



AGENDA

**Parks and Natural Resources
Commission Regular Meeting**

Monday, June 23, 2025

7:00 PM

Council Chambers, City Hall

- 1. CALL MEETING TO ORDER**
 - a. Oath of Office
- 2. ADDITIONS OR CORRECTIONS TO AGENDA**
- 3. APPROVAL OF MINUTES**
 - a. Minutes of the May 19, 2025, Regular Meeting
- 4. AUDIENCE INPUT**
- 5. DISCUSSION (Response to Audience Input):**
- 6. UNFINISHED BUSINESS**
 - a. Indoor Ice
- 7. NEW BUSINESS**
 - a. Environmental and Sustainability Updates
 - b. Aspen Ridge Development
 - c. Director's Report
- 8. ADJOURNMENT**