



**AGENDA**

**Parks and Natural Resources  
Commission Regular Meeting**

**Monday, May 18, 2026**

**7:00 PM**

**Council Chambers, City Hall**

- 1. CALL MEETING TO ORDER**
  - a. Oath of Office
- 2. ADDITIONS OR CORRECTIONS TO AGENDA**
- 3. APPROVAL OF MINUTES**
  - a. Minutes of the April 27, 2026, Regular Meeting
- 4. AUDIENCE INPUT**
- 5. DISCUSSION (Response to Audience Input):**
- 6. UNFINISHED BUSINESS**
  - a. Parks and Recreation Improvements
- 7. NEW BUSINESS**
  - a. Environmental and Sustainability Updates
  - b. Director's Report
- 8. ADJOURNMENT**