



**AGENDA**

**Parks and Natural Resources**

**Commission Regular Meeting**

**Monday, November 24, 2025**

**7:00 PM**

**Council Chambers, City Hall**

- 1. CALL MEETING TO ORDER**
- 2. ADDITIONS OR CORRECTIONS TO AGENDA**
- 3. APPROVAL OF MINUTES**
  - a. Minutes of September 22, 2025, Regular Meeting
- 4. AUDIENCE INPUT**
- 5. DISCUSSION (Response to Audience Input):**
- 6. UNFINISHED BUSINESS**
- 7. NEW BUSINESS**
  - a. 2026 Fees and Fee Policy
  - b. Environmental and Sustainability Updates
  - c. Review of Park Rules and City Code
  - d. Director's Report
- 8. ADJOURNMENT**