

1. **CALL TO ORDER** (5:30)
2. **ADDITIONS OR CORRECTIONS TO AGENDA** (5:32)
3. **ANNUAL MEETING**
 - a. Issuance of Oath: Kate Reed and Kip Springer (5:32)
 - b. [Election of Officers](#) (5:37)
4. **APPROVAL OF MINUTES**
 - a. [March 14, 2023 Environment and Sustainability Commission Meeting](#) (5:42)
5. **PRESENTATIONS** (5:45)
6. **OLD BUSINESS**
 - a. [Existing Goals Updates](#) (5:45)
 - b. [Near Term Education & Outreach](#) (5:50)
 - c. [Land Acknowledgement](#) (5:55)
7. **NEW BUSINESS**
 - a. [2023 Goals Development](#) (6:05)
8. **ANNOUNCEMENTS** (6:25)
9. **STAFF REPORT** (6:25)
 - a. Set Meeting Agenda for the May 9 Regular Meeting
10. **ADJOURNMENT** (6:30)