



AGENDA
Environment & Sustainability Commission
Tuesday, March 17, 2020
5:30 p.m.
Steeple Center Conference Room 202

- 1. CALL TO ORDER**
- 2. ADDITIONS OR CORRECTIONS TO AGENDA**
- 3. APPROVAL OF MINUTES**
 - a. [February 18, 2020 Environment and Sustainability Commission Minutes](#)
- 4. PRESENTATIONS**
- 5. OLD BUSINESS**
 - a. Energy Action Plan (Verbal Report)
 - b. [Status of Green Step Cities](#)
 - c. [Bylaws](#)
- 6. NEW BUSINESS**
 - a. [Status of Conserve and Preserve Blog](#)
- 7. ANNOUNCEMENTS**
 - a. Chris Watson Resignation
 - b. Conservation Minnesota Annual Environment Commission Conference – April 4
- 8. EXECUTIVE DIRECTOR'S REPORT**
 - a. Set Next Meeting Agenda for April 21, 2020
 - b. City response to COVID 19 and Community Events (Verbal Report)
- 9. ADJOURNMENT**