall be in writing, signed by the parties and approved by written resolution of the City Council. A party's failure to promptly take legal action to enforce this Agreement shall not be a waiver or release.
  - f. This Agreement shall run with the land and shall be recorded against the title to the Subject Property. All terms and provisions of this Agreement shall be binding upon and inure to the benefit of the heirs, representatives, successors, and assigns of the parties hereto and shall be binding upon all future owners of all or any part of the Subject Property and shall be deemed covenants running with the land. The terms and provisions of this Agreement shall not be binding upon the owners of individual units or residences built upon lots within the development and shall not be deemed to run with the title of the individual units or residences within the development. This provision does not release any

future developer or the Developer's successors or assigns from the terms and provisions of this Agreement. The Developer shall take such steps, including execution of amendments to this Agreement, as are necessary to affect the recording hereof. After the Developer has completed the work required of it under this Agreement, at the Developer's request as to all or a portion of the Subject Property, the City will execute and deliver to the Developer the requested release(s).

- g. Each right, power or remedy herein conferred upon a party herein is cumulative and in addition to every other right, power or remedy, express or implied, now or hereafter arising, available to such party, at law or in equity, or under any other agreement, and each and every right, power and remedy herein set forth or otherwise so existing may be exercised from time to time as often and in such order as may be deemed expedient by such party and shall not be a waiver of the right to exercise at any time thereafter any other right, power or remedy.
- h. The Developer may not assign this Agreement without the written permission of the City Council, except the Developer may assign this Agreement to Earl Street Partners II, LLC, a Minnesota limited liability company, without written permission from the City Council.
- i. The Developer acknowledges that the City may issue additional requirements outside of the 2024 General Specifications and Standard Detail Plates for Street and Utility Construction or the 2008 Engineering Guidelines as the City is in the process of updating these documents. The review process may require additional time and expense due to this process, which shall be the Developer's responsibility. The Developer shall not be billed for the time required for the City to update and approve their revisions to the 2024 General Specifications and Standard Detail Plates for Street and Utility Construction or the 2008 Engineering Guidelines.
- j. This Agreement includes all attachments, exhibits, and schedules, if any, attached to it, all of which are hereby made a part of this Agreement.

25. **Disclaimer of Relationship.** Nothing in this Agreement nor any act by the City or the Developer shall be deemed or construed by the City, the Developer, or any third party as creating any relationship of principal/agent, limited or general partner or joint venture between such parties.

26. **Landscaping and Irrigation of Common Areas and Rights-of-Way.** Installing finished sod within the common areas ("Common Area") of Outlots in the Subject Property shall be completed by the Developer; except, however, the Developer's responsibility shall cease with respect to a lot and the adjacent Common Area upon the Developer transferring title to the lot to a builder. Such builder shall thereafter be responsible for installing finished sod in the Common Area adjacent to the lot through any right-of-way area to the curb line or trail, as applicable. Irrigation, lawn maintenance, and landscaping within any Common Area and/or right-of-way thereafter shall be by the owner of the lot to be expressed in a recorded instrument, unless responsibility is assumed by a homeowners' association ("HOA") or a collective arrangement or agreement. Such maintenance includes, without limitation, cutting and irrigating lawns and vegetation, weed control, and tree trimming. No permanent irrigation system may be installed within any City right-of-way unless the City provides its prior written approval.

A visual representation of the parties responsible for the irrigation, lawn maintenance and landscaping described in this Section 26 is attached to this Agreement as Exhibit E: Maintenance Responsibility. Shaded areas identified as either an Outlot or an Addition are the areas where private parties are responsible.

The areas identified as City of Rosemount are the City's responsibility and include (a) East of Akron Avenue/North of Outlots T and S1, (b) right-of-way on both sides of Akron Avenue

between 145th Street and 155th Street, a portion of which is shown in Inset F, and (c) the area at the center of Amber Fields, which is North of Outlots N, O and P and the 2nd Addition and South of the 2nd, 4th, 5th and 3rd Additions, portions of this are shown at the bottom of Insets B and C and at the top of Insets D and E. The City acknowledges its maintenance area (see (c) in previous sentence) includes the area around the large pond to be installed by Developer. In addition to what is depicted on Exhibit E, the City acknowledges it is responsible for initial construction and continued irrigation, lawn maintenance and landscaping West of the City's Auburn Avenue project that will be constructed South of 148th Street.

The Maintenance Responsibility exhibit does not address who is responsible for tree removal and replacement within rights-of-way. The City is responsible for tree removal and replacement only in the rights-of-way of 148th Street, Akron Avenue, and Auburn Avenue.

The Maintenance Responsibility exhibit does not address who is responsible for snow removal. The City is responsible for snow removal from all trails. The City is also responsible for snow removal from all sidewalks within rights-of-way for Akron Avenue, Auburn Avenue, and 148th Street which run parallel to the street along which they are built. Snow on all other segments of sidewalks within the neighborhoods will be cleared by private property owners, HOAs, or similar collective maintenance arrangements or agreements.

This Section 26 does not alter responsibilities of (i) the Developer or a builder as to initial construction of sidewalks, trails, or landscaping, including irrigation, or (ii) the City as to its Akron Avenue and Auburn Avenue construction projects South of 148th Street, except for the shaded area designated as 2nd Addition that is East of such future Auburn Avenue.

27. **Notices.** Required notices to the Developer shall be in writing, and shall be either hand delivered to Mr. Mario J. Cocchiarella on behalf of the Developer, or mailed to the Developer by registered mail at the following address:

Maplewood Development and Construction, Inc  
1128 Harmon Place  
Suite 320  
Minneapolis, MN 55403

A copy of each notice, whether hand delivered or mailed, to Developer shall be simultaneously delivered to Developer's legal counsel at both the physical address below and electronically to [plindmark@taftlaw.com](mailto:plindmark@taftlaw.com).

Taft Stettinius & Hollister LLP  
Attn: Patrick J. Lindmark  
2200 IDS Center  
80 South 8th Street  
Minneapolis, MN 55402-2157

Notices to the City shall be in writing and shall be either hand delivered to the City Administrator, or mailed to the City by registered mail in care of the City Administrator at the following address:

City Administrator  
Rosemount City Hall  
2875 145<sup>th</sup> Street West  
Rosemount, Minnesota 55068

[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

**CITY OF ROSEMOUNT**

**BY:** \_\_\_\_\_  
Jeffery D. Weisensel, Mayor

**BY:** \_\_\_\_\_  
Erin Fasbender, City Clerk

STATE OF MINNESOTA    )  
                                      ) ss  
COUNTY OF DAKOTA    )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2025, by Jeffery D. Weisensel, Mayor, and Erin Fasbender, City Clerk, of the City of Rosemount, a Minnesota municipal corporation, on behalf of the corporation and pursuant to the authority granted by its City Council.

\_\_\_\_\_  
Notary Public

**MAPLEWOOD DEVELOPMENT AND  
CONSTRUCTION, INC**

**BY:** \_\_\_\_\_  
Mario J. Cocchiarella, its President

STATE OF MINNESOTA    )  
                                      ) ss  
COUNTY OF \_\_\_\_\_)

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2025 by Mario J. Cocchiarella, President of Maplewood Development and Construction, Inc., a Minnesota corporation, on behalf of said corporation.

\_\_\_\_\_  
Notary Public

**Drafted By:**  
City of Rosemount  
2875 145th Street West  
Rosemount, MN 55068

## EXHIBIT A

The following clarifies the various portions of the letter of credit for Developer Improvements that are outlined in the Subdivision Agreement; except, however, the City will accept the amounts attributed to grading and erosion control and pond restoration/erosion control removal from a contractor instead of the Developer.

Grading & Erosion Control – A restoration and erosion control bond to ensure re-vegetation and erosion control (\$3,000/acre). Note: The minimum surety amount is set at \$25,000.

Pond Restoration/Erosion Control Removal – A security to allow for cleaning of sedimentation ponds prior to City acceptance, and removal of any installed erosion control measures such as silt fence and wood fiber blanket following development of 75% of adjoining lots (estimated lump sum).

Survey Monumentation – An amount equal to 110% of the cost to monument all lots within the development.

Landscaping – An amount equal to 110% of the cost to complete the minimum required landscaping. If additional landscaping is planned, a surety for that cost is not required.

## **EXHIBIT B**

(SUMMARY OF DEVELOPMENT FEES AND LOT AREAS)

**Amber Fields 22nd Addition**  
**EXHIBIT B**

**Letter of Credit for Developer Improvements (due with signed agreement)**

| No. | Item                                         | Cost                | 110%                | Calculation                 |
|-----|----------------------------------------------|---------------------|---------------------|-----------------------------|
| 1   | Grading and Erosion Control                  | \$ 26,370           | \$ 29,007           | \$3,000/ac x 8.79 acres     |
| 2   | Pond Restoration and Erosion Control Removal | \$ 25,000           | \$ 27,500           | Minimum \$25,000            |
| 3   | Survey Monumentation                         | \$ 42,000           | \$ 46,200           | \$500/lot x 84 lots         |
| 4   | Landscaping                                  | \$ 21,300           | \$ 23,430           | Per City Planner - 71 trees |
| 5   | Street Lights                                | \$ 37,500           | \$ 41,250           | \$7,500/light x 5 lights    |
| 6   | Surface Improvements                         | \$ 249,764          | \$ 312,205          | 125%                        |
| 7   | Water Main Improvements                      | \$ 408,156          | \$ 510,195          | 125%                        |
| 8   | Sanitary Sewer Improvements                  | \$ 424,620          | \$ 530,775          | 125%                        |
| 9   | Storm Sewer Improvements                     | \$ 507,374          | \$ 634,218          | 125%                        |
|     | <b>Total</b>                                 | <b>\$ 1,742,084</b> | <b>\$ 2,154,780</b> |                             |

**City Fees (due with signed agreement)**

| No. | Item                        | Cost              | Calculation                              |
|-----|-----------------------------|-------------------|------------------------------------------|
|     | Estimated Construction Cost | \$ 1,589,914      | Developer's Estimate (Lines 6 - 9 above) |
| 1   | Engineering Fees            | \$ 158,991        | 10% of Estimated Construction Cost       |
| 2   | Attorney Fees               | \$ 3,000          | Estimate                                 |
| 3   | 5% City Administrative Fees | \$ 79,496         | 5% of Estimated Construction Cost        |
| 4   | Street Light Energy Cost    | \$ 3,600          | 5 lights x 24 months x \$30/month        |
| 5   | GIS Fees                    | \$ 5,040          | \$60/unit X 84 units                     |
| 6   | Trail Fog Seal              | \$ -              | \$0.35/SF x 0 SF                         |
| 7   | Seal Coating                | \$ 8,818          | \$1.70/SY x 5,187 SY                     |
|     | <b>Total</b>                | <b>\$ 258,945</b> |                                          |

**Development Fees (due before signed plat is released)**

| No. | Item                        | Cost              | Calculation                   |
|-----|-----------------------------|-------------------|-------------------------------|
| 1   | Storm Sewer Trunk Charge    | \$ 71,319         | See Exhibit C & D for details |
| 2   | Sanitary Sewer Trunk Charge | \$ 12,468         | See Exhibit C & D for details |
| 3   | Water Trunk Charge          | \$ 75,387         | See Exhibit C & D for details |
| 4   | Park Dedication             | \$ -              | Satisfied via land dedication |
|     | <b>Total</b>                | <b>\$ 159,173</b> |                               |

# Amber Fields 22nd Addition EXHIBIT B

| Totals                             |       |      |       |
|------------------------------------|-------|------|-------|
|                                    | Block | Lots | Units |
|                                    | 1     | 8    | 8     |
|                                    | 2     | 8    | 8     |
|                                    | 3     | 8    | 8     |
|                                    | 4     | 8    | 8     |
|                                    | 5     | 6    | 6     |
|                                    | 6     | 8    | 8     |
|                                    | 7     | 8    | 8     |
|                                    | 8     | 8    | 8     |
|                                    | 9     | 6    | 6     |
|                                    | 10    | 8    | 8     |
|                                    | 11    | 8    | 8     |
|                                    | Total | 84   | 84    |
| Total Plat Area = 8.793 acres      |       |      |       |
| Total Park Area = 0.000 acres      |       |      |       |
| Future Plat Area = 0.000 acres     |       |      |       |
| Developable Area * = 8.793 acres   |       |      |       |
| Ponding to HWL = 0.000 acres       |       |      |       |
| Net Developable Area = 8.793 acres |       |      |       |

\* Excludes future plat and park areas (all outlots)

| Block | Lot | Units | SQ FT    | Acres |
|-------|-----|-------|----------|-------|
| 1     | 1   | 1     | 2,220.00 | 0.051 |
| 1     | 2   | 1     | 1,850.00 | 0.042 |
| 1     | 3   | 1     | 1,850.00 | 0.042 |
| 1     | 4   | 1     | 1,850.00 | 0.042 |
| 1     | 5   | 1     | 1,850.00 | 0.042 |
| 1     | 6   | 1     | 1,850.00 | 0.042 |
| 1     | 7   | 1     | 1,850.00 | 0.042 |
| 1     | 8   | 1     | 2,220.00 | 0.051 |
| 2     | 1   | 1     | 2,219.97 | 0.051 |
| 2     | 2   | 1     | 1,849.98 | 0.042 |
| 2     | 3   | 1     | 1,849.98 | 0.042 |
| 2     | 4   | 1     | 1,849.98 | 0.042 |
| 2     | 5   | 1     | 1,849.98 | 0.042 |
| 2     | 6   | 1     | 1,849.98 | 0.042 |
| 2     | 7   | 1     | 1,849.98 | 0.042 |
| 2     | 8   | 1     | 2,219.97 | 0.051 |
| 3     | 1   | 1     | 2,219.98 | 0.051 |
| 3     | 2   | 1     | 1,849.98 | 0.042 |
| 3     | 3   | 1     | 1,849.98 | 0.042 |
| 3     | 4   | 1     | 1,849.98 | 0.042 |
| 3     | 5   | 1     | 1,849.98 | 0.042 |
| 3     | 6   | 1     | 1,849.98 | 0.042 |
| 3     | 7   | 1     | 1,849.98 | 0.042 |
| 3     | 8   | 1     | 2,219.98 | 0.051 |
| 4     | 1   | 1     | 2,220.00 | 0.051 |
| 4     | 2   | 1     | 1,850.00 | 0.042 |
| 4     | 3   | 1     | 1,850.00 | 0.042 |
| 4     | 4   | 1     | 1,850.00 | 0.042 |
| 4     | 5   | 1     | 1,850.00 | 0.042 |
| 4     | 6   | 1     | 1,850.00 | 0.042 |
| 4     | 7   | 1     | 1,850.00 | 0.042 |
| 4     | 8   | 1     | 2,220.00 | 0.051 |
| 5     | 1   | 1     | 2,160.00 | 0.050 |
| 5     | 2   | 1     | 1,800.00 | 0.041 |
| 5     | 3   | 1     | 1,800.00 | 0.041 |
| 5     | 4   | 1     | 1,800.00 | 0.041 |
| 5     | 5   | 1     | 1,800.00 | 0.041 |
| 5     | 6   | 1     | 2,160.00 | 0.050 |
| 6     | 1   | 1     | 2,220.00 | 0.051 |
| 6     | 2   | 1     | 1,850.00 | 0.042 |
| 6     | 3   | 1     | 1,850.00 | 0.042 |
| 6     | 4   | 1     | 1,850.00 | 0.042 |
| 6     | 5   | 1     | 1,850.00 | 0.042 |
| 6     | 6   | 1     | 1,850.00 | 0.042 |
| 6     | 7   | 1     | 1,850.00 | 0.042 |
| 6     | 8   | 1     | 2,220.00 | 0.051 |

|                |   |   |            |       |
|----------------|---|---|------------|-------|
| 7              | 1 | 1 | 2,220.00   | 0.051 |
| 7              | 2 | 1 | 1,850.00   | 0.042 |
| 7              | 3 | 1 | 1,850.00   | 0.042 |
| 7              | 4 | 1 | 1,850.00   | 0.042 |
| 7              | 5 | 1 | 1,850.00   | 0.042 |
| 7              | 6 | 1 | 1,850.00   | 0.042 |
| 7              | 7 | 1 | 1,850.00   | 0.042 |
| 7              | 8 | 1 | 2,220.00   | 0.051 |
| 8              | 1 | 1 | 2,219.97   | 0.051 |
| 8              | 2 | 1 | 1,849.98   | 0.042 |
| 8              | 3 | 1 | 1,849.98   | 0.042 |
| 8              | 4 | 1 | 1,849.98   | 0.042 |
| 8              | 5 | 1 | 1,849.98   | 0.042 |
| 8              | 6 | 1 | 1,849.98   | 0.042 |
| 8              | 7 | 1 | 1,849.98   | 0.042 |
| 8              | 8 | 1 | 2,219.97   | 0.051 |
| 9              | 1 | 1 | 2,160.00   | 0.050 |
| 9              | 2 | 1 | 1,800.00   | 0.041 |
| 9              | 3 | 1 | 1,800.00   | 0.041 |
| 9              | 4 | 1 | 1,800.00   | 0.041 |
| 9              | 5 | 1 | 1,800.00   | 0.041 |
| 9              | 6 | 1 | 2,160.00   | 0.050 |
| 10             | 1 | 1 | 2,220.00   | 0.051 |
| 10             | 2 | 1 | 1,850.00   | 0.042 |
| 10             | 3 | 1 | 1,850.00   | 0.042 |
| 10             | 4 | 1 | 1,850.00   | 0.042 |
| 10             | 5 | 1 | 1,850.00   | 0.042 |
| 10             | 6 | 1 | 1,850.00   | 0.042 |
| 10             | 7 | 1 | 1,850.00   | 0.042 |
| 10             | 8 | 1 | 2,220.00   | 0.051 |
| 11             | 1 | 1 | 2,220.00   | 0.051 |
| 11             | 2 | 1 | 1,850.00   | 0.042 |
| 11             | 3 | 1 | 1,850.00   | 0.042 |
| 11             | 4 | 1 | 1,850.00   | 0.042 |
| 11             | 5 | 1 | 1,850.00   | 0.042 |
| 11             | 6 | 1 | 1,850.00   | 0.042 |
| 11             | 7 | 1 | 1,850.00   | 0.042 |
| 11             | 8 | 1 | 2,220.00   | 0.051 |
|                |   |   |            |       |
| Outlot A       |   |   | 36,877.64  | 0.847 |
| Outlot B       |   |   | 64,135.84  | 1.472 |
| Outlot C       |   |   | 35,264.79  | 0.810 |
| Outlot D       |   |   | 57,506.98  | 1.320 |
| Outlot E       |   |   | 12,878.49  | 0.296 |
| Outlot F       |   |   | 13,479.48  | 0.309 |
|                |   |   |            |       |
| Total Boundary |   |   | 383,042.70 | 8.79  |

**EXHIBIT C**

(DETAIL CALCULATION OF TRUNK AREA CHARGES)

## Amber Fields 22nd Addition EXHIBIT C

### Trunk Charge Apportionments

Detail provided in Exhibit D

- Amber Fields 13th Addition platted original Amber Fields Outlots O & P and created Amber Fields 13th Addition Outlots A & B.
- Amber Fields 14th Addition platted Amber Fields 13th Addition Outlot A and created Amber Fields 14 Outlot E, a developable outlot.
- Amber Fields 19th Addition platted Amber Fields 13th Addition Outlot B.
- Amber Fields 22nd Addition platts Amber Fields 14th Addition Outlot E
- All trunk charges are now complete for Amber Fields Outlots O & P.

| Trunk Charge    | Outlot O      | Amount<br>Outlot P | TOTAL         |
|-----------------|---------------|--------------------|---------------|
| Sanitary Sewer  | \$ 29,610.52  | \$ 17,845.00       | \$ 47,455.52  |
| Water Area      | \$ 179,040.34 | \$ 107,899.99      | \$ 286,940.33 |
| Stormwater Area | \$ 169,379.20 | \$ 102,077.63      | \$ 271,456.84 |

|                                                            |        |        |
|------------------------------------------------------------|--------|--------|
| Total Plat Area - Amber Fields 13th with Outlots A & B     | 33.460 |        |
| Amber Fields 13th Plat                                     | 9.000  | 26.90% |
| Amber Fields 13th Outlot A (Amber Fields 14th w/ Outlot E) | 18.731 | 55.98% |
| Amber Fields 13th Outlot B                                 | 5.732  | 17.13% |

|                                           |      |         |
|-------------------------------------------|------|---------|
| Total Plat Area (Amber Fields 19th)       | 5.73 |         |
| Developing Area (includes AF 19 Outlot A) | 5.73 | 100.00% |
| Future Development                        | 0.00 | 0.00%   |

Trunk Area Charges collected with previous plats (Amber Fields 13th, 14th & 19th)

|                              |              |               |
|------------------------------|--------------|---------------|
| Sanitary Area - AF 13        | \$ 12,763.34 |               |
| Sanitary Area - AF 14        | \$ 14,094.83 |               |
| Sanitary Area - AF 19        | \$ 8,129.56  |               |
| <b>Total Sanitary Area</b>   |              | \$ 34,987.73  |
| Water Area - AF 13           | \$ 77,173.68 |               |
| Water Area - AF 14           | \$ 85,224.54 |               |
| Water Area - AF 19           | \$ 49,155.47 |               |
| <b>Total Water Area</b>      |              | \$ 211,553.69 |
| Stormwater Area - AF 13      | \$ 73,009.34 |               |
| Stormwater Area - AF 14      | \$ 80,625.76 |               |
| Stormwater Area - AF 10      | \$ 46,503.01 |               |
| <b>Total Stormwater Area</b> |              | \$ 200,138.11 |

|                                                                       |              |  |
|-----------------------------------------------------------------------|--------------|--|
| Trunk Area Charges to be collected with this plat (Amber Fields 22nd) |              |  |
| Sanitary Area                                                         | \$ 12,467.79 |  |
| Water Area                                                            | \$ 75,386.64 |  |
| Stormwater Area                                                       | \$ 71,318.73 |  |

## **EXHIBIT D**

(OVERALL TRUNK AREA CHARGE CALCULATIONS FOR AMBER FIELDS DEVELOPMENT)

**Amber Fields 22nd Addition  
EXHIBIT D**

**Individual Outlot/ROW Calculations**

| Parcel        | Phase | Area (SF)         | Area (AC)     | Portion of Total Area | Portion of Total Future Net Developed Area | All calculations based on City of Rosemount Adopted 2022 Trunk Rates (Subject to change over time. Actual charges based on rate in year when final subdivision and final platting occur) |                        |                        | Subtotal               | Comments                                        | Apportioned Trunk Fees<br>(Aggregate Totals for Outlot A, H, ROW CSAH 42, ROW CR 73, ROW FUT 1, ROW FUT 2, ROW INTER 1) |              |              | Subtotal      | GRAND TOTAL<br>Outlot Trunk Fee<br>(Estimated based on 2022 Rates) | Parcel        |
|---------------|-------|-------------------|---------------|-----------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|--------------------------------------------------------------------|---------------|
|               |       |                   |               |                       |                                            | SAC                                                                                                                                                                                      | WAC                    | STAC                   |                        |                                                 | SAC                                                                                                                     | WAC          | STAC         |               |                                                                    |               |
|               |       |                   |               |                       |                                            | (\$1.075/Acre)                                                                                                                                                                           | (\$6,500/Acre)         | (\$6,865/Acre)         |                        |                                                 | SAC                                                                                                                     | WAC          | STAC         |               |                                                                    |               |
| Outlot A      | 1     | 546,505           | 12.546        | 2.88%                 | 0.00%                                      | \$ 13,486.98                                                                                                                                                                             | \$ 81,549.19           | \$ 22,146.69           | \$ 117,182.85          | Storm HWL = 9.32 ac (includes 2.73 ac wetland)  |                                                                                                                         |              |              |               |                                                                    | Outlot A      |
| Outlot B      | 1     | 524,625           | 12.044        | 2.77%                 | 3.65%                                      | \$ 12,947.01                                                                                                                                                                             | \$ 78,284.26           | \$ 82,680.23           | \$ 173,911.50          |                                                 | \$ 4,132.50                                                                                                             | \$ 24,987.23 | \$ 15,018.67 | \$ 44,138.41  | \$ 218,049.91                                                      | Outlot B      |
| Outlot C      | 1     | 402,659           | 9.244         | 2.12%                 | 2.80%                                      | \$ 9,937.06                                                                                                                                                                              | \$ 60,084.56           | \$ 63,458.54           | \$ 133,480.16          |                                                 | \$ 3,171.77                                                                                                             | \$ 19,178.15 | \$ 11,527.10 | \$ 33,877.01  | \$ 167,357.18                                                      | Outlot C      |
| Outlot D      | 1     | 195,662           | 4.492         | 1.03%                 | 1.36%                                      | \$ 4,828.67                                                                                                                                                                              | \$ 29,196.58           | \$ 30,836.08           | \$ 64,861.32           |                                                 | \$ 1,541.24                                                                                                             | \$ 9,319.14  | \$ 5,601.30  | \$ 16,461.68  | \$ 81,323.00                                                       | Outlot D      |
| Outlot E      | 1     | 499,401           | 11.465        | 2.63%                 | 3.47%                                      | \$ 12,324.52                                                                                                                                                                             | \$ 74,520.35           | \$ 78,704.96           | \$ 165,549.83          |                                                 | \$ 3,933.81                                                                                                             | \$ 23,785.85 | \$ 14,296.57 | \$ 42,016.23  | \$ 207,566.06                                                      | Outlot E      |
| Outlot F      | 1     | 675,481           | 15.507        | 3.56%                 | 4.70%                                      | \$ 16,669.93                                                                                                                                                                             | \$ 100,794.92          | \$ 106,454.94          | \$ 223,919.78          |                                                 | \$ 5,320.81                                                                                                             | \$ 32,172.32 | \$ 19,337.29 | \$ 56,830.41  | \$ 280,750.19                                                      | Outlot F      |
| Outlot G      | 1     | 804,114           | 18.460        | 4.24%                 | 5.59%                                      | \$ 19,844.41                                                                                                                                                                             | \$ 119,989.46          | \$ 126,727.33          | \$ 266,561.21          |                                                 | \$ 6,334.06                                                                                                             | \$ 38,298.95 | \$ 23,019.72 | \$ 67,652.73  | \$ 334,213.93                                                      | Outlot G      |
| Outlot H      | 1     | 2,603,640         | 59.771        | 13.72%                | 0.00%                                      | \$ 64,254.20                                                                                                                                                                             | \$ 388,513.77          | \$ 162,572.47          | \$ 615,340.44          | Storm HWL = 36.09 ac (includes 1.59 ac wetland) |                                                                                                                         |              |              |               |                                                                    | Outlot H      |
| Outlot I      | 1     | 519,381           | 11.923        | 2.74%                 | 3.61%                                      | \$ 12,817.60                                                                                                                                                                             | \$ 77,501.76           | \$ 81,853.78           | \$ 172,173.13          |                                                 | \$ 4,091.20                                                                                                             | \$ 24,737.47 | \$ 14,868.55 | \$ 43,697.21  | \$ 215,870.35                                                      | Outlot I      |
| Outlot J      | 1     | 967,302           | 22.206        | 5.10%                 | 6.73%                                      | \$ 23,871.66                                                                                                                                                                             | \$ 144,340.29          | \$ 152,445.55          | \$ 320,657.50          |                                                 | \$ 7,619.50                                                                                                             | \$ 46,071.39 | \$ 27,691.38 | \$ 81,382.26  | \$ 402,039.77                                                      | Outlot J      |
| Outlot K      | 1     | 791,652           | 18.174        | 4.17%                 | 5.50%                                      | \$ 19,536.87                                                                                                                                                                             | \$ 118,129.89          | \$ 124,763.34          | \$ 262,430.09          |                                                 | \$ 6,235.89                                                                                                             | \$ 37,705.40 | \$ 22,662.97 | \$ 66,604.26  | \$ 329,034.35                                                      | Outlot K      |
| Outlot L      | 1     | 732,550           | 16.817        | 3.86%                 | 5.09%                                      | \$ 18,078.31                                                                                                                                                                             | \$ 109,310.72          | \$ 115,448.94          | \$ 242,837.97          |                                                 | \$ 5,770.34                                                                                                             | \$ 34,890.44 | \$ 20,971.03 | \$ 61,631.81  | \$ 304,469.79                                                      | Outlot L      |
| Outlot M      | 1     | 1,329,375         | 30.518        | 7.01%                 | 9.24%                                      | \$ 32,807.12                                                                                                                                                                             | \$ 198,368.63          | \$ 209,507.79          | \$ 440,683.54          |                                                 | \$ 10,471.57                                                                                                            | \$ 63,316.47 | \$ 38,056.60 | \$ 111,844.64 | \$ 552,528.18                                                      | Outlot M      |
| Outlot N      | 2     | 1,374,558         | 31.556        | 7.25%                 | 9.56%                                      | \$ 33,922.17                                                                                                                                                                             | \$ 205,110.81          | \$ 216,628.57          | \$ 455,661.56          |                                                 | \$ 10,827.48                                                                                                            | \$ 65,468.48 | \$ 39,350.07 | \$ 115,646.04 | \$ 571,307.60                                                      | Outlot N      |
| Outlot O      | 2     | 909,535           | 20.880        | 4.79%                 | 6.32%                                      | \$ 22,446.05                                                                                                                                                                             | \$ 135,720.33          | \$ 143,341.55          | \$ 301,507.93          |                                                 | \$ 7,164.46                                                                                                             | \$ 43,320.02 | \$ 26,037.66 | \$ 76,522.14  | \$ 378,030.07                                                      | Outlot O      |
| Outlot P      | 2     | 548,138           | 12.584        | 2.89%                 | 3.81%                                      | \$ 13,527.28                                                                                                                                                                             | \$ 81,792.86           | \$ 86,385.84           | \$ 181,705.99          |                                                 | \$ 4,317.72                                                                                                             | \$ 26,107.13 | \$ 15,691.79 | \$ 46,116.63  | \$ 227,822.62                                                      | Outlot P      |
| Outlot Q      | 3     | 881,305           | 20.232        | 4.65%                 | 6.13%                                      | \$ 21,749.38                                                                                                                                                                             | \$ 131,507.86          | \$ 138,892.54          | \$ 292,149.78          |                                                 | \$ 6,942.09                                                                                                             | \$ 41,975.46 | \$ 25,229.50 | \$ 74,147.06  | \$ 366,296.83                                                      | Outlot Q      |
| Outlot R      | 3     | 623,412           | 14.312        | 3.29%                 | 4.33%                                      | \$ 15,384.94                                                                                                                                                                             | \$ 93,025.21           | \$ 98,248.93           | \$ 206,659.07          |                                                 | \$ 4,910.66                                                                                                             | \$ 29,692.34 | \$ 17,846.69 | \$ 52,449.68  | \$ 259,108.75                                                      | Outlot R      |
| Outlot S      | 3     | 1,846,870         | 42.398        | 9.73%                 | 12.84%                                     | \$ 45,578.17                                                                                                                                                                             | \$ 275,588.96          | \$ 291,064.34          | \$ 612,231.47          |                                                 | \$ 14,547.91                                                                                                            | \$ 87,964.11 | \$ 52,871.16 | \$ 155,383.18 | \$ 767,614.65                                                      | Outlot S      |
| Outlot T      | 3     | 351,417           | 8.067         | 1.85%                 | 2.44%                                      | \$ 8,672.48                                                                                                                                                                              | \$ 52,438.26           | \$ 55,382.87           | \$ 116,493.61          |                                                 | \$ 2,768.13                                                                                                             | \$ 16,737.55 | \$ 10,060.17 | \$ 29,565.86  | \$ 146,059.46                                                      | Outlot T      |
| Outlot U      | 3     | 404,451           | 9.285         | 2.13%                 | 2.81%                                      | \$ 9,981.29                                                                                                                                                                              | \$ 60,351.96           | \$ 63,740.96           | \$ 134,074.21          |                                                 | \$ 3,185.89                                                                                                             | \$ 19,263.50 | \$ 11,578.40 | \$ 34,027.78  | \$ 168,101.98                                                      | Outlot U      |
| ROW - CSAH 42 | 1     | 358,955           | 8.240         | 1.89%                 | 0.00%                                      | \$ 8,858.51                                                                                                                                                                              | \$ 53,563.07           | \$ 56,570.85           | \$ 118,992.43          |                                                 |                                                                                                                         |              |              |               |                                                                    | ROW - CSAH 42 |
| ROW - CR 73   | 1     | 525,850           | 12.072        | 2.77%                 | 0.00%                                      | \$ 12,977.24                                                                                                                                                                             | \$ 78,467.06           | \$ 82,873.28           | \$ 174,317.58          |                                                 |                                                                                                                         |              |              |               |                                                                    | ROW - CR 73   |
| ROW - FUT 1   | 1     | 819               | 0.019         | 0.00%                 | 0.00%                                      | \$ 20.21                                                                                                                                                                                 | \$ 122.21              | \$ 129.07              | \$ 271.50              |                                                 |                                                                                                                         |              |              |               |                                                                    | ROW - FUT 1   |
| ROW - FUT 2   | 3     | 153,282           | 3.519         | 0.81%                 | 0.00%                                      | \$ 3,782.79                                                                                                                                                                              | \$ 22,872.66           | \$ 24,157.05           | \$ 50,812.49           |                                                 |                                                                                                                         |              |              |               |                                                                    | ROW - FUT 2   |
| ROW-INTER 1   | 1     | 401,445           | 9.216         | 2.12%                 | 0.00%                                      | \$ 9,907.10                                                                                                                                                                              | \$ 59,903.41           | \$ 63,267.22           | \$ 133,077.73          |                                                 |                                                                                                                         |              |              |               |                                                                    | ROW-INTER 1   |
| <b>TOTAL</b>  |       | <b>18,972,384</b> | <b>435.55</b> | <b>100.00%</b>        | <b>100.00%</b>                             | <b>\$ 468,211.96</b>                                                                                                                                                                     | <b>\$ 2,831,049.04</b> | <b>\$ 2,678,283.68</b> | <b>\$ 5,977,544.67</b> |                                                 |                                                                                                                         |              |              |               | <b>\$5,977,544.67</b>                                              |               |

**Aggregate Trunk Fees - Phase 1 (Highlighted Outlots & ROWs)**

|                                                                                                                               |                |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|
| Future Net Developed Acres<br>(Total area minus Outlot A, H, ROW CSAH 42,<br>ROW CR 73, ROW FUT 1, ROW FUT 2, ROW<br>INTER 1) | <b>330.163</b> |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|

\$ 113,287.03   \$ 684,991.37   \$ 411,716.62

**NOTE: All calculations based on City of Rosemount Adopted 2022 Trunk Rates (Subject to change over time. Actual charges based on rate in year when final subdivision and final platting occur)**

SAC                      WAC                      STAC  
\$ 1,075.00   \$ 6,500.00   \$ 6,865.00

**NOTE: City of Rosemount Adopted 2024 Trunk Rates are: SAC = \$1,075/acre; WAC = \$6,500/acre; STAC = \$6,585/acre**

## **EXHIBIT E**

### **MAINTENANCE RESPONSIBILITY**

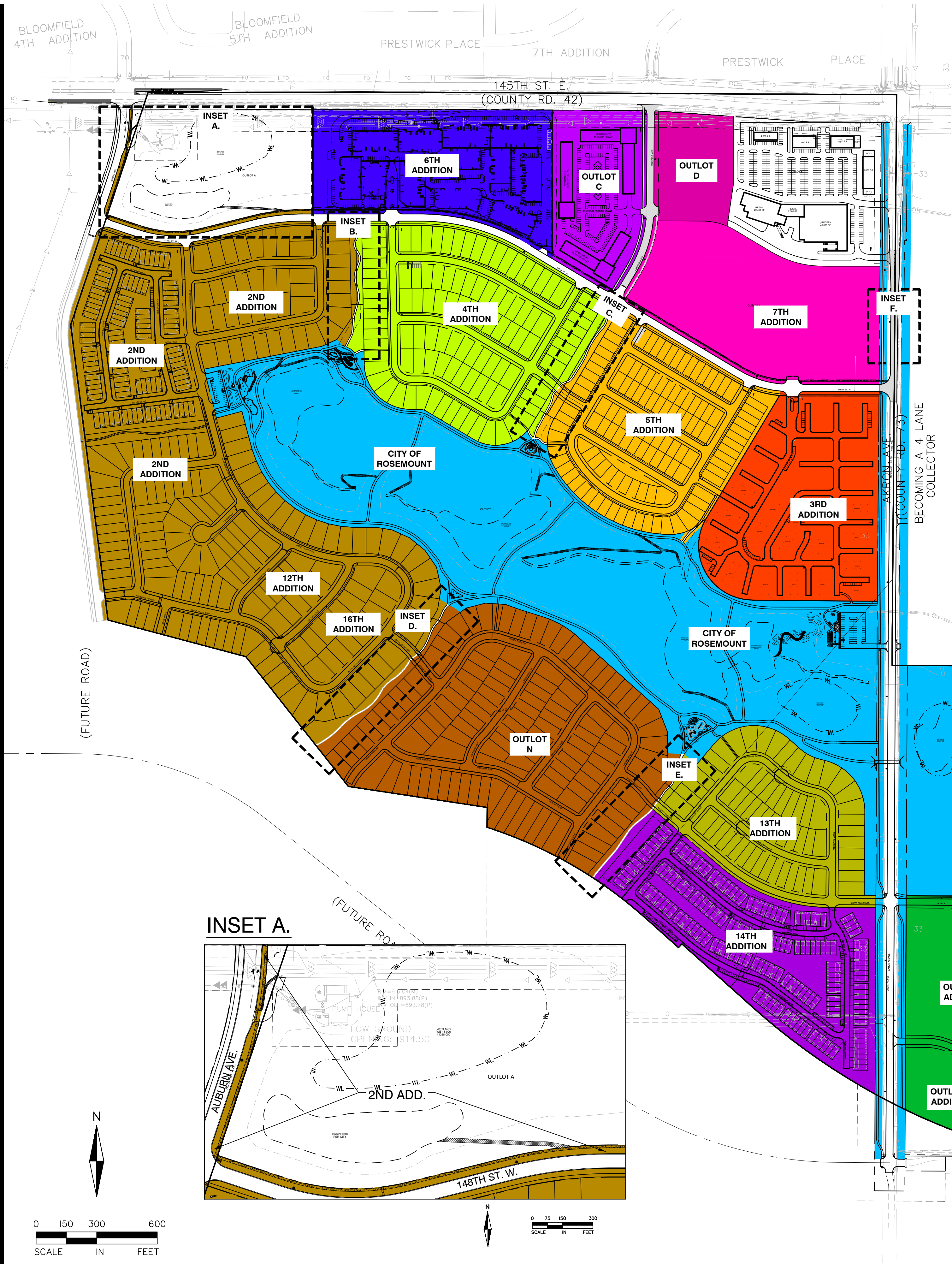
LEGEND (also in lower right corner of Exhibit)

- COLOR INDICATES PARTY/DEVELOPMENT RESPONSIBLE FOR IRRIGATION AND LANDSCAPE MAINTENANCE OF PUBLIC AREAS
- PROPERTY LINE
- PRIVATE PROPERTY NOTE: ALL IRRIGATION EQUIPMENT SUCH AS PIPES AND HEADS USED BY PRIVATE ENTITIES TO IRRIGATE ADJACENT PUBLIC AREAS SHALL REMAIN ON PRIVATE PROPERTY
- BITUMINOUS TRAIL DEMARCATES BOUNDARY OF MAINTENANCE AREAS

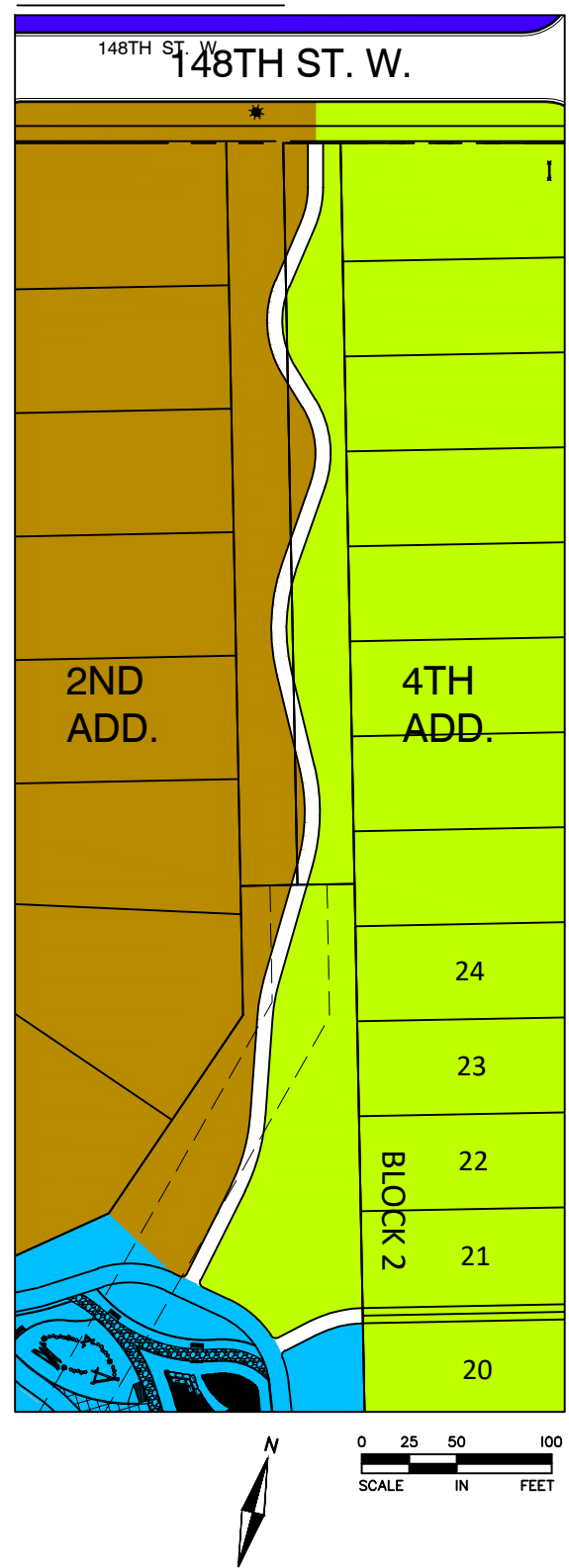
LOCATIONS OF AUBURN AVENUE AND AKRON AVENUE, AND 148TH STREET

- Auburn Avenue (including the future portion) is the road shown West of and adjacent to the 2nd Addition shaded area.
- Akron Avenue is the road at the center of Inset F.
- 148th Street is the road that extends East-West from Auburn Avenue to Akron Avenue, South of the 6th and 7th Additions and Outlot C, and North of the 2nd, 3rd, 4th, and 5th Additions.

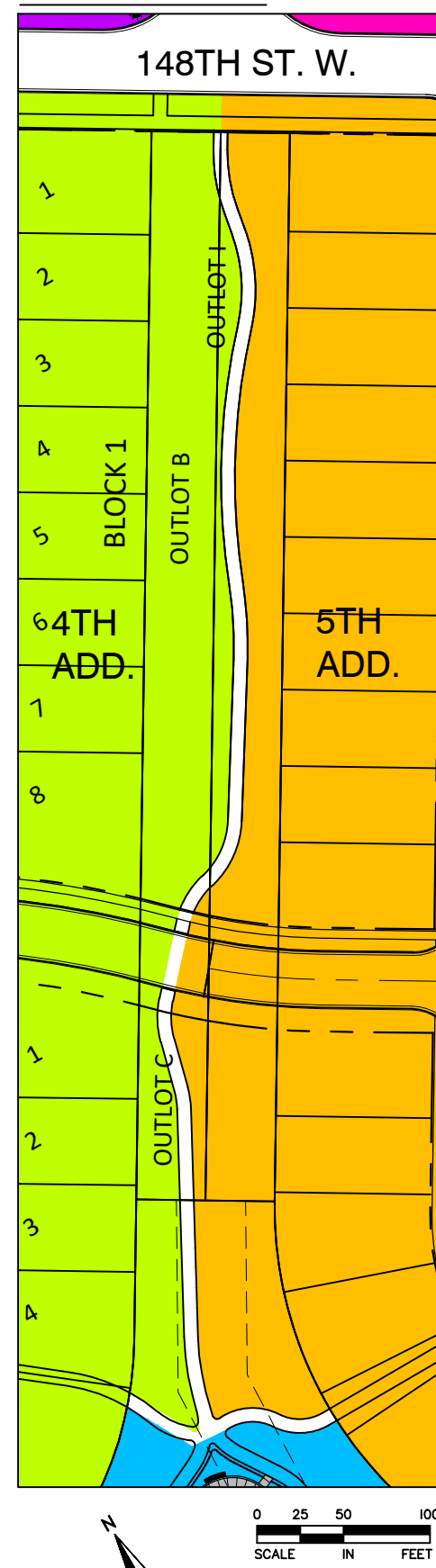
Drawing name: X:\2020\2000078\exhibits\Maintenance Exhibit\Maintenance Exhibit.dwg, Feb. 16, 2024 -- 1:41pm



INSET B.



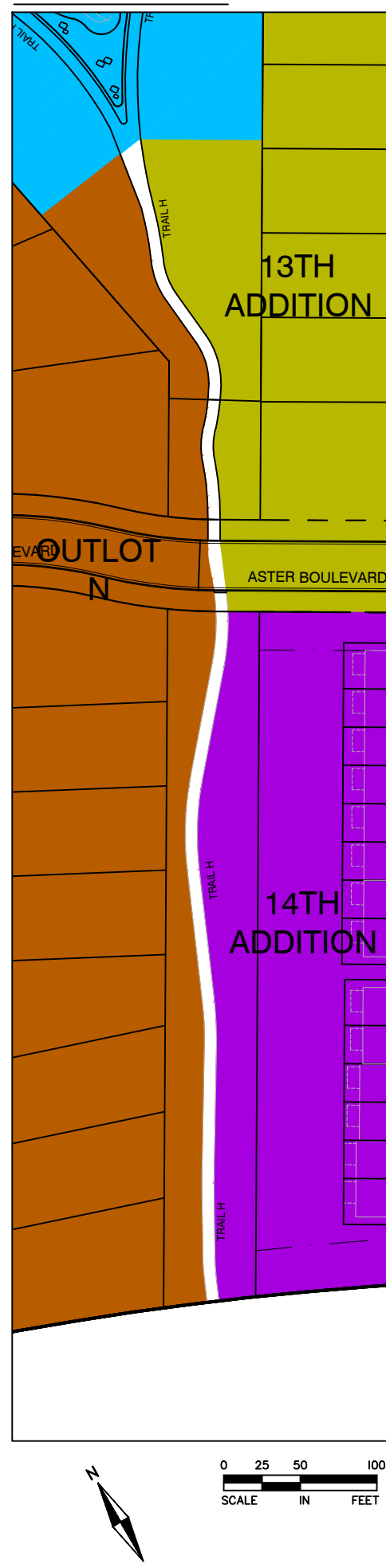
INSET C.



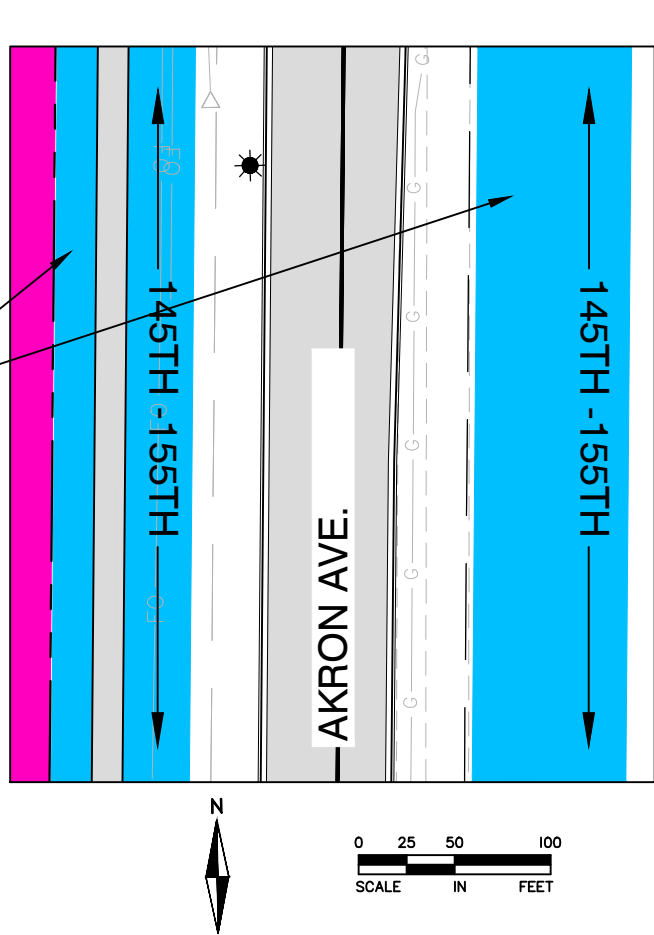
INSET D.



INSET E.

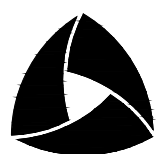
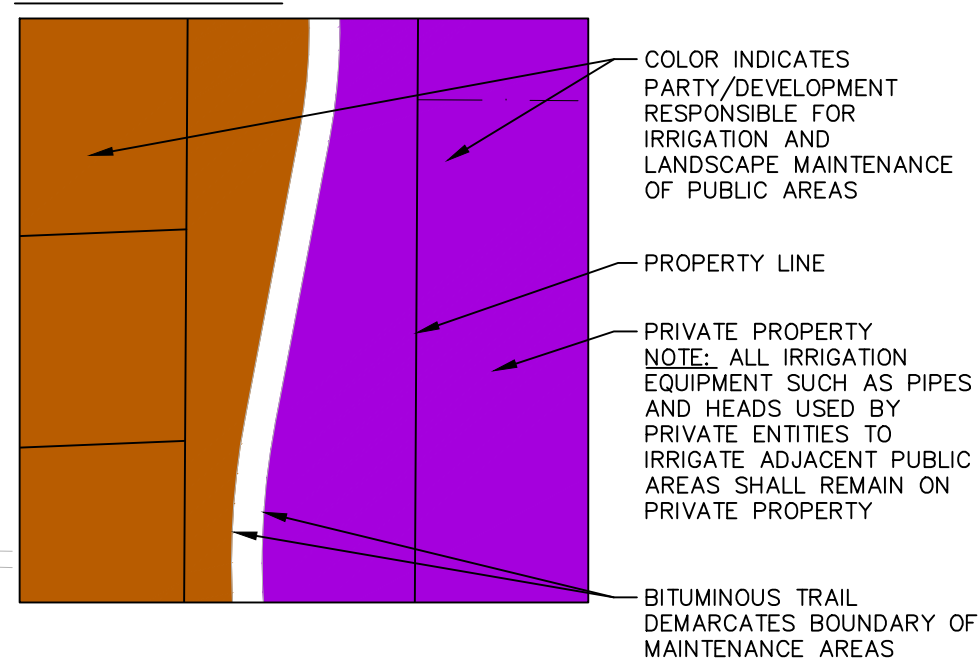


INSET F.



CITY OF ROSEMOUNT  
RESPONSIBILITY INCLUDES R.O.W. ON BOTH SIDES  
OF AKRON AVE. BETWEEN 145TH ST. AND 155TH ST.

## LEGEND



**ALLIANT**

733 Marquette Avenue  
Suite 700  
Minneapolis, MN 55402  
612.758.3080  
www.alliant-inc.com

AMBER FIELDS

ROSEMOUNT, MN

MAINTENANCE RESPONSIBILITY EXHIBIT

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed under the laws of the State of MINNESOTA

Date License No.

QUALITY ASSURANCE/CONTROL

BY DATE

DATE ISSUE  
7-13-22 MAINTENANCE EXHIBIT

PROJECT TEAM DATA

DESIGNED: JDG

DRAWN: JDG

PROJECT NO:

**ATTACHMENT ONE**

Amber Fields Twenty-Second Addition Final Plat

# AMBER FIELDS TWENTY SECOND ADDITION

KNOW ALL PERSONS BY THESE PRESENTS: That Earl Street Partners II, LLC, a Minnesota limited liability company, owner of the following described property:

Outlot E, AMBER FIELDS FOURTEENTH ADDITION, according to the recorded plat thereof, Dakota County, Minnesota.

Has caused the same to be surveyed and platted as AMBER FIELDS TWENTY SECOND ADDITION and does hereby dedicate to the public for public use the drainage and utility easements as created by this plat.

In witness whereof said Earl Street Partners II, LLC, a Minnesota limited liability company, has caused these presents to be signed by its proper officer this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Signed: Earl Street Partners II, LLC

by \_\_\_\_\_  
Mario J. Cocchiarella, Chief Manager

STATE OF MINNESOTA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, by Mario J. Cocchiarella, Chief Manager of Earl Street Partners II, LLC, a Minnesota limited liability company, on behalf of the limited liability company.

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Printed Name  
Notary Public, \_\_\_\_\_ County, Minnesota  
My Commission Expires \_\_\_\_\_

## SURVEYORS CERTIFICATE

I Daniel Ekrem do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Daniel Ekrem, Licensed Land Surveyor  
Minnesota License No. 57366

STATE OF MINNESOTA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, by Daniel Ekrem.

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Printed Name  
Notary Public, \_\_\_\_\_ County, Minnesota  
My Commission Expires \_\_\_\_\_

## CITY COUNCIL, CITY OF ROSEMOUNT, MINNESOTA

This plat was approved by the City Council of ROSEMOUNT, Minnesota, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ and hereby certifies compliance with all requirements as set forth in Minnesota Statutes, Section 505.03, Subd. 2.

By: \_\_\_\_\_  
Mayor Clerk

## COUNTY SURVEYOR, COUNTY OF DAKOTA, STATE OF MINNESOTA

I hereby certify that in accordance with Minnesota Statutes, Section 505.021, Subd. 11, this plat has been reviewed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Todd B. Tollefson  
Dakota County Surveyor

## DEPARTMENT OF PROPERTY TAXATION AND RECORDS, COUNTY OF DAKOTA, STATE OF MINNESOTA

Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 20 \_\_\_\_ on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Amy A. Koethe, Department of Property Taxation and Records

## COUNTY RECORDER, COUNTY OF DAKOTA, STATE OF MINNESOTA

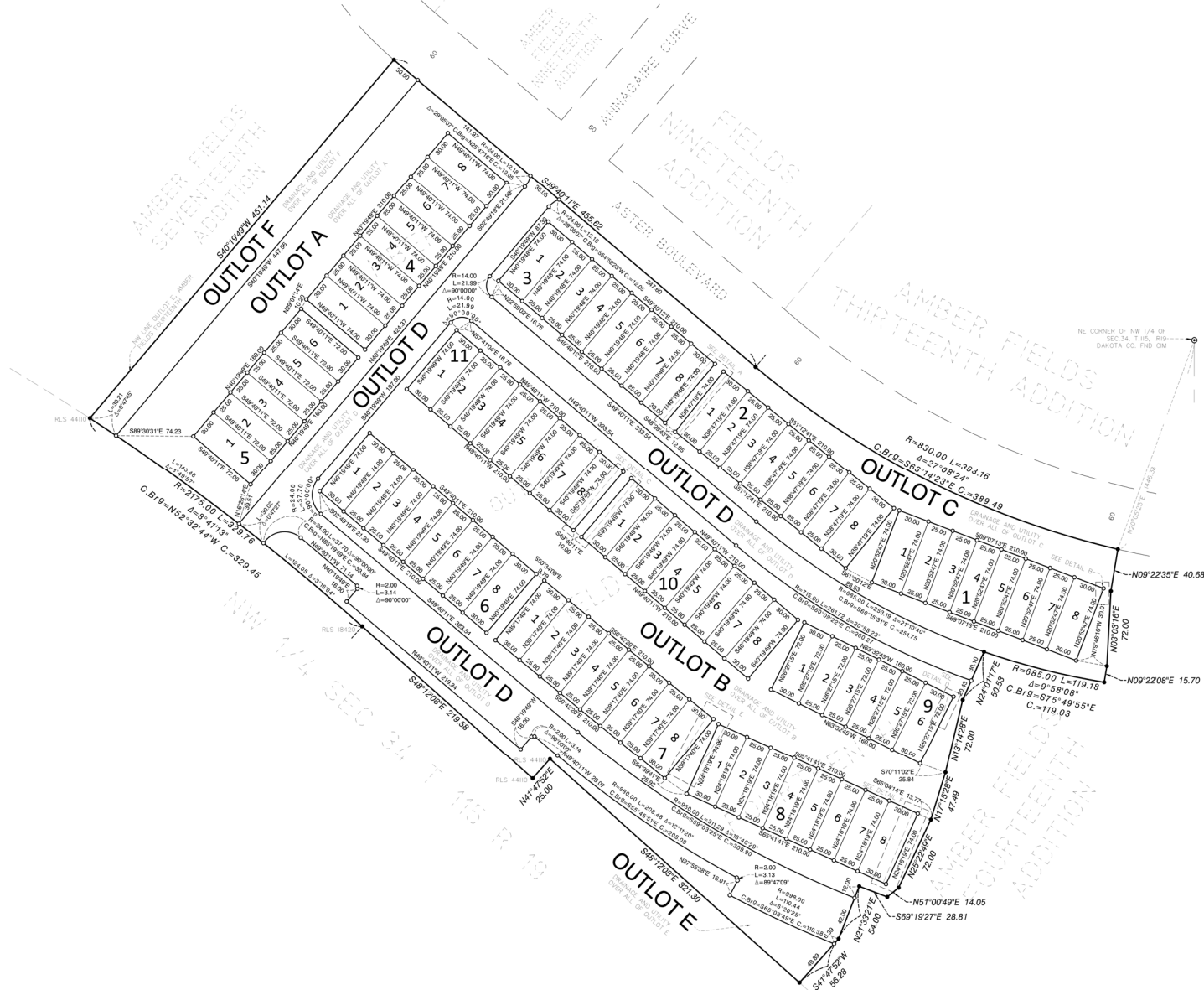
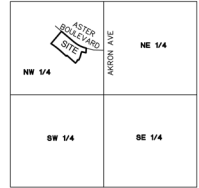
I hereby certify that this plat of AMBER FIELDS TWENTY SECOND ADDITION was filed in the office of the County Recorder for public record on this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, at \_\_\_\_ o'clock \_\_\_\_ M. and was duly filed in Book \_\_\_\_\_ of Plats, Page \_\_\_\_\_, as Document Number \_\_\_\_\_.

\_\_\_\_\_  
Amy A. Koethe, County Recorder



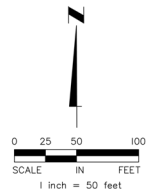
# AMBER FIELDS TWENTY SECOND ADDITION

VICINITY MAP  
SECTION 34, T115, R19  
NOT TO SCALE



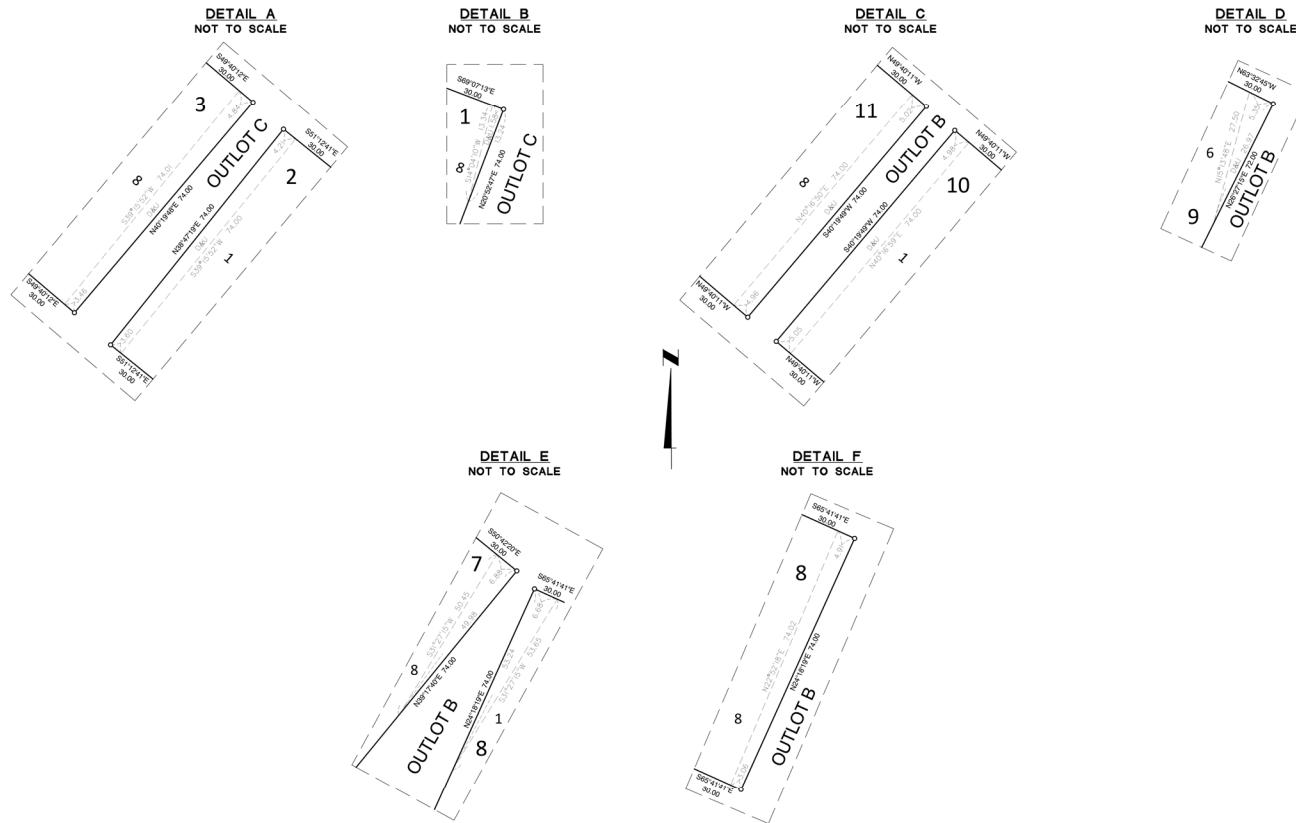
THE NW LINE OF OUTLOT E, AMBER FIELDS FOURTEENTH ADDITION, IS ASSUMED TO HAVE A BEARING OF S40°19'49"W.

- Denotes monument found 1/2 inch iron pipe marked by license no. 57366 unless otherwise shown
- Denotes 1/2 inch x 18 inch iron monument set marked by license no. 57366 unless otherwise shown
- ▲ Denotes Found Nag Nail
- D & U Denotes drainage and utility easement



# AMBER FIELDS TWENTY SECOND ADDITION

## DETAILS



City Council Regular Meeting: May 6, 2025

|                                                                                                                                                   |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>AGENDA ITEM:</b> Youth Commission Appointments                                                                                                 | <b>AGENDA SECTION:</b><br>NEW BUSINESS |
| <b>PREPARED BY:</b> Erin Fasbender, City Clerk<br>Sarah Saunders, Deputy City Clerk                                                               | <b>AGENDA NO.</b> 9.a.                 |
| <b>ATTACHMENTS:</b>                                                                                                                               | <b>APPROVED BY:</b> LJM                |
| <b>RECOMMENDED ACTION:</b> Staff recommends the City Council appoint the individuals listed below to the Youth Commission for the 2025-2026 term. |                                        |

### BACKGROUND

The City Council received applications from 17 Rosemount residents interested in and willing to serve as members on the Youth Commission. This includes 8 current youth commissioners who have reapplied to serve on the next commission term and are eligible to be reappointed. According to the Commission bylaws, the term shall run between the May Annual meetings of each year. The following youth have applied for the youth commission:

|                 |                     |
|-----------------|---------------------|
| Eden Carter     | Aidan Johnson       |
| Hannah Decker   | Karah Mason         |
| Hailey Geller   | Lily Nowlin         |
| Genesis Giray   | Rachel Raimondo     |
| Cindy Harvey    | Adeliz Jade Sayapal |
| Olivia Howie    | Alexis Sell         |
| Anushka Jacob   | Jacob Skaria        |
| Autumn Jacobson | Ava Ulstad          |
| Rebecca John    |                     |

On April 29th, the City Council held a Meet & Greet for those interested in serving on the commission. Staff and Council look forward to working with this group of young leaders and their fresh perspectives as their innovative ideas are invaluable assets to the community.

### RECOMMENDATION

Staff recommends the City Council appoint the individuals listed to the Youth Commission for the 2025-2026 term.

## May 2025

| Su | M  | Tu | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
| 27 | 28 | 29 | 30 | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |



## Main Calendar

### Arbor Day Celebration and Tree Giveaway

**May 3, 2025, 10:00 @ Former AM Public Works Facility**

Join us as we observe the 33rd Annual Rosemount Arbor Day. We will recognize the importance of Arbor Day with a brief program hosted by Mayor Weisensel. We will also be giving away trees from 6-8 feet in height to residents of Rosemount. There will be a variety of tree species available. The trees of this year are Matador Maple, Heritage River Birch, Northern Catalpa and Zestar Apple. Please note, these are subject to change. Also, due to the sensitive nature of bare root trees, they will need to be planted within 24 hours of the giveaway.

[More Details](#)

### City Council Work Session Meeting

**May 6, 2025, 5:00 PM - 6:00 PM**

[More Details](#)

### City Council Meeting

**May 6, 2025, 7:00 PM - 8:00 PM**

[More Details](#)

### Citywide Garage Sale

**May 8, 2025 - @ Various locations in Rosemount**

The Rosemount Parks and Recreation Department is once again coordinating the annual 2025 Citywide Garage Sale.

[More Details](#)

### Community Tennis Night

**May 9, 2025, 5:00 @ Erickson Park  
PM - 7:00 PM**

We invite all tennis enthusiasts on Friday, May 9 to the free Spring Rosemount Community

Tennis Night under the lights!  
Join us from 5-6 p.m. at  
Erickson Park Tennis Courts for  
a fun evening of introductory  
tennis activities for kids lead by  
the boys' varsity tennis team.  
Then, stay for free food and  
the fast-paced fun of watching  
the Rosemount High School  
Boys Tennis Team to victory  
against Hastings. Tennis  
equipment is available but  
please bring your own chairs.

[More Details](#)

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**Spring 2025 Cleanup Day**

**May 17, 2025, 8:00 @ Dakota  
AM - 12:00 PM County  
Technical  
College  
(Event  
will take  
place in  
the East  
Lot)**

The City of Rosemount is  
holding its annual Spring  
Clean-Up Day! Residents are  
welcome to drop off items that  
are not normally collected by  
trash haulers, such as  
mattresses, appliances, tires,  
batteries, scrap metal and  
other construction material.  
Note: Paper shredding and  
carboard recycling is FREE this  
year and will take place in the  
Central Park parking lot, near  
the lower level of City Hall, at  
2893 145th St W. Staff  
assistance is courtesy of  
Michelle Hoagland Group,  
Keller Williams Preferred  
Realty.

[More Details](#)

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**Parks and Natural Resources  
Commission Meeting - MOVED**

**May 19, 2025, 7:00 PM - 8:00  
PM**

[More Details](#)

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**Port Authority Meeting**

**May 20, 2025, 6:00 PM - 7:00  
PM**

[More Details](#)

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**City Council Meeting**

**May 20, 2025, 7:00 PM - 8:00  
PM**

[More Details](#)

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**CITY HALL CLOSED -  
Memorial Day**

**May 26, 2025, All Day**

[More Details](#)

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**Memorial Day Event**

**May 26, 2025, 11:00 AM @ Central Park**

Join local elected officials and representatives from the Rosemount Legion and Rosemount VFW in honoring the fallen soldiers of Rosemount in a special ceremony.

[More Details](#)

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**Planning Commission Meeting**

**May 27, 2025, 6:30 PM - 7:30 PM**

[More Details](#)

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**Youth Commission Legacy Tree Planting**

**May 28, 2025, 3:00 PM - 3:45 PM @ Birch Park**

[More Details](#)

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**Youth Commission Meeting**

**May 28, 2025, 3:45 PM - 4:45 PM @ Birch Park**

[More Details](#)

## June 2025

| Su | M  | Tu | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 1  | 2  | 3  | 4  | 5  |

## Main Calendar

### City Council Work Session Meeting

June 3, 2025, 5:00 PM - 7:00 PM

[More Details](#)

### City Council Meeting

June 3, 2025, 7:00 PM - 8:00 PM

[More Details](#)

### Port Authority Meeting

June 17, 2025, 6:00 PM - 7:00 PM

[More Details](#)

### City Council Meeting

June 17, 2025, 7:00 PM - 8:00 PM

[More Details](#)

### CITY HALL CLOSED - Juneteenth

June 19, 2025, All Day

[More Details](#)

### Utility Commission Meeting

June 23, 2025, 5:30 PM - 7:00 PM

[More Details](#)

### Parks and Natural Resources Commission Meeting

June 23, 2025, 7:00 PM - 8:00 PM

[More Details](#)

### Planning Commission Meeting

June 24, 2025, 6:30 PM - 7:30 PM

[More Details](#)



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