



**AGENDA**  
**Port Authority Special Meeting**  
**Tuesday, March 17, 2026**  
**4:30 PM**  
**Council Chambers, City Hall**

- 1. TOUR FED EX GROUND DISTRIBUTION CENTER - 14005 DRIVER AVE @ 4:30 P.M.**
- 2. CALL TO ORDER/PLEDGE OF ALLEGIANCE - CITY HALL COUNCIL CHAMBERS**
- 3. ADDITIONS OR CORRECTIONS TO AGENDA**
- 4. CONSENT AGENDA**
  - a. Minutes of the February 17, 2026 regular meeting minutes
- 5. OLD BUSINESS**
- 6. NEW BUSINESS**
  - a. Reimbursement Resolution
- 7. EXECUTIVE DIRECTOR'S REPORT**
  - a. Project Updates
- 8. CHAIRPERSON'S REPORT**
- 9. ADJOURNMENT**